

**MINUTES OF THE SAN JUAN COUNTY COMMISSION**

**AUGUST 5, 1985**

The San Jun County Commission met in regular session on August 5, 1985 at the hour of 10 a.m. in the San Juan Courthouse at Monticello, Utah.

The following members were present:      Commissioner Calvin Black, Chairman  
    Commissioner Kenneth R. Bailey  
    Commissioner Jerry Holliday

Minutes of the July 29, 1985 meeting were approved as corrected on the motion of Commissioner Holliday. The motion was seconded by Commissioner Bailey and carried unanimously.

**UTAH DIVISION OF INDIAN AFFAIRS - LEASE AGREEMENT (OLD BLANDING CLINIC BUILDING)**

Cleal Bradford with Blue Mountain Dine, met with the Commission for approval of a lease agreement between San Juan County and the Division of Indian Affairs, said agreement prepared by the Assistant Attorney General. The lease is for the use of the old Blanding Clinic Building. After reviewing the lease and taking into consideration the recommendations of the County Attorney regarding insurance coverage, Commissioner Holliday made a motion that the County Clerk/Auditor execute the lease on behalf of the county and that with the lease a separate letter stating Utah Division of Indian Affairs provide adequate fire, liability, etc. insurance. The motion was seconded by Commissioner Bailey and carried unanimously.

**B & C ROAD FUNDS**

Mayor Keith Redd and Monticello City Manager Rick Terry met with the Commission to discuss the County's stand regarding the B & C Road Funds allocation formula. The Commission recommended that no changes be made in the present, and if there are to be changes made, more funding be appropriated for rural areas based on priority and road's needs and excess costs for road work.

**SAN JUAN COUNTY FAIR - 1985**

Shirley Steffen, Chairman of the County Fair, Sue Morrell and Judy Penfield met with the Commission to report the progress of the 1985 Fair. The fair will be August 14 thru 17. The ribbon cutting ceremony will be August 15 at 1 p.m. Commissioner Holliday will represent the Commission at the ribbon cutting.

Mrs. Steffen reported that she is having some complaints due to the raised rates for horse show entries. She expressed a desire to have the fair support itself and asked the Commission for their support on her decision. The Commission felt the increased rates were justified.

**ANNOUNCER STAND**

Rick Bailey, Administrative Assistant, reported to the Commission the announcer stand given to the county by the Monticello High School, would be too expensive to install at the county fairgrounds. Rick will check to see if anyone else in the county would be interested in having the stand before offering it to Dove Creek.

**401-K RETIREMENT PLAN**

John Fellmeth, Deputy Auditor, met with the Commission suggesting that Cal Gibbs come down and present the 401-K Retirement Plan to the county employees and answer questions. The Commission suggested the county have an outing at the Blanding City Park on August 15, 1985 at 6 p.m. for the dual purpose of a get-together and also for Cal Gibbs to explain the 401-K Retirement Plan. The Commissioners will provide the hamburgers and food assignments will be made from the department heads. Gail Johnson, County Clerk/Auditor, will be charge of sending out the invitations and notifying the departments of food assignments. John Fellmeth will contact Cal Gibbs and also be in charge of the drinks.

**COMPUTER MAINTENANCE PROGRAM**

John Fellmeth, Data Processing Manager, met with the Commission to get their feelings on putting the county computer on a maintenance program. Mr. Fellmeth told the Commission that the computer is now three year's old and he anticipates some problems in the near future. The Commission authorized Mr. Fellmeth to negotiate and consummate a maintenance contract.

**COUNTY UNEMPLOYMENT COMPENSATION**

Gail Johnson, County Clerk, reported that while at a workshop last week she talked with Norman Prichard, Carbon County Clerk, and he told her that since they sold their nursing home, their unemployment is approximately ten thousand dollars a month. This is because so many have been terminated. This is something San Juan County should be aware of in the event the County sells its nursing home. However, the nursing home will be adding employees as it is not filled yet.

