

Carbon County 1981 payments equaling.....\$ 1,157,975.00
 Emery County 1981 payments equaling.....\$ 2,954,402.00
 Grand County 1981 payments equaling.....\$ 1,529,581.00
 San Juan County 1981 payments equaling.....\$ 2,528,907.00

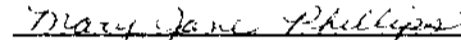
Chairman Black explained that very little of this revenue is returned to the county where it was generated.

BILLS PRESENTED FOR APPROVAL AND PAYMENT:

San Juan County Commissioners	Petty Cash	\$	81.62
BSN Corporation	Tennis Net		148.95
John Baker	Travel		197.06
Bancroft-Whitney Company	Law Books		85.25
City of Blanding	Utility (Tennis Court, Swimming Pool)		12.29
Bronson's	Books, etc.		28.63
Telesfora Chacon	Mileage to attend CAP Board meeting		9.24
Harris Truck & Equipment	Parts		152.11
IBM	Clean, Oil and Adjust five Typewriters		177.50
Gene Johnson	Trip to Salt Lake City and Prove for commodities		149.56
Kar Products Inc.	Nuts, Washers, etc.		243.73
Motor Parts	Supplies		998.18
MuniChem Corporation	Sunrise Algae Con-N		547.25
Helen Neal	Meals		10.00
Rye Nielson	Furnish & Install Electric Heater & Thermostat		346.97
Rodeway Inn	Travel		26.00
S-W Parts and Supply	Battery		36.22
San Juan County Recorder	Petty Cash		88.11
San Juan County Road Department	Gasoline		92.56
Notah Tahy	Witness fees for State vs. Marsell		16.60
Utah Association of Counties	1982 Annual Convention in St. George, registrations		240.00
Utah Department of Employment Security	Unemployment benefits for Feb. & Mar. 1982		1,954.71
Utah Power and Light Company	Utility		109.09
Utah State Agency for Surplus Property	Lathe Engine, etc.		617.50
Utah State University	Miles Traveled, computer discs storage boxes		58.39
West Publishing Company	Legal Books		136.25
Western Auto	Hooks (U.S.S. Extion Office)		50.00
C & C Construction	Work on Rd S.E. Hatch Trading Post		17,814.14

There being no further business for this day, the meeting was adjourned at 5:00 p.m.


 Calvin Black, Chairman


 Mary Jane Phillips, deputy clerk

MINUTES OF THE SAN JUAN COUNTY COMMISSIONERS MEETING HELD
 APRIL 26, 1982

Time: 10:00 a.m. in the Commissioner's room at the Monticello Courthouse.

Members Present: Chairman Calvin Black, Commissioner Robert Low, and Commissioner Kenneth R. Bailey.

Minutes of the previous week were read and approved with the stipulated corrections upon the motion of Commissioner Low and the second of Commissioner Bailey and it carried unanimously.

BLANDING REIMBURSED 1/3 FOR SIDEWALK, CURB AND GUTTER PROJECT:

Deputy Clerk, Bill Francom, reported that the County records show the City of Blanding has been fully reimbursed for 1/3 of the sidewalk, curb and gutter project, 500 North--100 West, as per the Cooperative Service Agreement. The Commission requested that Mr. Francom mail copies of the County's payment checks to Blanding for their records.

TWO - COUNTY AIRPORT DISCUSSED:

Commissioner Bailey reported that Grand County Commission Chairman, Ray Tibbetts, stated that Grand County already had a Committee formed studying the possibility of moving the Moab airport to a different location in Grand County. They would probably want to use this same committee to study the proposal of a Joint Airport with San Juan County.

STATE RETIREMENT FUND DISCUSSED:

The State Retirement fund was discussed, and the Commission agreed to contact the Utah Association of Governments and encourage the formulation of a bill for the State legislature which would provide a refund to the Counties of their contribution toward an employee's retirement should the employee be terminated and he withdraws his accumulated retirement from the State fund.

ROAD DEPARTMENT HOLDS SECOND MAINTENANCE SCHOOL:

Commissioner Bailey reported that the second road maintenance school was held at the Road Department on April 22, 1982. Commissioner Bailey feels the school has increased the cooperation and communications between the County Road Districts.

