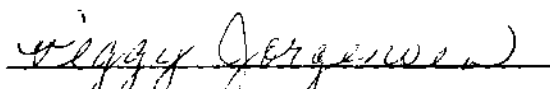



BILLS PRESENTED FOR APPROVAL AND PAYMENT:

U.D.O.T.	180 Sections of County maps	180.00
San Juan County Sheriff	Petty Cash	926.58
Ben Black	March-April Uniform Allowance	70.00
Jack Kirby	March-April Uniform Allowance	70.00
Danny Walker	March-April Uniform Allowance	70.00
Reed Allsop	March-April Uniform Allowance	70.00
S. Rigby Wright	March-April Uniform Allowance	70.00
Mike Halliday	March-April Uniform Allowance	70.00
Rudy Cook	March-April Uniform Allowance	70.00
Abajo Petroleum Inc.	Supplies	30.15
E. S. Boyle	Travel	242.42
Caun-Co Inc.	Supplies	240.88
The Copy Shop	Supplies	59.38
Griffith Distributing	Schrader values-Road shops	30.24
Hafer's Inc.	Equipment	271.11
Intermountain Transmission	Rebuilt transmission Road Dept.	1,600.65
Ted James	Travel	14.08
Kelly Co.	Valuation Notices for 1979	332.87
Mook & Blanchard	Books	26.78
Harold Muhlestein	Travel	195.92
N.T.U.A.	Utility	6.53
Arvid O. Newman	Blind Exemptions (78 taxes pd in error)	67.57
The New York Times	1 Year subscription	18.00
Redd's	Grilles	95.25
Sanitary Supply Co.	Floor Pads	73.53
San Juan Community Social Services	Travel	138.50
San Juan County Recorder	Petty Cash	79.14
State Information Systems Center	Charges for data processing for April	53.00
Albert D. Swensen	Charges for blood-alcohol analyses	32.00
Texaco Inc.	Gas- Roads	378.30
United States Welding	Welding Supplies	656.70
Utah Navajo Industries	Building Material % Al Haskins	12,371.75
Utah Power and Light Co.	Utility	5.58
Utah Power and Light Co.	Install Antenna at Bluff	139.80
West Publishing Co	Law Books	106.50
Williams Energy Co	Propane	91.67
Wycoff	Freight	49.16

There being no further business the meeting was adjourned until May 29th, Monday, May 28 being a holiday.


Peggy Jorgensen, Deputy Clerk


E. S. Boyle, Chairman

Minutes of the Board of County Commission Meeting held May 29, 1979.

Present: Commissioners William Dunow and Calvin Black. Also present Al Haskins and Deputy Clerk, Peggy Jorgensen. Commissioner Boyle is excused for the day. (Death in family)
Time: 10:00 A. M.

Minutes of the previous weeks meeting were read and approved, this being done upon a motion made by Commissioner Dunow and seconded by Commissioner Black.

COMMISSIONER DUNOW REPORTS:

Commissioner Dunow reported on information he had received from Commissioner Boyle for this meeting. Commissioner Boyle attended a Public Health Meeting in Price. He made a motion that the Attorney General be contacted and find out if it is legal to create a surplus in the Health budget. They now have \$92,000.00 in ICD's. If it is possible to have surplus, that it be cut down to one month's expenses which would be approximately \$45,000.00 and that the balance be distributed to the Four Counties, assessments quarterly using the Michigan formula. Carbon County's Commission will consider this approach.

He also reported that the BLM had two horses in their possession and that they cannot find the owners of these horses. They are going to sell them at public auction soon if the owners cannot be located. The Navajo Brand Inspector has also been used in an attempt to locate the owners.

The County will join the BLM on a Wilderness Review. This will include an instant study area of Grand Gulch and Dark Canyon, and other areas weather permitting. There will be three infield and two office studies starting this week.

COMMISSIONER DUNOW REPORTS:

Commissioner Bill Dunow reported that the State wanted to rent the County's chip spreader for ½ mile so that they could do sampling of the pavement on highway 666 East to the State Line. The Commission approved this as the State has done same for the County on different occasions.

COMMISSIONER BLACK REPORTS:

Commissioner Black reported that he had attended the Governor's Advisory Council on Community Affairs Friday.

AL HASKINS:

Al reported that he had attended the Governor's mini-conference in Blanding last week. He stated that Pop Gray, Leon Povey and Mrs. Matheson attended. The turnout was very impressive and the program well done, with good input from the participants.

Al asked the Commission for permission to attend a quarterly directors meeting in Richfield on the 11th of June. The Commission approved.

He also discussed the desire of the Navajo Tribe wanting to go to an area agency on aging for themselves. He recommended that the Commission go along with Bruce Shumway and Al's decision to oppose the Navajo Aging taking over the programs. The Commission will support this decision.

CLYTIE BARBER

Clytie Barber met with the Commission to ask if the Rebus Rota Club could sell refreshments at the County Equipment sale. The Commission granted permission for this. The Sale will be June 16th.

