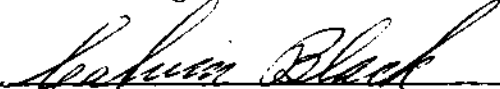
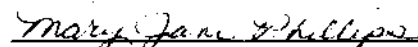


Utah's Canyonlands	Advertising, travel	\$	1,052.12
Utah Department of Transportation	Maps		59.00
Utah Power & Light Company	Utility		13.66
Utah State Library Commission	Books		1,329.85
Western Auto	Supplies		29.81
Brigham Young University	One Subscription to 1982 BYU Law Review		15.00

There being no further business for this day, the meeting was adjourned at 4:00 p.m.


Calvin Black, Chairman


Mary Jane Phillips, deputy clerk

MINUTES OF THE SAN JUAN COUNTY COMMISSIONERS MEETING HELD
JUNE 7, 1982

Time: 10:00 a.m. in the Commissioner's room of the Monticello Courthouse.

Members Present: Chairman Calvin Black and Commissioner Robert Low and Commissioner Kenneth R. Bailey.

Minutes of the previous week were read and approved with the stipulated clarification upon the motion of Commissioner Low and the second of Commissioner Bailey and it carried unanimously.

GOVERNOR REQUESTS MEETING ON NUCLEAR WASTE:

Chairman Black reported that Governor Scott Matheson has invited the Grand and San Juan County Commissioners to meet with him on Monday, June 14, 1982 at 1:30 p.m., to discuss the issues related to locating a nuclear waste repository in Utah.

In order to meet with the Governor as requested, the San Juan County Commission will hold the regular meeting on June 14, 1982, from 8:00 a.m. to 11:00 a.m. The Public Notice announcing the change in meeting time will appear in The San Juan Record on June 10, 1982.

1982 ASSESSED VALUATION REPORT:

County Treasurer, Marian Bayles, reported to the Commission that the total assessed valuation for San Juan County for 1982 will be \$215,687,000.00. Based on the County Treasurer's information, to date, Deputy Auditor, Bill Francom, calculated a 16.149 mill levy for the County in 1982.

GRAND COUNTY WATER CONSERVANCY REQUESTS ROAD MAINTENANCE:

Mr. Dave Bretzki, representing the Grand County Water Conservancy District, met with the Commission to request that San Juan County maintain the Ken's Lake Road from Spanish Valley, to Ken's Lake, and over the top to the diversion structure, a distance of approximately one mile. He reported that the Grand County Water Conservancy District will provide the necessary culverts for the project. Road Superintendent, Bernal Bradford, was also present for the meeting, and it was agreed by the Commission that the County will grade the road, install the culverts provided by the Grand County Water Conservancy, and maintain the road as a "B" road. The Road Department will work with the Grand Water Conservancy Board to complete the project and request that the Ken's Lake Road be placed on the "B" road system.

AGING PROGRAM CONTRACT AGREEMENTS APPROVED:

State Social Service Assistant Director in charge of Field Services, Leon PoVey, and San Juan Community Social Service Director, Bruce Shumway, presented the Nutrition Program Contract for the Aging Program and the Aging Program Contract for approval. The Nutrition Program Contract Agreement will be a continuation of the present program with a cost of living increase for salary. Commissioner Low moved to approve the Nutrition Program Contract Agreement for the Aging Program for FY 1983, and authorize Chairman Black to sign the contract in behalf of San Juan County. The motion was seconded by Commissioner Bailey and it carried unanimously.

Commissioner Low also moved to approve the Aging Contract Agreement between San Juan County and Social Services for FY 1983, and authorize Chairman Black to sign the contract in behalf of the County. The motion was seconded by Commissioner Bailey and it carried unanimously.