**HEALTH INSPECTOR RESIGNATION**

Wayne Ball, County Health Inspector, Bob Furlow, Director of the Southeastern Utah Health District, and Garrold Storey with the State Health Department, met with the Commission to inform them of Mr. Ball's resignation effective August 23, 1985. Bob Furlow said the State wanted to start recruitment for this position immediately. The Commission expressed to Mr. Furlow they are desirous of having this position handle the building permits as in the past. The qualifications are as follows:

1. Licensed sanitarian
2. College graduate with 45 hours in a natural science.
3. Pass an examination

Mr. Furlow told the Commission that Ken Alkema and Gary Anderson will be coming down in the near future and at that time will meet with the Commission for a review of the public health activities in this district.

**FOOD INSPECTIONS**

The Commissioners expressed their concern to Mr. Bob Furlow, Director of the Southeastern Utah Health District, for the lack of food inspections being conducted in the county. Mr. Furlow said more inspections would be done.

**OIL FIELD WASTE DISPOSAL PITS**

Commissioner Holliday told Mr. Bob Furlow, Director of the Southeastern Utah Health District that the Health District was not consistent in their requirements for oil field waste disposal pits. Mr. Furlow stated that Dave Arriotte, Health District Engineer, is getting the background information and will be in this area next week.

Commissioner Holliday outlined the problem as such: Hayhot Oil and Sutherlands were both to put in oil waste disposal pits. However Hayhot Oil was required to use a liner at double the expense of using clay as Sutherlands. Wayne Ball, County Health Inspector, said Bryan Wood of Permits West told him that Hayhot Oil went with the synthetic liner for economic reasons. Commissioner Black suggested that Commissioner Holliday get a statement from Hayhot Oil to that effect. Bryan Nielson of the State Health Department, Waste Water Bureau, was in charge of this, and Mr. Furlow said he would check into the matter.

**COUNTY AMBULANCE SERVICE & TRANSPORT OF BODIES**

The following letter was mailed to Don Palmer in reference to his recent letter regarding the county's policy on ambulance service and the out-of-state transportation of bodies:

August 5, 1985

Mr. Don Palmer  
384 South Main Street  
Blanding, Utah 84511

Dear Mr. Palmer:

Your letter of July 16, 1985, was referred to my office, and I have reviewed same, as well as the statutes alluded to in your letter, and believe that it may be appropriate to put into context the problems which exist with regard to these accidents, injuries, and deaths in the reservation area.

The Statute referred to, Section 26-2-17 of Utah Code Annotated requires that a death certificate be registered before a human body or fetal remains is entered, disposed of, or otherwise removed from the registration district (emphasis mine) in which the death occurred. Generally speaking the Laws passed by the Utah State Legislature, although theoretically applicable to the entire area of the state area, are not necessarily applicable to Reservation areas. Essentially, the reservation boundaries create non-districts for purposes of vital statistics of Section 26-2-17, and, I believe, this is being done except when the Reservation Boundary intercedes.

A substantial body of case law has developed over the years dealing with this subject.

For that reason, it is my opinion that a police officer on the reservation, who authorizes transportation of the body, without a death certificate, would not be violating that code provision since; (a) the jurisdiction of Utah State Court which would enforce that obligation does not extend to the reservation and (b) the officer would probably be acting under tribal authority in most instances. This is especially true when the individuals involved (injured or dead) are members of the Indian Community for which the reservation is founded. Members of that Indian Community are entitled to free medical services with the Public Health Service on the reservation and most generally the same individuals are without means to provide for and pay for medical services rendered by a hospital outside of the public health service system. To transport these individuals to the emergency service facilities in Blanding or the hospital facilities in Monticello would impose an unnecessary, and I believe, an unwarranted burden upon the individual and/or upon the tax payers of San Juan County, in the event that they are transported to the hospital when they are indigent and unable to pay for the services rendered and the taxpayer is required to pay for these services.

