

## **PUBLIC ANNOUNCEMENT**

There will be a public L&A test and demonstration of the ES&S Optical Scan and Touch Screen Voting Equipment, which will be used in the up-coming November 2<sup>nd</sup> General Election, at the County Clerks office in the County Administration Building, in Monticello, at 1:00 P.M. on October 18<sup>th</sup>. Anyone interested in participating is welcome to attend.

Norman L. Johnson  
Clerk / Auditor

### **Publishing**

Blue Mountain Panorama  
P.O. Box 636  
Blanding, Utah 84511  
(435) 678-3902  
October 14<sup>th</sup>, 2010

San Juan Record  
PO Box 879  
Monticello, Utah 84535  
(435) 587-3377  
October 13<sup>th</sup>, 2010

/Public Announcement - Election Equipment Demo/