ABAJO PEAK ROAD:

Commissioner Bailey reported that the Road Department is currently working to open the road to the Communications tower on Abajo Peak. The work has been slow and dangerous.

NUCLEAR WASTE TASK FORCE MEETING REPORT:

Commissioner Low reported on his attendance at the recent meeting of the Governor's Nuclear Waste Task Force in Salt Lake City. The Task Force plans to meet in San Juan County May 20 and 21, 1982, to tour the proposed Gibson Dome repository site. Commissioner Low will work in cooperation with the San Juan Development Board and the local BLM office to prepare the necessary arrangements and meeting agenda for the Task Force.

Commissioner Low reported that the nuclear waste information office in Monticello should be opened June 1st.

SENATOR GARN WRITES REGARDING NUCLEAR WASTE STORAGE:

A letter was received from Senator Jake Garn assuring the Commission that the government would construct a safe nuclear waste facility, but he would prefer that Utah not be chosen for that facility.

Chairman Black telephoned Senator Garn's office in Washington, D.C., to request a written response of the Senator's reasons for opposing the facility in Utah. Chairman Black also expressed to the Senator's office that the San Juan County Commission felt it would be better to wait and conduct a complete Environmental Impact Study after it has been determined if a site in Utah would be suitable for a nuclear waste repository.

NATIONAL PARK ASSOCIATION PRESS RELEASE:

Mr. Jim Wolfe, a writer for the Salt Lake Tribune, telephoned the Commission at 11:00 a.m. He reported that a press release from the National Park Association had just come out and they are recommending that Canyonlands National Park be substantially increased. Mr. Wolfe was interested in how the Commission felt this action would affect the siting of a nuclear waste repository in Utah.

SICK LEAVE POLICY DISCUSSED:

The County employee sick leave policy was discussed by the Commission. The documentation of the policy will be researched and the Commission will review it at the next Commissioner's meeting.

AIRCRAFT INVOLVED IN DRUG TRANSPORT DISCUSSED:

Chairman Black reported that any aircraft involved in the transport of illegal drugs may be kept by the arresting County Sheriff's departments and does not have to be transferred to the State.

"PROJECT GOOD WORK":

Mr. Al Haskins reported that the SUCAP Board has approved a grant of \$5,000 for "Project Good Work." Mr. Jim Harris has given assurances that a portion of this grant will be used in Monticello and Montezuma Creek.

AL HASKINS REPORTS ON MEETINGS SCHEDULED:

Mr. Haskins reported that the Governor's Mini Conference will be held at the Blanding Library May 6, 1982. The Governor will attend if his schedule will allow.

Mr. Haskins also reported that he would like to attend the State of Utah Emergency Management Directors Conference May 10, 11, and 13th, in St. George. The Commission gave its approval for him to attend the conference.

LOW INCOME BUS:

Mr. Haskins reported that the new Bus for the Low Income program will be arriving this week.

NURSING HOME REMODELING PROJECT COMPLETED:

Acting Administrator, Rayburn Jack, reported that Dan Wolfe has satisfactorily completed the remodeling contract at the San Juan Nursing Home. Mr. Wolfe has requested a refund of the cash he paid to San Juan County in lieu of the Bond requirement. The Commission approved the return of the money to Mr. Wolfe at this time, and also instructed the Treasurer, Marian Bayles, to include any interest that was earned.

BLANDING AIRPORT ADMINISTRATION BUILDING BID REPORT:

Blanding Mayor, Cleal Bradford, reported that the lowest bid for the Blanding Airport Administration Building was \$20,000 above the City's estimated price. Chairman Black suggested that the City request the contractor to extend the period to accept his proposal to 90 days, while the City applies immediately for a Community Block Grant or for Impact Funds to help pay for the project. The Commission will also check for any available funds in the County's budget for 1982.

MONTICELLO CIRCLE PARK TRADE DISCUSSED:

Monticello City Manager, Rich Terry, reported that the city would be agreeable to trading City property at the Monticello Golf Course for the County's property at Circle Park. Commissioner Low will obtain the plats, for the land involved, and present the County's proposal to the City Council.