I agree that all other things being equal, referral should be made to the local institutions.

Hope this helps make the problem more understandable even though a resolution of the problem as well as others involving questions of jurisdiction will, I believe, require action by Congress and the President.

Thanks for your inquiry.

Very truly yours,  
/s/ Bruce K. Halliday  
San Juan County Attorney

BKH;jw

cc: Rayburn Jack  
Commissioners  
Sheriff

**HALLS CROSSING AIRPORT**

After checking the references of the consulting firms bidding on the Halls Crossing Airport, Commissioner Holliday made a motion that the consulting firm of Creamer and Nobel with Phase II be accepted as the prime consulting and engineering firm for the Halls Crossing Airport and further that Commissioner Black be authorized to sign the grant application. The motion was seconded by Commissioner Bailey and carried unanimously.

**MONTICELLO AIRPORT - WATER WELL**

Rick Bailey, Administrative Assistant to the Commission, reported that Devon Hurst drilled the original well at the Monticello Airport. Rick will get the drilling information and specs from Mr. Hurst.

**UTAH HIGHWAY MAP**

The Commission recommended the following changes on the new Utah highway map:

1. Show Bluff to Montezuma Creek Road as paved and in red (State Highway.)
2. Show road from Monument Valley to Piute Farms (Lake Powell as "graded" or "improved").
3. Change U-263 to U-276.
4. Prominently show ferry at Halls Crossing and Bullfrog.
5. Show Boulder-Bullfrog road as "graded" or "improved".
6. Cahone Mesa road now is partly paved.
7. Part of Aneth-Ismay Road is now paved.
8. Show US-191 south of Mexican Water in "bold" red line.
9. Show US-191 from North of Helper to Duchesne in heavy red line, also from Vernal north to Rock Springs.
10. Show Four Corners Monument more prominently.
11. Show less of Arizona and provide more information on Utah in that space.
12. Keep posted on Boulder-Grover road to show it paved when last nine miles are

- complete.
13. If paving of Burr Trail road gets approval, show it in the map.
  14. Number Highway from Montezuma Creek south to US-160 as Navajo 35.
  15. If the appeal on renumbering of US-95 & 24 to US-666 is successful, then make that change.

**OVERTIME POLICY - GARCIA VS. SAN ANTONIO METROPOLITAN TRANSIT AUTHORITY**

The Commission reviewed and signed a letter to the White House pointing out the problems of the Garcia case and how it affects us in this area and concluded by stating, "It is the feeling of the San Juan County Commission that the best way to deal with this problem is through legislative action to once again give the local governments the protection they need to provide needed services. We would ask you to support this and carry it to the appropriate representatives."

**BLM - MOAB DISTRICT - MULTIPLE USE ADVISORY COUNCIL**

The Commission signed a letter to Gene Nodine, Moab District BLM, nominating and supporting Keele Johnson to the Advisory Board in the area of Wildlife.

The letter also recommended the reappointment of Lester Lansing in the area of environment.

**MONTICELLO CEMETERY BOARD**

Motion was made by Commissioner Bailey to appoint Ross Trujillo as a member of the Monticello Cemetery Board for a remaining term of 18 months. The motion was seconded by Commissioner Holliday and carried unanimously. Mr. Trujillo met with the Commission and accepted the position. Mr. Trujillo will be replacing Mr. Joe Reed.

**COUNTY UNEMPLOYMENT POLICY**

Rick Bailey, Administrative Assistant to the Commissioners, presented the Commission with a outlined policy for county unemployment as follows:

1. Memo to all department heads outlining the need for written warnings for all violations and to have these directed to the employee's file.
2. Direction to department heads concerning what they should require on termination or firing.
  - a. Require all notices to be in writing, signed by the employee and stating the reason for leaving the county's employment. This should be directed to their file.
  - b. Make sure department heads understand exactly what a blue-slip should say and have this approved by one of the following:

County Attorney  
County Commission  
Assistant to the Commission

All blue slips should be mailed from one of the above to insure that these are kept on file and the Commission is familiar with the situation long before a claim is filed.

