

**UTAH PRIMARY ELECTION (June 24, 2008)**

**San Juan County**

**OFFICIAL RESULTS**

| County Pricinct          | Bluff<br>1   | M. Creek<br>2 | Aneth<br>3   | C. Point<br>4 | Ucolo<br>5    | LaSal<br>6    | S. Valley<br>7 | Monticello<br>8, 9, 19 | Blanding<br>10, 11, 17, 18 | Mex Hat<br>12 | Oljato<br>13 | Nav. Mt.<br>14 | Halls C.<br>15 | Red M.<br>16 | White M.<br>20 | EARLY<br>VOTING | ABSENTEE<br>VOTING | 07/07/08<br>CANVASS | TOTAL        |
|--------------------------|--------------|---------------|--------------|---------------|---------------|---------------|----------------|------------------------|----------------------------|---------------|--------------|----------------|----------------|--------------|----------------|-----------------|--------------------|---------------------|--------------|
| Active Voters            | 494          | 640           | 584          | 24            | 162           | 186           | 241            | 1116                   | 1946                       | 259           | 762          | 301            | 23             | 274          | 51             |                 |                    |                     | <b>7063</b>  |
| Number voting            | 30           | 46            | 30           | 5             | 32            | 27            | 29             | 54                     | 159                        | 22            | 26           | 70             | 0              | 15           | 1              | 8               | 9                  | 19                  | <b>582</b>   |
| <b>Voting Percentage</b> | <b>6.07%</b> | <b>7.19%</b>  | <b>5.14%</b> | <b>20.83%</b> | <b>19.75%</b> | <b>14.52%</b> | <b>12.03%</b>  | <b>4.84%</b>           | <b>8.17%</b>               | <b>8.49%</b>  | <b>3.41%</b> | <b>23.26%</b>  | <b>0.00%</b>   | <b>5.47%</b> | <b>1.96%</b>   |                 |                    |                     | <b>8.24%</b> |

**REPUBLICAN**

**State Treasurer**

|                   |   |   |   |   |    |    |    |    |    |   |   |   |   |   |   |   |   |   |            |
|-------------------|---|---|---|---|----|----|----|----|----|---|---|---|---|---|---|---|---|---|------------|
| Richarkd K. Ellis | 1 | 3 | 0 | 2 | 12 | 13 | 10 | 26 | 93 | 1 | 1 | 5 | 0 | 0 | 0 | 3 | 5 | 6 | <b>181</b> |
| Mark Walker       | 0 | 9 | 0 | 3 | 12 | 8  | 9  | 13 | 50 | 0 | 0 | 7 | 0 | 0 | 0 | 2 | 2 | 1 | <b>116</b> |

**297**

**DEMOCRATIC**

**State House District 69**

|                   |    |    |    |   |   |   |   |    |    |    |    |    |   |    |   |   |   |    |            |
|-------------------|----|----|----|---|---|---|---|----|----|----|----|----|---|----|---|---|---|----|------------|
| Grady McEvoy      | 8  | 10 | 5  | 0 | 0 | 0 | 5 | 2  | 2  | 2  | 4  | 25 | 0 | 4  | 1 | 1 | 0 | 0  | <b>69</b>  |
| Christine Watkins | 21 | 24 | 25 | 0 | 8 | 6 | 5 | 13 | 14 | 19 | 21 | 33 | 0 | 11 | 0 | 3 | 2 | 12 | <b>217</b> |

**286**

Signed July 7, 2008

\_\_\_\_\_  
Bruce Adams, Chairman

\_\_\_\_\_  
Kenneth Maryboy, Vice Chairman

\_\_\_\_\_  
Lynn Stevens, Commissioner