

We further certify that the seal of said San Juan County is impressed on each of said bonds.
 DONE AND DELIVERED at Monticello, Utah, this 23rd day of August, A. D., 1976.

<u>SIGNATURE</u>	<u>OFFICIAL TITLE</u>
<u>/s/ Calvin Black</u>	Chairman, Board of County Commissioners, San Juan County, Utah
<u>/s/ Clytie Barber</u>	County Clerk, San Juan County, Utah
<u>/s/ Clytie Barber</u>	County Auditor, San Juan County, Utah

I hereby certify that the signatures of the officers above subscribed are true and genuine.

FIRST SECURITY BANK OF UTAH, N. A.
 By _____

(SEAL)

STATE OF UTAH)
 : SS
 County of San Juan)

TREASURER'S RECEIPT

The date of delivery was the _____ day of _____, 1976.

I further certify that the officers who signed the bonds, to-wit:

<u>/s/ Calvin Black</u>	Chairman, Board of County Commissioners, San Juan County, Utah
_____	Clerk, San Juan County, Utah
_____	County Auditor, San Juan County, Utah
_____	County Treasurer, San Juan County, Utah

are still in office.

The purchase price was:

Principal\$

Interest from 9-1-76 to

_____ \$ _____

TOTAL \$ _____

 County Treasurer, San Juan County, State of Utah

MINUTES OF THE BOARD OF COUNTY COMMISSIONERS MEETING, TUESDAY, SEPTEMBER 7, 1976 at 10:00 A. M.

PRESENT: Member Case D. Broderick
 Member Edward S. Boyle
 Deputy Reah Pehrson

Motion to accept the minutes was made by Commissioner Broderick and seconded by Commissioner Boyle. The motion was accepted unanimously. Commissioner Black was absent and Commissioner Broderick presided.

MONTEZUMA CREEK POOL

The school attorney, L. Robert Anderson and the County Attorney, Bennion Redd are working on the lease for the Montezuma Creek Pool. It will be the same type as the School Board has had with the tribe.

INDIGENT HOSPITAL BILLS

The matter of hospital bills for the poor and indigent was discussed. There is a need to set standards or guidelines. Bruce Halliday will be contacted on this as it is believed that he has some guidelines.

NURSING HOME EMPLOYEES

There is a constant need for more employees at the nursing home in Blanding. Solutions for this was discussed. Arlow Freestone will be contacted about the pay scale.

PETITIONS IN FAVOR OF RUDY COOK

Petitions are expected to come in for the support of Rudy Cook. It was reported that he had been to Salt Lake City and passed a polygraph test. Allegations are such that a hearing will need to be held.

TITLE XX BOARD APPOINTMENT

Johnnie Rae Billie has been appointed to the Title XX Board. A letter was written to him informing him of this.

COUNTY TV TECHNICIAN APPLICATION RECEIVED

A letter was received from Jim Allred stating his qualifications for the above job.

NOTICE OF CLAIM BY HALLIDAY CONSTRUCTION

A notice of claim from Holliday Construction Company was received by the Commissioners. This regards the calling for bids on projects within the County.

FIRE PROTECTION AT CEDAR POINT

John Baker will set up a meeting with the residents of Cedar Point and the Commissioners to discuss a fire truck for this area.

MEETINGS

Grazing-There will be a meeting Tuesday 7th of September, 1976 in the Courthouse.

Public Workshop for National Park Service in Library, September 20th, 1976, Monticello, Ut.

MEXICAN HAT LAND EXCHANGE

There is to be a meeting of the BLM, State Land Board and the citizens of Mexican Hat in Salt Lake City, at present the date has not been set. The Commissioners desire to be in attendance.