3. Provide some type of training to department heads to insure that warnings are being used and that employee's files are kept current with needed and appropriate information.
4. Cooperation between the Clerks Office, office of the County Attorney, and the Commission in fighting unemployment claims and following through all terminations.

The Commission agreed with the above policy recommendations and directed Rick to get with the County Attorney in determining the wording for blue slips.

On voluntary termination of employment, the Commission would like a written statement as to the reason of termination and filed in the employee's file. A complete diary of events should be incorporated in the personnel file of each employee.

**BURR TRAIL ROAD**

The following letter was sent to Senator Jake Garn and Congressman Howard Nielson asking for their continued support of the paving of the Burr Trail Road;

August 1, 1985

The San Juan County Commission would like to congratulate you for your continued fight for the paving of the Burr Trail Road. We heard this past week that you intend to introduce this to the Senate again in September.

The recent rains have once again proved the need for this work as they have made the road impassable and stranded some people who were on the road during the rain-storm.

Please accept the continued support of the San Juan County Commission in the fight for funding of this important project for all of southern Utah.

Very truly,  
THE SAN JUAN COUNTY COMMISSION  
/s/ Cal Black  
Calvin Black, Chairman  
/s/ Kenneth R. Bailey  
Kenneth R. Bailey, Commissioner  
/s/ Jerry Holliday  
Jerry Holliday, Commissioner

**ROAD DAMAGE IN THE EASTLAND AREA**

Commissioner Bailey reported damage done on the Eastland County Road by Contel. Merz Hugentobler of the County Road Department will write Contel. a letter notifying them of the damage, review it with them, and give them a cost estimate.

**COUNTY WEED AND RODENT DEPARTMENT**

Jim Heaton of the County Weed and Rodent Department met with the Commission to inform them he would be gone from the 24th of September until approximately the 8th of October.

**SAN JUAN COUNTY JAIL SITE**

The Commission authorized Commissioner Bailey to sign any documents necessary for the acquisition of property for the new jail.

#### SIGNING OF COUNTY ROADS

Doug Boyle of Boyle Insurance met with the Commission regarding road signing. He said he has discussed the signing with Doug Pehrson, County Surveyor/Engineer, and he feels the county has complied with the requirements. The following letter was signed by the Commissioners:

August 5, 1985

To Whom It May Concern:

San Juan County has a plan formulated to sign eventually all county roads. The county follows guidelines set forth in the manual, "Uniform Traffic Control Devices." Each year, more signs are placed on county roads and existing signs are updated, repaired, and replaced. When a sign is reported to be knocked down, it is repaired or replaced immediately. Paul Foreman is a full-time employee of the county and is over the sign program. He is responsible for the sign program, working under the County Surveyor Doug Pehrson.

#### COUNTYWIDE RECREATION MEETING

Commissioner Holliday gave a report of the organizational meeting of the countywide recreation group. He said everyone was represented except Cleal Bradford with White Mesa Utes. Those in attendance were:

Rick Bailey - San Juan County  
 Jerry Holliday - San Juan County  
 Kenneth R. Bailey - San Juan County  
 Kent Tibbets - San Juan School District  
 Clea Johnson - Blanding City  
 Rick Terry - Monticello City  
 Calvin Hunt - U.N.D.C.  
 Lynn Lee - San Juan Center

Commissioner Holliday reported that they decided to hire a director at \$1,500 a month. It was decided to ask the following agencies to provide the organization with the following amounts of money for the period of October 1, to June 30:

San Juan County --- \$6,000  
 City of Blanding --- \$3,000  
 City of Monticello --- \$3,000  
 UNDC --- \$2,000  
 White Mesa --- \$2,000  
 San Juan Center --- \$4,000  
 San Juan School District --- \$4,000

This \$24,000 would go to pay the salary of the new director and the agency expenses until June 30, 1986.