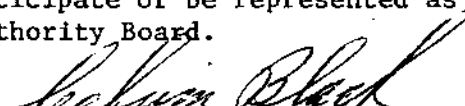
FOUR-CORNERS COMMUNITY MENTAL HEALTH AGREEMENT FOR TERMINATION:

The following proposed Agreement for termination of participating membership in Four Corners Community Mental Health Center was received by the Commission Chairman Calvin Black:

Agreement for Termination
of San Juan County's Participating
Membership in Four Corners Community
Mental Health Center

This Agreement is entered into between the San Juan County Commission and Four Corners Community Mental Health Center (FCCMHC) Authority. The effect of this agreement is the withdrawal of San Juan County from the FCCMHC partnership, effective July 1, 1982. The Following terms of this withdrawal apply:

- 1) All inventory in San Juan County shall remain with San Juan County to be used in the continued provision of Mental Health Services. This, in effect, cancels section 19 of the 1982 San Juan County-FCCMHC agreement relative to Capital Equipment and Vehicles.
- 2) Each Signing entity will negotiate contracts separately with the State of Utah.
- 3) San Juan County shall not participate or be represented as voting partners in the Four Corners Mental Health Authority Board.


Calvin Black, Chairman Date
San Juan County Commission

John I. Parker Jr., Chairman Date
Four Corners Mental Health Authority

Commissioner Low moved to approve the proposed Agreement for Termination of San Juan County's Participating Membership in Four Corners Community Mental Health Center, and authorize Chairman Black to execute it on behalf of San Juan County. The motion was seconded by Commissioner Bailey and it carried unanimously. Mr. Bruce Shumway was asked to review the Agreement and return it to Four Corners Mental Health Authority Chairman, John Parker. Mr. Shumway was also asked to prepare a contract agreement between the Community Social Services and San Juan County for use of the equipment for the Mental Health Unit.

NEW HEALTH CARE SERVICES ADMINISTRATOR MEETS WITH THE COMMISSION:

Commissioner Low invited the new Health Care Service Administrator, William Reger, to meet with the Commissioners. Mr. Reger started work at the San Juan Hospital on May 31, 1982. Mr. Reger discussed a few of the goals he has set for the County's health care services at the hospital and nursing home. He reported that the hospital's collections for the month of May were greater than its expenditures. He also reported that the emergency generator for the hospital does not have the capacity to operate the X-ray machine. He recommended that the County include plans for an emergency generator in the emergency facility addition to the nursing home and generating units for the Hospital and new emergency facility should have a capacity of at least 200 KVA's.

HOSPITAL TO BE COMPLETELY RE-ROOFED:

Commissioner Low reported that the Health Care Services Board has authorized Earnest Wilson Comp. to completely re-roof the San Juan Hospital for \$19,000.00. The Commission advised the Hospital Administrator, William Reger, to obtain the 5 year warranty upon completion of the new roof and before authorizing final payment to the roofing contractor.

REGIONAL HEALTH PLANNING AND REVIEW BOARD MEMBERSHIP DISCUSSED:

Chairman Black requested that the Health Care Services Board review and approve San Juan County's membership for the Southeastern Utah Health Services Planning and Review Board. The Commission recommended that the Health Care Services Administrator for the County, William Reger, be appointed to the Regional Board.

BLUFF TO MONTEZUMA CREEK ROAD REPORT:

Commissioner Bailey reported that Mr. Asa Nielson has found 10 archaeological sites on the Bluff to Montezuma Creek road project. Mr. Nielson feels that 8 of the sites are insignificant and the remaining 2 sites will not pose a problem as the road has been engineered around them. Asa Nielson and Winston Hurst are preparing a comprehensive archaeological report for the full length of the road project to comply with BLM requirements. The Commission appreciates their efforts and agreed that the County will reimburse them for its share of the report.

BLUFF TO MONTEZUMA CREEK ROAD RIGHT-OF-WAY GRANT:

Mr. Robert Turri, representing the BLM, presented the Right-of-way Grant for the Bluff to Montezuma Creek Road Project for the Commission's approval. After the Commission reviewed the stipulations for the Grant, Commissioner Bailey moved to approve the terms and conditions of the Right-of-way Grant for the Bluff to Montezuma Creek Road Project and authorize Chairman Black to sign the Grant Agreement in behalf of San Juan County. The motion was seconded by Commissioner Low and it carried unanimously.

COUNTY ATTORNEY REPORTS:

County Attorney, Bruce Halliday, reported to the Commission that a royalty schedule has not yet been agreed upon for the county's property leased by Union Carbide. Mr. Halliday also discussed with the Commissioners matters pertaining to pending litigation.