THE FOLLOWING CLAIMS WERE PRESENTED FOR APPROVAL AND PAYMENT:

A H Livestock	Mileage	\$	4.48
LaRay Alexander	Mileage		22.40
Harvey John Atcitty	Driving Bus		22.75
B & H Builders Supply	Road Dept.		102.40
Bancroft-Whitney Co.	Atty., Supreme Court Reports		19.55
Johnson Begay	Subsistance		104.00
Judity C. Blanco	Witness & Mileage		64.00
Blanding Mercantile	Div of Aging		22.31
Blue Cross, Blue Shield	County		3,576.58
Blue Mt. Meats	County Fair, Div. of Aging		88.57
E. S. Boyle	Mileage		59.37
Ruby J. Bronson	Mileage		156.22
Billie Jean Brower	Witness & Mileage		64.00
Robert F. Bryan	Tool Allowance		25.00
Scott Christensen	Golf Course		315.10
City Drug Store	Games -Div of Aging		20.68
Colonial Life & Accident	As per statement		117.80
Continental Telephone of the West	SLC Telephone Directories		15.50
City of Monticello	Pro Shop, Courthouse, Swimming Pool, Tennis Court, Library		543.46
Electron Shop	Div of Aging-Magnetic Mount		24.95
Empire Electric	Rec., TV Translator, Airport		107.08
Carroll D. Goon, Jerrold C. Smith	Indigent Fund-Jesse Forest		76.00
Jimmy Grant	Road-Subsistance		96.00
David Guymon	Bus Driving		411.25
Ronald J. Harvey	Tool Allowance		25.00
A. L. Haskins	Mileage		72.96
Thomas Holly	Subsistance		112.00
Morris K. Howell	Mileage		29.75
Parley O. Hurst	Noxious Weed		46.27
Hurst Building and Supply	Supplies		90.14
John W. Johnson	Tool Allowance		10.00
M. Keele Johnson	Noxious Weed Control		97.61
Max K. Johnson	Noxious Weed Control		97.61
George Kensley	Mileage & Meals		50.25
Grant Leavitt	Professional Services-Green Fees		872.85
Low's Home Service	Road Dept. Repair Springs		27.50
LaVar B. Lyman	Tool Allowance, Mileage		29.00
M & M Enterprises	Gas -Rec.		15.00
Moab Lumber Co.	Survey Dept.		65.05
Monticello Merc. Co.	Fair Board, County, REc.		103.04
Sam Naylor	Firefighting		42.00
Pacific Fruit & Produce Co.	Golf Course		37.68
Patterson Office Equip. Co.	Extension, Recorder		63.64
Warren D. Reck	Driving Bus		88.26
Steve Regan Co.	Weed & Rodent		393.00
Jack Rentz	Subsistance		112.00
Loyd Roper	Operation of Airport		125.00
San Juan County	Recorder-Stamps & Postage		60.00
San Juan County Treasurer	Petty Cash		157.82
San Juan Record	Legal Notice		3.80
San Juan Record	Recorder-Supplies		67.35
Pete Steele	Roads		15.00
Linda Steller	Noxious Weed Control		97.62
Travel Lodge	Rooms		64.00
Clemma Arthur	Catering Services		150.00
Utah County Clerk	Mental Condition of Frank Salazar		12.00
Utah Gas Service Co.	Library, Swimming Pool, Courthouse		378.54
Utah Power & Light Co.	Rec.		2.73
Utah State Library Commission	Library		5.25
Utah Public Employees Assoc.	UPEA and Cape members dues for Aug.		47.10
R. Wendell Vance, M. D.	Sanity Exam. L. Hutchins		15.00
Harold P. Williams	Subsistance		112.00
State Treasurer	Court Reporter Fees, County Clerk Fees		65.00
Utah State Retirement Fund	County Unit & Judges Retirement		8,802.55
Danny Walker	Clothing Allowance		50.00
Nelson B. Begay	Clothing Allowance		50.00
Rudy Cook	Clothing Allowance		50.00
Robert R. Howell	Clothing Allowance		12.50
Jack Kirby	Clothing Allowance		50.00
S. Rigby Wright	Clothing Allowance		50.00

There being no further business to come before the board at this time, meeting dismisses.