BRUCE K. HALLIDAY

Bruce Halliday, San Juan County Attorney met with the Commissioners to discuss with them the Oil Suits that the County is involved in, and the possibility of the County retaining another attorney in Salt Lake City to represent them there.

DOUG PEHRSON

Doug Pehrson met with the Commission and discussed with them when and where the County will be doing the site work for the airport hangers at the Monticello and Blanding airports.

He also discussed with them the progress being made for the Wilderness Presentation.

BLM VISITORS

Bob Turri and Ed Scherick of the BLM met with the Commission to give them notice of the Public Sale for the horses they have impounded. They also presented the Commission with the Staff meeting minutes from the Wilderness discussion at the Edge of the Cedars.

They discussed the problems of roads and the purpose of said roads. They are in hopes of reaching a cooperative agreement with the BLM wherein the County and the BLM will have a feasible transportation plan. They also discussed the definition of a road.

J&S CONSTRUCTION

A representative of J&S Construction met with the Commission to discuss the progress of the Bluff Multipurpose Building.

BUDGET OPENED

At 2:45 P.M. the County Budget was opened. For the Bluff Senior Citizens Center \$72,000.00 which will be returned by a grant from Housing and Urban Development. \$125,000.00 for the Mexican Hat Improvement District, will be returned from a HUD grant. \$200,000.00 for the Whitehorse Swimming Pool, which will be returned \$25,000. from Capitol Improvements, \$50,000. from Outdoor Recreation and \$125,000.00 from U.N.D.C. Commission Dunow made the motion that this be done and it was seconded by Commissioner Black to make it a unanimous decision. There may be a different allocation upon receipt of additional funds from Outdoor Recreation.

PEARL WHITTAKER

Pearl Whittaker met with the Commission to ask if there had been any progress toward the progress of the County Fair. The Commission said it will wait one more week and then Mrs. Whittaker can send back all of the necessary information and supplies that are needed for the County Fair Queen Contest.

Correspondance:

From the United States Regulatory Commission re: White Mesa Project to the San Juan Planning Commission. This concluded issuance of source material substance, subject to final approval.

Craig Sparks of Cassidy and Associates.

SEU-AOG, Gary Tomsic re: amount increase discussed for Economic Development District from \$1800. to \$2000.

S. E. Boberg, Production report on the Montezuma Creek Swimming Pool, and the Solar heating system.

NaCO.

Four Corners Mental Health.

Bills presented for approval and payment:

State Treasurer	Court Reporter fees for May	110.00
Mr. L. Robert Anderson	Public Defneder for Hunter & Yellowman	250.00
Wesley Allred	Witness for Lulu Scott	14.00
Ramon Black	Piano for Monticello Senior Citizens	1,884.00
Blue Mountain Foods	Foods for Monticello monthly dinner	38.97
Wayne W. Bieber	Tool allowance for May, 1979	25.00
Robert F. Bryan	Tool allowance for May, 1979	25.00
Lewis J. Calvert	Delivery chgs for slag	2,353.50
Chemopharm	Algaecide	842.25
Mike Crittenden	3 hours backhoe work	54.00
Crusher Welding Service	Welding	928.70
Cummins Intermountain	Gaskets	237.27
Elk Ridge Restaurant	Meal	2.35
Bill Francom	Travel	108.49
Jack Frost	Courthouse janitorial services for May, 1979	818.72
Kaheli Holladay	Witness for Lulu Scott	14.00
Ronald J. Harvey	Tool Allowance for May, 1979	25.00
International Business Machines	Selectric Typewriter	810.00
Susan P. Jameson	Travel	14.08
Chris Johnson	Witness for Lulu Scott	6.60
Norman Johnson	Jeep Posse	64.00
Dennis Jones	Travel	8.00
George Jones	Jeep Posse	64.00
Linda Laws	Witness for Lulu Scott	14.00
Grant Leavitt	Professional Service, May	822.00
Sam Lewis	Blanding Library janitorial services for May '79	249.00
LaVar B. Lyman	Tool Allowance for May	25.00
Moab Lumber Co,	Lathe	113.00
Samuel G. Naylor	Witness for State James Morris, Williams	57.20
Lyle Nielson	Travel for May	28.00
Steven D. Nielson	Pickup culvert in Long Canyon haul to Monticello	40.80
Park's Sportsman	Bats, balls, bases, etc.	802.44
Fern S. Peterson	Professional Services	265.00
Beverly Redd	Witness for Lulu Scott	20.60
Rocky Mountain Machinery Co.	Parts	2,274.57
Rocky Mountain Magazines	Magazines	10.00
The San Juan Record	Public Notices	12.00
Sears	Cabinet, Blanding Senior Citizens	104.54
Mitchell Shumway	Witness for Lulu Scott	20.60
Jerry Smallcanyon	Tool allowance for May, 1979	10.00
Lisa Spiceman	Witness for Lulu Scott	14.00
Eric Swenson	Public defender for Begay and Crowe	1,182.50
Marilyn Thompson	Witness for Lulu Scott	14.00
Travel Lodge	Folio 434198 and 498326	46.00
Lynn F. Lyman	Travel	192.80
Larry Turk	Witness for Lulu Scott	20.60
Utah Navajo Industries	Building Materials	698.54
Utah Gas Service Co.	Utility	687.26
Wheeler Machinery Co.	Parts	571.69
Adrian Winters	Witness for Lulu Scott	14.00
Arnold Machinery Co.	Parts	4,125.66
Newspaper Agency Corporation	Public Notice to Contractors	215.46
J. & S. Construction	First Draw for work and Materials Bluff Center	18,000.00
Jeff Nowak	Work on swimming pool	214.69