TELEPHONE SWITCHBOARD DISCUSSED:

Deputy Clerks, Lorraine Barry and Suzanne Hunt, met with the Commission to report that the use of the County switchboard is increasing and they feel it has begun to interfere with the work in the County Clerk's office. The Clerk's office has also been short-handed for the past few weeks and they requested advice from the Commission on the best method of handling the situation. The Commission recommended that the Clerk hire someone on a part-time basis to answer the telephones during the busy periods.

DANCE PERMIT FEE CLARIFIED AND SET:

Mrs. Terry Carlson met with the Commission to request a Dance Permit. The Commission asked Sheriff Rigby Wright to clarify the fees to be charged for a dance permit. He stated that the permit fee was set by County Ordinance in 1951 at \$1.00 for the permit and \$10.00 for a sheriff's deputy to police such dance.

On March 1, 1982, the Commission set the dance permit fee for the County Fair Building at \$25.00. After considering Sheriff Wright's report, the Commission felt that all the dance permit fees should be the same. Commissioner Low moved to repeal the motion of March 1, 1982, concerning the Fair Building dance permit fee. The motion was seconded by Commissioner Bailey and it carried unanimously.

A Dance Permit was approved for Mrs. Carlson, at a cost of \$1.00.

SPECIAL SERVICE DISTRICT PAYMENT APPROVED FOR ROCKY MOUNTAIN HARVESTER:

Upon the recommendation of the County Attorney, Bruce Halliday, the Commission, as the Agent for San Juan Special Service District #1, authorized the payment of \$31,388.50 to be made to Rocky Mountain Harvester and S & H Insurance from the Special HUD account. This will be a partial payment for the Service District #1 Contract with Jonco.

AFFIDAVIT FOR PRICE RAISES REQUESTED:

Commissioner Bailey reported that he has asked Mr. Jack Olson to prepare an affidavit for signature for those companies which submit price raises on bids awarded for gasoline, diesel and oils.

GRAND COUNTY AIRPORT LAND DISCUSSED:

Commissioner Bailey reported that the State Land Board owns that portion of the Grand County Airport that extends into San Juan County, and may sell it to Grand County for the fair market value. There are not any county zoning ordinances which would restrict the use of the land and the Commission felt there was no reason to oppose the use of the land as part of an airfield on a temporary basis while Grand County is constructing their new airport. The Commission would very much like to work in cooperation with Grand County to develop an airport for the future that would serve both counties.

ROAD #413 PROJECT COMPLETED:

Commissioner Bailey reported that C & C Construction has completed the road project on County Road #413, S. E. of Hatch Trading Post. Commissioner Bailey stated that there are funds available to armor coat the newly completed road project and this would greatly reduce maintenance costs in the future. The Commission gave its approval to armor coat the road at this time.

ELECTRICAL INSTALLATION POLICY NOTIFICATION:

Commissioner Bailey reported that the following letter was mailed by return receipt to Utah Power and Light Company and Empire Electric to advise them of the County's electrical installation policy and the need for County Building inspections.

June 2, 1982

Dear Sirs:

In an attempt to control the building permits and Health Department inspections, we hereby request that no meter be set for construction power, temporary power, or permanent power in the unincorporated areas of San Juan County without being tagged by our county building inspector.

I am enclosing one of our tags that will be dated and signed off on all electrical services by our building inspector when the building permit is issued and the service installed.

Thank you for your cooperation.

Very truly yours,

/s/ Kenneth R. Bailey
San Juan County Commissioner

C.C. Wayne Ball, District Sanitarian and Building Inspector
Enclosure: Electrical Inspection Tag

BLUFF AIRPORT ROAD ALTERNATIVE APPROVED:

Commissioner Bailey presented two alternatives for an access road to the Bluff Airport. The Commission felt the alternate route west of the Hess property would be preferable, and authorized Commissioner Bailey to obtain the necessary right-of-way from the BLM.

CLAY PEHRSON REQUESTS ROAD TO BE CLOSED:

Commissioner Bailey reported that Mr. Clay Pehrson would like the road closed through his property as per an agreement made in 1976 to improve the Monticello cemetery road. Commissioner Bailey will check into the road agreement with Mr. Pehrson to see what can be done.