Clytie Barber
Clytie Barber, Clerk

Deputy
Deputy

Case D. Broderick
Case D. Broderick,

SEPTEMBER,

MINUTES OF THE BOARD OF COUNTY COMMISSIONERS MEETING, MONDAY 13th, 1976 AT 10:15 A. M.

PRESENT: Chairman Calvin Black
 Member Edward S. Boyle
 Member Case D. Broderick
 Deputy Reah Pehrson

Motion to accept the minutes was made by Commissioner Broderick, seconded by Commissioner Boyle and passed unanimously.

U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Thersa Clark met with the Commission and left cards for the Clerk and Treasurer to sign. These will be mailed back to her.

TV TECHNICIAN FOR COUNTY

Jim Allred clarified some points in his application for the above job. Commissioner Boyle will work with County Attorney Bennion Redd and Mr. Allred to draw up a contract on this.

PUBLIC HEARING IN BLUFF-RUDY COOK MATTER

There will be a public meeting in Bluff on Monday, October 4th at 5:00 A.M. There has been many letters received by the Commission in favor of keeping Mr. Cook in this position.

FIRE CONTROL

Pete Black
The person responsible for the fire on Blue Mountain will be sent a bill for \$100.00. This covers \$42.00 in labor and \$50.00 for the water tank from Monticello and \$4.00 for gas.

SCENIC AVIATION CONTRACT FOR MONTICELLO AIRPORT

A letter was sent to Lloyd Roper giving the Commission approval to renew the contract at the San Juan County Airport at Monticello for another year. This will expire in September 1, 1977.

WORK EXPERIENCE PROGRAM FOR SUMMER OF 1976

A report on the Work Experience Program was received from Lynn Lee who was the counselor for this program. It gave the number of hours worked in the different areas, the amount spent for each area, the total amount spent for all areas was \$48,667.53. A letter was sent to Harold Lyman's Office acknowledging receipt of this report.

COLLECTOR ROAD PROJECT AGREEMENT

The Commission signed a contract for the release of \$58,376.00 from its Collector Road Trust Account. These funds will be placed in the Collector Road Operating Account and obligated for payments in connection with Project No. CR Maintenance.

FEDERAL REIMBURSEMENT TO COUNTY FOR EMERGENCY SERVICES

A check for \$1,466.91 was sent to Al Haskins this represents Federal Reimbursement to the County for expenses incurred under the Personnel and Administrative Expenses Program for the Fourth Quarter of the Fiscal Year 1976.

SCENIC AVIATION SIGN

The Commission gave their permission to Scenic Aviation Company of Blanding to maintain their outdoor advertising sign on the County property along U.S.-163 (SR-47 on the West side of the Highway. Commissioner Black signed this form and it was mailed to Scenic Aviation Co. at Blanding.

YEAR END CETA REPORT

The report was received by the Commission with the request that they review this and if they have questions they are to bring them to the next meeting which will be scheduled soon.

TV AT MONUMENT VALLEY TRADING POST AND LODGE

In response to the letter from the Commission stating Monument Valley should follow the same procedure as other areas concerning TV (the County would pay for the translator and it is the responsibility of those in the area to stand other expenses. John Burden has requested that they be given the cost of the translator as they would not be using a translator but would pipe it down. A letter was written to Mr. Burden requesting a breakdown on the cost involved.

REPLACEMENT FOR DIVISION OF AGING BOARD

A. J. Redd will replace Susan Jamieson and LaVell Palmer will replace Leona Bailey. A letter was written to them containing this information.

RUBY BRONSON APPROVED AS ASSISTANT DIRECTOR TO AGING BOARD

The Division of Aging Board approved Ruby Bronson as Assistant Director to the Board. The Commission also approved this.

MEXICAN HAT LAND EXCHANGE

Commissioner Black will meet with the State Land Board this week in Salt Lake City to discuss the above.