DOLORES BENCH, LTD. TAX REFUND REQUESTED:

The Commission received a letter from the Utah State Tax Commission requesting San Juan County refund to Dolores Bench, Ltd. \$34,759.46 for overpayment of taxes in the year 1978. The Commission discussed this matter with the County Treasurer, Marian Bayles, and the County Attorney, Bruce Halliday, before telephoning Mr. Bob Cooper, director State Assessed Property, to request the documentation verifying the overpayment and to also request recommendations for administering the refund. The Commission will contact the other County taxing units involved to be sure they are also aware of this requested refund.

BRUCE HALLIDAY REPORTS:

County Attorney, Bruce Halliday, reported to the Commission that the funds have been returned on the Grant for the San Juan Special Service District #1 and he has written to Western Designs requesting that they bill the County directly if any further services are required.

Mr. Halliday reported that he will respond to the April 16, 1982 letter from Plateau Supply Company, regarding a request for payment for the materials provided to Southwest Metal Building Systems for use on the San Juan Hospital, and the LaSal and Mexican Hat fire stations.

CORRESPONDENCE:

A letter was received from the State Division of Alcoholism & Drugs announcing the designation of May 2-9, as National Alcohol/Family Week. It is estimated that the annual cost of alcohol to the State of Utah is \$129 million per year.

A letter was received from Aneth Community School requesting the use of the Montezuma Creek Swimming Pool, Monday through Thursday from 9:00 a.m. to 11:45 a.m. for preparation and training for the Summer Olympics sponsored by the University of New Mexico and Aneth Community School. The letter will be referred to the Recreation Board for their recommendation.

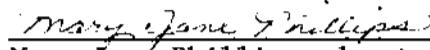
BILLS PRESENTED FOR APPROVAL AND PAYMENT:

Label Master	ERG Books	\$	30.00
Mental Health Association	Manual for Police Officers		50.00
American Paper	Chinet Plates, etc.		695.21
Clemma Authur	Meat for monthly social		8.48
Tom Austin	Witness fees: St. vs. Calvin Tsosie		14.00
Blanding Mercantile Company	Supplies		25.40
Chevron U.S.A. Inc.	Gasoline		180.33
W.W.Grainger, Inc.	Parts		56.71
Al Haskins	Monthly Travel		136.67
The Home Store	Plywood, etc.		35.76
IBM	Service Agreement Charges		263.75
Barbara Montella	Mileage to Salt Lake City April 20-22		123.90

Monticello Wards Agency	Mower Serial # A192A	\$ 275.90
Mary Lou Mosher	Key Operator IBM Machine April 1982	25.00
Navajo Tribal Utility	Utility	16.92
Grant Leavitt	Professional Service, April 1982	809.10
Sanitary Supply Company	Cleaning Supplies	121.93
Division of Aging	Gasoline, etc.	1,640.99
Southeastern Utah District Health Dept.	County's portion for operation	11,281.23
Travelodge	Travel	273.94
Turf Equipment Company	Steering cable for greenmaster mower	1,433.09
Utah Navajo Industries	Supplies	23.63
Utah Power and Light Company	Utility	97.43
Utah State Department of Community	To return unused Low-Income Housing funds	11,030.00
Utah State Department of Social Services	10% Mental Health Contracts Fiscal Year 1982	
	Nutrition Contract, Aging Contract,	
	25% local match on Information and Referral	23,169.96

There being no further business for this day, the meeting was adjourned at 3:00 p.m.


Calvin Black, Chairman


Mary Jane Phillips, deputy clerk

MINUTES OF THE SAN JUAN COUNTY COMMISSIONERS MEETING HELD
MAY 3, 1982

Time: 10:00 a.m. in the Commissioner's room at the Monticello Courthouse.

Members Present: Chairman Calvin Black, Commissioner Robert Low, and Commissioner Kenneth R. Bailey.

Minutes of the previous week were read and approved with the stipulated corrections upon the motion of Commissioner Low and the Second of Commis. Bailey and it carried unanimously.