SERVICE AGREEMENT - DEFINITION OF RE-BUILDING ROADS:

Commissioner Bailey presented the County's definition of rebuilding roads for the Service Agreement between the cities for road construction and maintenance. It was agreed by the Commission that if construction is to take place before the curb and gutter is installed, the construction must be to the full width of the curb line before the bituminous surface will be put down.

Commissioner Bailey reported that he will present the Service Agreement and the County's definition for re-building roads to Monticello and Blanding city councils for their ratification.

COMMUNITY BLOCK GRANTS DISCUSSED:

Chairman Black reported on his attendance at the Association of Local Governments meeting for recommendations of allocations for the Community Block Grants. The grants were recommended to be allocated to the counties in the same proportion as they are allocated to the states. It was recommended that San Juan County receive a total of \$82,013.00. The Blanding water project will be fully funded and Monticello will receive \$23,000 toward the fire station.

BLANDING GOLF COURSE REPORT:

Chairman Black reported that the Blanding Golf Course group has contacted the City of Blanding for power and water for the Blanding Golf Course this year. They have also been mowing the greens and fairways (sometimes using their own mowers), and they have been painting. Chairman Black felt the maintenance and repair done by the volunteer group was excellent.

BID OPENING FOR CALLTEGUARDS, CULVERTS AND CORRUGATED STEEL PIPE:

Chairman Black opened corrugated steel pipe bids from Sanborn Equipment and Geneva Pipe. Commissioner Bailey was authorized to review the bids for cattleguards, culverts and corrugated steel pipe this week and upon his findings they will be awarded next Monday.

NUTRITION MEALS PROGRAM SUSPENDED FOR THE SUMMER:

Mr. Al Haskins reported that the Nutrition Meals Program will be suspended from July 12th to September 7, 1982.

BEER LICENSE RENEWALS:

The Commission approved the renewal of the Beer Licenses for Rainbow Bridge Marina and Mexican Hat Trading Post and the licenses were signed by Chairman Calvin Black.

CORRESPONDENCE:

The Commission expressed their appreciation to Mr. Carl Eisemann for his excellent letter of reply to Weber State College Political Science Department's request for impact information of a possible nuclear waste repository in San Juan County.

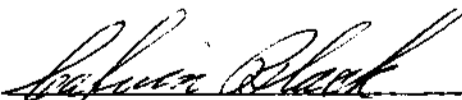
BILLS PRESENTED FOR APPROVAL AND PAYMENT:

State Treasurer of Utah	Court Reporter Fees; County Clerk Fees	\$ 90.00
Continental Telephone Co. of the West	Purchase of Telephone installed June 3, 1982	28.50
X Redex, Inc.	Freight	36.59
Blue Cross Blue Shield of Utah	Insurance for May & June	1,678.31
First Security Bank of Utah	Purchase Atlas Civil 4216 TCD	718,706.63
First Security Bank of Utah	Purchase Library, Health, Torte TCE	318,534.83
C & C Construction	Work on Road S.E. of Hatch Trading Post	25,807.26
Utah State Social Security Agency	Social Security Contributions for May	14,869.42
Robert L. Neeley	Garnishment proceeding	55.84
First Security Bank of Utah	Purchase B-Road TCD	178,464.73
First Security Bank of Utah	Federal Tax Withholding	12,952.20
First Security Bank of Utah	Purchase Revenue Sharing TCD	395,024.88
San Juan County Sheriff's Office	Petty Cash	700.35
San Juan County Clerk's Office	Petty Cash	77.78
J.B. Grain & Bean	25-ton Fertilizer	6,125.00
David Bronson	Bug Net	13.50
Horrocks Engineers	San Juan Bridge Replacement Project Design	3,963.04
A & M Propane	Propane	1,705.61
Abajo Petroleum, Inc.	Oil, Gasoline, Diesel	3,299.87
Area Processing Center, Inc.	Computer Processing	214.98
Arnold Machinery Company	Parts	127.28
Frances P. Southam	ACT Annual Membership Dues	20.00
John Baker	Travel	205.38