The Commission authorized Commissioner Holliday as the County's representative to make the necessary commitments for the county.

#### SHERIFF'S MONTHLY REPORT

The Commission reviewed the JP monthly report. Total Collections were \$20,078.

Driving Under Influence ..... 7  
 Driver License Violation ..... 3  
 Other Driver License Violations ..... 47  
 Moving Violations ..... 494  
 All Non-Moving Violations ..... 51

#### HISTORIC PRESERVATION CONTRACT

The Commission reviewed the Historic Preservation Contract. Motion for the approval of the above contract and authorization for Commissioner Black to execute the contract was made by Commissioner Bailey. The motion was seconded by Commissioner Holliday and passed unanimously.

#### PRESIDENT'S TAX REFORM PROPOSAL

Commissioner Black reported there was a great deal of opposition to the President's tax reform proposal, especially with respect to the deductibility of state and local taxes. Most do not understand the lower rates they are getting by this trade off.

#### NUCLEAR WASTE SITE ELIMINATION

The Commission asked Carl Eisemann about a rumor that they have eliminated two of the proposed sites for the nuclear waste dump. Carl reported that as far as he knew, there were no developments.

#### PROJECT BOLD

The following letter was sent to Governor Bangerter along with the paper prepared by Bill Howell, Director of the Southeastern Utah Association of Local Governments.

August 5, 1985

Governor Bangerter  
 236 State Capitol Building  
 Salt Lake City, Utah 84114

Dear Governor Bangerter:

Enclosed is a review of concerns related to Project Bold prepared by Southeastern Utah Association of Local Governments that we in San Juan County fully support.

Some of our other concerns and suggestions are that the scattered sections in San Juan County not be blocked without consultation with San Juan County Commissioners, Monticello and Blanding Cities and other land users.

That the scattered sections from the parks and recreation areas in San Juan County be blocked in San Jun County and let local governments work with your office in these selections.

We solicit your support with our concerns and we pledge our cooperation with you to solve these problems.

Sincerely,  
/s/ Kenneth R. Bailey  
Vice-Chairman  
San Juan County Commission

KRB:jw  
cc: Ruth Ann Story  
Dee Hansen

**DIRECTOR OF STATE PARKS - JOE MILLER**

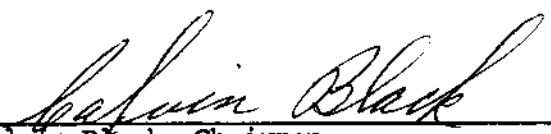
The Commission agreed to recommend Joe Miller for the position of Director of State Parks.