BLANDING VOTING DISTRICTS DISCUSSED:

Chairman Black brought the discrepancy between the boundaries of the Blanding Southeast #17 and Blanding Southwest #11 voting districts to the attention of the Commission. Several voters registered and voting in Blanding Southwest #11 are residing in Blanding Southeast #17; therefore, the Commission is seeking the legality of the situation from Bruce Halliday, San Juan County Attorney. Mr. Halliday advised the Commission that boundaries could be legally changed upto ninety (90) days prior to elections; with a change the registration agents must meet to determine the separation of voters.

A Motion was made by Commissioner Bailey, second by Commissioner Low and carried unanimously that the description of the voting district #11 and voting district #17 be changed to read as follows and all reference to 163 be changed to U.S. 191 and that the Clerk's Office proceed with making said changes forthwith:

SAN JUAN COUNTY VOTING PRECINCTS - 1982

- No. 1 BLUFF: Beg on the Utah-Arizona boundary at the intersection of a line between R 22&23 E; thence North to a line between Twp 38&39 S; thence West to a line between R 20&21 E; thence South to the San Juan River; thence following the river Westerly to mouth of Chinle Wash; thence Southerly following Chinle Wash to Utah-Arizona boundary; thence East to point of beg.
- No. 2 MONTEZUMA CREEK: Beginning at the South East corner at the intersection of San Juan River and a line between Twp 41&42 S; thence following the San Juan River Westerly to a line between R 24&25 E; North to a line between Twp 38&39 S; thence West to a line between R 22&23 E; thence South to a line between Twp 41&42 S; thence East to beginning.
- No. 3 ANETH: Beginning at the intersection of the San Juan River and the Utah-Colorado boundary; thence North to a line between Twp 38&39 S; thence West to a line between R 24&25 E; thence South to San Juan River; thence Southeasterly following river to point of beginning.
- No. 4 CEDAR POINT: Beginning at the intersection of Utah-Colorado boundary and a line between Twp 38&39 S; thence North to the intersection of Coalbed Canyon and Utah-Colorado boundary line; thence Southwesterly following Coalbed Canyon to a line between Twp 35&36 S; thence West to Montezuma Creek; thence Southerly following Montezuma Creek to a line between Twp 38&39 S; thence East to point of beginning.
- No. 5 UCOLO: Beginning on the Utah-Colorado line where it intersects Coalbed Canyon; thence North to a line between Twp 30&31 S; thence West to a line between R 24&25 E; thence South to a line between Twp 35&36 S; thence East to Coalbed Canyon; thence Northeasterly following Coalbed Canyon to point of beginning.
- No. 6 LA SAL: Beginning at the Utah-Colorado line where it intersects a line between Twp 30&31 S; Northerly along State line to Twp line between Twp 27&28 S; thence West to a line between R 21&22 E; thence North to North boundary of County; thence West to the Green River; thence Southerly following the Green River to the Confluence with the Colorado River; thence Northeasterly following the Colorado River to a line between Twp 29&30 S; thence East to U.S. Hwy. 191; thence Southerly along Hwy 191 to a line between Twp 30&31 S; thence East to point of beginning.
- No. 7 SPANISH VALLEY: Beginning at the North East corner of San Juan County; thence West to a line between R 21&22 E; thence South to a line between Twp 27&28 S; thence East to Utah-Colorado boundary line; thence North to point of beginning.
- No. 8 NORTH MONTICELLO: Beginning at the point of intersection of Hwy 666 and the range line between R 24&25 E; thence North to the Northeast corner of Section 1, T 31 S, R 24 E; thence West to Hwy 191; thence Northerly along Hwy 191 to a line between Twp 29&29½ S; thence West to the Colorado River; thence Southerly along the Colorado River to a line between Twp 32&33 S; thence East to the road to Beef Basin; thence Southerly along Beef Basin Road to a line between Twp 33&34 S; thence East to the Southeast corner of Section 35, T 33 S, R 23 E; thence North to a point directly West of the Hospital Road; thence East to Third West Street; thence South to Central; thence Easterly along Central and Highway 666 to point of beginning.