The Commission also received from Harold Lyman of Job Service a Proclamation from the President of the United States and a Declaration from the Governor, honoring the veterans of the Viet Nam Era.

The following is an addition to their remarks:

PROCLAMATIONS ON FOLLOWING PAGE.....551

THEREFORE, WE THE SAN JUAN COUNTY COMMISSION
 join with President Jimmy Carter and Governor
 Scott Matheson in honoring the Veterans of the
 Viet Nam Era who without forethought for them-
 selves fought courageously to defend a cause
 for their Country. Let us, the citizens of
 San Juan County, remember, reflect and pray that
 the pains of a war such as the Viet Nam war
 never again touch the hearts of our communities
 and our Nation.

/s/
 E. S. Boyle, Chairman

/s/
 Wm. G. Dunow, Commissioner

/s/
 Calvin Black, Commissioner

There being no further business for this day, the meeting was adjourned.

Peggy Jorgensen
 Peggy Jorgensen, Deputy Clerk

E. S. Boyle
 E. S. Boyle, Chairman

VIETNAM VETERANS WEEK 1979

BY THE PRESIDENT OF THE UNITED STATES

A PROCLAMATION

We are a peace seeking Nation and we are at peace, but we must not forget the lessons war has taught us, not the brave men and women who have sacrificed so much for us in all our wars.

The decade now drawing to a close began in the midst of a war that was the longest and most expensive in our history, and most costly in human lives and suffering. Because it was a divisive and painful period for all Americans, we are tempted to want to put the Vietnam war out of our minds. But it is important that we remember honestly, realistically, with humility.

It is important, too, that we remember those who answered their Nation's call in that war with the full measure of their valor and loyalty, that we pay full tribute at last to all Americans who served in our Armed Forces in Southeast Asia. Their courage and sacrifices in that tragic conflict were made doubly difficult by the Nation's lack of agreement as to what constituted the highest duty. Instead of glory, they were too often met with our embarrassment or ignored when they returned.

The honor of those who died there is not tarnished by our uncertainty at the moment of their sacrifice. To them we offer our respect and gratitude. To the loved ones they left behind, we offer our concern and understanding and our help to build new lives. To those who still bear the wounds, both physical and psychic, from all our wars, we acknowledge our continuing responsibility.

Of all the millions of Americans who served in Southeast Asia, the majority have successfully rejoined the mainstream of American life.

To them, and to all who served or suffered in that war, we give our solemn pledge to pursue all honorable means to establish a just and lasting peace in the world, that no future generation need suffer in this way again.

NOW THEREFORE, I JIMMY CARTER, President of the United States of America, call upon all Americans to observe May 28 through June 3, 1979, the week of our traditional Memorial Day, as Vietnam Veterans Week. On this occasion, let us as a Nation express our sincere thanks for the service of all Vietnam era veterans.

I urge my fellow citizens and my fellow veterans, and their groups and organizations, to honor the patriotism of these veterans, and to recognize their civilian contributions to their communities in America today.

I call upon the state and local governments to join with me in proclaiming Vietnam Veterans Week, and to publicly recognize with appropriate ceremonies and activities yesterday's service and today's contributions of Vietnam era veterans.

IN WITNESS WHEREOF, I have hereunto set my hand this twentieth day of March, in the year of our Lord nineteen hundred and seventy-nine, and of the Independence of the United States of America the two hundred and third.

/s/ Jimmy Carter

STATE OF UTAH
OFFICE OF THE GOVERNOR

D E C L A R A T I O N

WHEREAS, the Veterans of the Viet Nam Era served their country under trying circumstances due to lack of popular support for the conflict; and

WHEREAS, the courage and resolve of these men and women has not been adequately recognized by the American people; and

WHEREAS, it is appropriate that recognition be given for the sacrifices of those who returned from Southeast Asia with physical disabilities and/or social readjustment problems; and

WHEREAS, an expression of gratitude would be given to those who so gallantly served their country in the name of the people of the United States;

NOW, THEREFORE, I, Scott M. Matheson, Governor of the State of Utah, hereby declare the week of May 28 as

VIETNAM ERA VETERANS WEEK

in Utah, and do urge all Utahns to appropriately observe the occasion and to especially honor and show sincere appreciation for the Viet Nam Era Veterans by deed, remark and attitude.

/s/ Scott Matheson
Governor