

**General Election - 2006  
San Juan County**

Pricinct	Bluff 1	M. Creek 2	Aneth 3	C. Point 4	Ucolo 5	LaSal 6	S. Valley 7	N. Mont. 8	S. Mont. 9	N Blind 10/18	S Blind 11/17	Mex Hat 12	Oljato 13	Nav. Mt. 14	Halls C. 15	Red M. 16	C. Mont 19	White M. 20	EARLY VOTING	TOTAL	Canvass	TOTAL	
Active Voters	470	600	538	20	174	205	217	268	463	1036	832	258	779	291	28	249	352	51		6831		6831	
Number voting	267	360	350	11	120	85	96	109	191	571	458	132	439	180	17	165	150	9	342	4052	102	4154	
<b>Voting Percentage</b>	<b>56.81%</b>	<b>60.00%</b>	<b>65.06%</b>	<b>55.00%</b>	<b>68.97%</b>	<b>41.46%</b>	<b>44.24%</b>	<b>40.67%</b>	<b>41.25%</b>	<b>55.12%</b>	<b>55.05%</b>	<b>51.16%</b>	<b>56.35%</b>	<b>61.86%</b>	<b>60.71%</b>	<b>66.27%</b>	<b>42.61%</b>	<b>17.65%</b>		<b>59.32%</b>		<b>60.81%</b>	
<b>U.S Senate</b>																							
Orrin G. Hatch	104	153	134	7	93	58	47	92	155	503	394	59	163	63	11	47	134	4	268	2489	40	2529	
Pete Ashdown	121	159	141	2	13	23	37	12	27	50	40	56	231	102	5	96	12	4	44	1175	45	1220	
Scott N. Bradley	6	7	9	2	12	2	1	1	2	7	7	2	17	2	0	3	1	0	9	90	1	91	
Julian Hatch	7	5	6	0	0	0	7	1	2	3	2	2	5	2	1	1	0	0	3	47	3	50	
Dave Starr Seely	2	3	6	0	0	0	0	3	2	2	8	5	0	3	0	1	2	0	2	39	2	41	
Roger I. Price	9	4	4	0	0	2	2	0	2	2	2	2	5	4	0	2	0	0	4	44	2	46	
Write-in	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	4	0	4	
<b>U.S. House District #2</b>																							
Lavar Christensen	20	34	32	6	45	30	31	64	91	262	232	21	91	41	9	13	71	1	122	1216	14	1230	
Jim Matheson	215	292	251	3	60	50	58	39	94	297	205	99	319	127	7	131	76	7	198	2528	72	2600	
W. David Perry	2	4	7	2	10	2	1	0	2	2	6	1	10	2	0	5	2	0	4	62	5	67	
Bob Brister	6	3	3	0	0	1	5	0	1	1	1	2	5	1	1	2	0	0	4	36	1	37	
Austin Sherwood Lett	3	1	2	0	0	2	0	3	0	2	4	2	1	2	0	1	0	0	2	25	1	26	
<b>Utah House District #69</b>																							
Brad King	203	283	247	3	65	59	63	70	123	377	319	106	340	133	10	137	95	4	217	2854	71	2925	
<b>County Commission Dist #2</b>																							
Lynn H. Stevens										464	367							4	56	891	7	898	
<b>County Commission Dist #3</b>																							
Kenneth Maryboy	166	201	158									78					123		26	752	30	782	
Write-in	79	136	161									36					26		20	458	24	482	
<b>County Assessor</b>																							
Greg Adams	69	81	72	4	83	56	51	85	134	167	128	37	120	52	7	24	123	4	207	1504	31	1535	
Howard L. Randall	169	237	201	7	34	29	40	24	55	393	319	88	298	117	10	125	27	4	121	2298	61	2359	
<b>County Attorney</b>																							
Craig C. Halls	130	179	143	9	92	57	66	93	156	445	373	64	199	84	9	56	123	6	261	2545	55	2600	
<b>County Clerk / Auditor</b>																							
Norman L. Johnson	140	185	151	9	103	69	66	96	166	513	423	69	203	117	8	64	139	3	282	2806	57	2863	
<b>County Recorder</b>																							
Louise C. Jones	137	182	144	9	104	71	63	102	172	497	412	65	202	94	11	59	140	4	290	2758	55	2813	
<b>County Sheriff</b>																							
Mike Lacy	146	195	149	9	90	74	63	97	159	497	405	70	213	91	11	61	128	6	283	2747	54	2801	
<b>County Treasurer</b>																							
Paul Barr	131	171	134	9	103	71	64	101	173	496	400	62	194	92	9	56	132	2	290	2690	50	2740	
<b>State Board of Edu. #14</b>																							
Dixie Allen	130	202	132	5	83	66	62	79	147	427	354	61	290	140	8	74	117	2	252	2631	57	2688	
Write-in	10	11	4	0	0	2	0	0	0	4	0	1	13	0	0	1	0	0	1	47	0	47	
<b>San Juan School Dist. #4</b>																							
Elsie Dee		179	112													84			12	387	16	403	
Yanua Morgan		144	128													25			15	312	16	328	
<b>San Juan School Dist. #5</b>																							
Nelson Yellowman												71	265	102					9	447	7	454	
Walter D. Atene												49	146	70					1	266	5	271	
<b>Retention - Supreme Court</b>																							
Ronald E. Nehring	YES	113	171	91	8	80	64	62	81	143	403	330	59	247	125	12	58	114	2	244	2407	48	2455
	NO	39	73	44	0	15	9	14	7	17	53	55	25	75	24	0	23	5	0	25	503	19	522
Jill N. Parrish	YES	123	195	102	8	84	70	67	75	147	387	323	57	260	116	10	67	109	3	248	2451	55	2506
	NO	32	58	50	0	11	7	10	13	14	66	63	24	72	28	2	19	11	1	23	504	16	520
<b>San Juan County Justice Judge</b>																							
Lyon W. Hazelton	YES	122	179	96	7	98	72	69	99	171	426	363	59	252	115	11	59	141	4	274	2617	47	2664
	NO	39	68	53	2	12	6	9	3	12	63	56	29	86	26	2	26	6	2	26	526	19	545

**Constitutional Amendment #1**

FOR	95	120	51	6	72	53	62	67	116	341	307	40	125	92	11	31	98	2	202	1891	30	1921
AGAINST	86	140	108	4	37	28	22	29	54	168	115	61	273	74	3	56	34	4	86	1382	46	1428

**School District Proposition 1**

FOR	106	123	50	2	40	33	36	73	148	435	343	57	176	127	12	32	119	2	230	2144	21	2165
AGAINST	50	82	52	8	63	45	45	18	24	87	74	28	123	39	2	39	20	3	69	871	40	911

SIGNED

\_\_\_\_\_  
LYNN H. STEVENS - CHAIRMAN

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MANUEL MORGAN - VICE CHAIRMAN

\_\_\_\_\_  
BRUCE ADAMS - COMMISSIONER

\_\_\_\_\_  
NORMAN L. JOHNSON - CLERK / AUDITOR

\_\_\_\_\_  
DATE