**BILLS APPROVED FOR PAYMENT**

A & M PROPANE	UTILITIES LIBRARY BLANDING	159.60
ABAJO ELECTRIC	REPAIRS AIR CONDITIONER CRTHOUSE	97.20
AMERICAN DATA PRODUCTS	FIRE EXT'G ROAD DPT.	68.78
AQUATECH POOL & PATIO SHOPPE	SUPPLIES FOR BLANDING POOL	88.85
KARIN L. BAGLEY	PARTIAL REFUND #85DWR043	39.00
THE BAKERY	TRAVEL COUNCIL MTG.	17.40
BANCROFT-WHITNEY COMPANY		314.85
E. A. BLACK	SUMP PUMP BLANDING POOL	400.95
BLANDING HOME CENTER	SUPPLIES BLANDING GOLF	183.72
BLANDING MERCANTILE	GROCERIES DPT. OF AGING	43.91
BLUE MOUNTIAN FOODS	SUPPLIES TRAVEL COUNCIL	4.69
BLUFF WATER & SEWER USERS ASSN.	UTILITIES BLUFF BLDG.	10.00
BOYLE INSURANCE AGENCY	NOTARY BONDS/JANE - LANA	60.00
BRODART, INC.	SERVICE FOR SEPT. 85 [M]	211.82
CAUN-CO., INCORPORATED	SUPPLIES FOR ROAD DPT.	539.72
CHAMBERLAIN CONSTRUCTION	REPAIRS MONTICELLO POOL	252.00
ALICE CHARTRAND	FIREFIGHTER	12.00
ZONE CHARTRAND	FIREFIGHTER	12.00
CHEVRON U S A INCORPORATED	TRAVEL EXPENSES	121.99
ROLAND W. CHIVERS	P.M. SHIFT [7-25-85] SHERIFF	36.00
CITY OF BLANDING	UTILITIES BLANDING LIBRARY	447.33
CITY OF MONTICELLO	UTILITIES COURTHOUSE	205.00
CONTINENTAL TELEPHONE CO. OF THE WEST	TELEPHONE CHARGES COURTHOUSE	1204.92
ELECTO-TEK SALES INC.	SUPPLIES COMMUNICATIONS	44.46
CHARLES ELLIOTT	FIREFIGHTER	5.00
ELAINE ELLIOTT	FIREFIGHTER	5.00
EMPIRE ELECTRIC ASSN. INC.	UTILITIES COURTHOUSE	1563.68
WANDA FARABEE	CLEANING SERVICE	40.00
FIRST SECURITY BANK OF UTAH	LIABILITY FROM PAYROOL RUN	100.39
FUN SPOT	REPAIR ON VENDING MACHINE	72.81
THERESA GARCIA	FIREFIGHTER	6.00
W.W. GRAINGER, INC.	SUPPLIES ROAD DPT.	195.68
GUARENTY NATIONAL INSURANCE COMPANY	CLAIMENT MEL GROSS	250.00
FRED HALLIDAY	HERBICIDE PURCHASE	144.00
HORSEHEAD HARDWARE	SUPPLIES MONTICELLO LIBRARY	766.73
PATSY HOWELL	SENIOR CITZ. MEALS JULY 1985	1335.00
INTERMOUNTIAN BATTERY	SUPPLIES FOR ROAD DPT.	104.50
KEITH IVINS	HERBICIDE PURCHASE	144.00
JACCO	SUPPLIES ROAD DPT.	85.70
N. GLEN JACKSON	P.M. SHIFT [7-26-85] SHERIFF	36.00
J.B. GRAIN & BEAN COMPANY	HAND GUN FOR WEED CONTROL	74.00
JOHNSON'S SPRAYING SERVICE	SUPPLIES COURTHOUSE LAWN	40.00
K & c STORE	GAS PURCHASED AGING BUS	44.78
KELLY COMPANY	JUSTICE RECEIPT/BOOKS	370.53
KENTS	SUPPLIES FOR FAIR	10.00
BOB KYLE	FIREFIGHTER	10.00
MERLINE KYLE	FIREFIGHTER	22.00
ELMER LOUDERBACK	FIREFIGHTER	22.00
MAY-CRAFT INF. SYSTEMS INC.	EMULATOR BOARDS SJC. PORTION	1800.00
MONTICELLO MERCANTILE	SUPPLIES VENDING MACHINE	195.10
MOTOR PARTS COMPANY	SUPPLIES BLANDING RECREATION	18.72
MOTOR PARTS PRO MART HOME CENTER	AIR CONDITIONER COURTHOUSE	222.88
HELEN NEAL	TRAVEL EXPENSES	157.60
NORTHERN ELECTRIC	REPAIRS BLANDING GOLF	217.07
OFFICE OUTPOST	SUPPLIES RECORDERS OFFICE	54.96
PALMER'S	SUPPLIES ROAD OFFICE	37.06
HELEN PARRISH	SENIOR CITZ. MEALS JULY 1985	741.00
PERMA-BOUND	SUPPLIES LIBRARY MONTICELLO	25.18
QUALITY BOOKSTORE	SUPPLIES LIBRARY MONTICELLO	49.98
RECREONICS CORPORATION	SUPPLIES BLANDING POOL	29.21
PARLEY REDD MERCANTILE	SUBSCRIPTION BLANDING LIBRARY	30.00
RIVERVIEW SERVICE STATION	GAS MONTZ.CREEK FIRE TRUCK	76.46
SAN JUAN COUNTY J.P.	PETTY CASH	72.54
SAN JUAN COUNTY TREASURER	JULY DISBURSMENTS	110.00
SAN JUAN HEALTH CARE SERVICES	LOCAL EMULATION BOARD	895.00
SAN JUAN PHARMACY	SUPPLIES CLERKS OFFICE	4.93
THE SAN JUAN RECORD	SUPPLIES, ADVERTISING, ETC.	176.74
SCHAFFER AUTO	REPAIRS ROAD DPT.	12.00
SEARS-MONTICELLO AGENCY	SUPPLIES ROAD DPT.	74.45
LUCILLE SHEPLER	FIREFIGHTER	10.00
SHEPARD'S McGRAW-HILL	SUPPLIES ATTORNEYS OFFICE	227.35
DAYNE SHUMWAY CONSTRUCTION	HAULING FOR ROAD DPT.	2156.00
SLAVENS INCORPORATED	REPAIRS & SUPPLIES RECREATION [B]	2081.14
ERNEST SONDRERGER	CONCRETE LIBRARY SHED	229.50
SOUTHERN PAVING COMPANY	COLD MIX ASPHALT ROAD DPT.	46818.08
STATE TAX COMMISSION OF UTAH	LIABILITY FROM PAYROLL RUN	32.12
STATE TREASURER OF UTAH	P.O.S.T. & E.M.S. JUSTICE CR	2017.00
THE SUPPLY COMPANY	SUPPLIES BLANDING RECREATION	48.00
THATCHER CHEMICAL COMPANY	SUPPLIES MONTZ.CREEK POOL	786.50
ROBERT C. THOMPSON	TRAVEL EXPENSES	275.02
UNITED PRODUCTS SERVICE	SUPPLIES MONTICELLO LIBRARY	90.39
URETHANE COMPANY FO UTAH	MONTICELLO POOL ROOF	128.50
UTAH GAS SERVICE COMPANY	UTILITIES MONTICELLO LIBRARY	18.66
UTAH POWER & LIGHT COMPANY	UTILITIES LA SAL FIRE STATION	57.54