Bancroft-Whitney Company	Law Books	\$	82.20
Bantam Books	Book		9.49
Better Homes and Gardens	Woman's Medical Guide		32.84
E.A. Black	Blanding Pool Plumbing		4,688.14
Black Oil Company	Gasoline		7.00
Blanding Greenhouses	Plants		33.86
Blanding Home Center	Nails, Screws, Supplies		90.86
Bluff Water & Sewer User's Assn.	Water Charges for Bluff Building		12.10
Thomas Bouregy and Company, Inc.	Books		39.00
Susan Butt	Transferring Names in Official Register		5.00
Cate Equipment Company	Parts		582.00
Caun-Co., Incorporated	Supplies		385.57
City Drug Store	Tapes		5.79
City of Blanding	Utility		438.00
City of Monticello	Utility		123.50
The Copy Shop, Inc.	Supplies		73.53
Dave's Quality Carpets	Lay Floor tile		308.05
Dixon Paper Company	Paper; Freight Charges		286.30
Empire Electric Association, Inc.	Utility		1,440.05
Gateway Chevron	Gasoline		6.46
Grand County Travel Council	Pictures taken at the Denver Travel Show		17.37
Grand Tire Company, Inc.	Tires		168.23
David L. Guymon	Expenses to Canyon DEChelley for Bluff People		18.10
Al Haskins	Travel		26.00
Hogie's Restaurant	Senior Citizens Meals in Monticello		150.40
Patsy Howell	Blanding Senior Citizens Meals		1,317.00
Suzanne R. Hunt	Travel		26.20
International Business Machines Corp.	Purchase payment on Copier IH Model 20		228.05
Bill Jenkins	Witness Fees		29.60
Catherine Johnson	Bluff Senior Citizens Meals		695.26
Gay Johnson's Inc.	Batteries		169.28
George Kensley	Standby Warden		70.00
Kimball Equipment Company	Parts		4,337.62
Monsen Engineering Company	Stakes		146.02
Montella's Repair	Welding and Materials		109.30
Monticello Mercantile Company	Supplies		69.34
Frank Morrell	½ Cost of Weed Spray		12.50
Motor Parts Pro Mart Home Center	Plywood (Old Cedar School)		348.65
Mountainland Business Systems	Spring for Graphotype		1.55
National Chemsearch	D-Algae		1,095.75
Northern Electric	Work on Chemical Equipment for Blanding Pool		357.98
Helen Neal	Meals		8.00
Orr's Auto Body & Glass Shop	Paint		31.80
Hilda Perkins	Transferring Names in Official Register		5.00
Quinlan Publishing Company, Inc.	Narcotics Law Bulletin		34.40
Mary Lou Redd	14 Hrs. work on Election Material		49.00
Redd's	Parts and Labor		31.60
Parley Redd Mercantile	Paint Rollers		6.15
Parley Redd's Food Town	Meat for Senior Citizens		21.21
Redex, Inc.	Freight		18.18
Amy and Allen Reich	Witness Fees		43.60
San Juan Development Board	Petty Cash		141.53
The San Juan Record	Notice for Proposals and Public Notice		206.40
Scenic Aviation, Inc.	Attorney's Flight to S.L.C. and return		545.10
Southeastern Public Service Company	Freight		11.50
The Sportkeeper	Sports Equipment		1,092.94
USU Extension Service	Travel		286.52
Utah Department of Transportation	Maps		35.00
Utah Dept. of Employment Security	Unemployment Benefits		1,188.91
Utah Gas Company	Utility		1,037.02
Utah Power & Light Company	Utility		44.44
Utah's Canyonlands	Share of Cost for UTR Brochure		250.00
Utah State Agency for Surplus Property	Paint		48.00
Utah State Library Commission	Books		458.41
Utah State Retirement Fund	Junges' Retirement		18,858.63
Utah State University	Travel		161.49
W.H. Manufacturing Company	Parts		1,557.46
Western Auto	Supplies-Courthouse		18.42
White Mesa Ute Council	Senior Citizens Meals-White Mesa		162.50
Continental Tele. Co. of the West	Telephone Charge		1,384.58
Brodart, Inc.	Books		174.94
Wheeler Machinery Company	Parts		27,147.72

The 4-H Guide Dog Club served a luncheon for the County Commission, Extension Office and others to express appreciation for their support of the Guide Dog program.

At 4:40 p.m. the meeting was adjourned.


Calvin Black, Chairman


Mary Jane Phillips, deputy clerk