UTAH STATE DPT. OF SOCIAL SERVICES	DETENTION FACILITY	7928.34
UTAH STATE LIBRARY	SUPPLIES BLANDING LIBRARY	41.56
UTAH STATE RETIREMENT BOARD	JUDGES RETIREMENT JULY 1985	94.94
UTAH STATE RETIREMENT FUND	LIABILITY FROM PAYROLL RUN	106.99
UT ST SOCIAL SECURITY AGENCY	LIABILITY FROM PAYROLL RUN	116.04
UTAH STATE TREASURER	JULY COLLECTION DISTB.	3634.50
VIKING OFFICE PRODUCTS, INC.	SUPPLIES ROAD DPT.	99.99
WEST PUBLISHING COMPANY	BOOKS FOR ATTORNEYS OFFICE	73.00
WHEELER MACHINERY COMPANY	PARTS FOR ROAD DPT.	182.01
J. FRANK WRIGHT	REPAIRS BLANDING RECREATION	10.00
MIKE YOUNG INCORPORATED	PARTS FOR ROAD DPT.	249.25
DALE YOUNGBLOOD	FIREFIGHTER	12.00
DONALD YOUNGBLOOD	FIREFIGHTER	12.00

There being no further business for this day, the meeting adjourned at approximately 4:30 p.m.

  
 Calvin Black, Chairman

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 M. Jane Musselman, Deputy Clerk