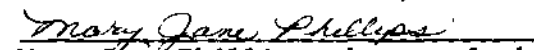


Bayles Automotive	Work on Pickup	\$	26.00
American Paper	Napkins		103.95
Bluff Water & Sewer User's Ass.	Water Bluff Building		12.45
Canyonlands Communciations	T.V. Parts		605.96
Cate Equipment Company	Supplies		1,239.30
Century	Parts		13.00
Crusher Welding Service Company	Labor and Material		1,079.62
L.N. Curtis & Sons	Ferno Washington Model 65 Scoop Stretcher		204.00
Decor Lighting	Lighting Supplies Ballast		30.50
Demco	Supplies		121.85
Jim Douglass	Travel to Library Convention		311.90
Duro-Test Corporation	Globes		140.13
John F. Greenig, RPR	Copy of Disposition(Howell vs. San Juan Co.)		81.85
Al Haskins	Travel		123.88
International Business Machines Corp.	Service Agreement Charges(IBM Copier)		263.75
Jay B. Karren	Codling Moth Traps		15.00
Cliff Kerbs	Firefighter		3.50
T.J. Knight	Brake Fluid etc.		38.20
Midgley-Huber, Inc.	8G F & T Trap		87.00
Montella's Repair	12"x17"x½ Plate		17.05
Harold Muhlestein	Travel		325.93
Navajo Tribal Utility Authority	Utility		9.74
Helen Neal	Meals		3.00
Office Equipment Company	Olivetti Ribbons		23.62
Tony Orlet	Firefighter		3.50
The Parts Store	Tools		32.63
Fren S. Peterson	Professional Services		250.25
Roger's Foods	6 months paper		63.65
San Juan County Road Department	Gasoline; Supplies		178.88
Service Center	Repair Rear-View Mirror		10.00
Sherwin Williams	Paint		24.38
Merwin Shumway	1 hour work on lathe for repair		10.00
Travelodge	Travel		130.50
United States Welding, Inc.	Welding Supplies		196.34
USU Extension Service	4-H Supplies, etc.		206.99
Utah Navajo Industries	Lumber, etc.		102.91
Utah Power & Light Company	Utility		11.57
Utah State University	Computer Program"Personal File System," etc.		114.00
Utah State University	Travel by Helen Neal		140.70
Rick Warner Ford	Parts		48.35
Webb Audio Visual Specialists	Tape Recorder, etc.		75.50
Lynn Wright	Firefighter		3.50

There being no further business for this day, the meeing was adjourned at 2:00 p.m.


Calvin Black, Chairman


Mary Jane Phillips, deputy clerk

MINUTES OF THE SAN JUAN COUNTY COMMISSIONERS MEETING HELD
MAY 24, 1982

Time: 10:00 a.m. in the Commissioner's room of the Monticello Courthouse.

Members Present: Chairman Calvin Black and Commissioner Robert Low.
Commissioner Ken Bailey was excused as he was out of town.

Minutes of the previous week were read and approved upon the motion of Commissioner Low and the second of Commissioner Black and it carried unanimously.

JACK CALLIHAM REQUESTS SIGNS FOR UCOLO ROAD:

Mr. Jack Calliham met with the Commission to request that a stop sign or a yield sign be placed at the intersection of the Wilson and Ucolo roads. He also reported that the speed limit signs on the Ucolo Road are down and need to be put back up.

MEXICAN HAT AMBULANCE:

Commissioner Low reported that the Mexican Hat ambulance will be cleaned and the necessary changes made so that it can be re-certified.

TWO-COUNTY NUCLEAR WASTE COMMITTEE DISCUSSED:

Commissioner Low reported that Grand County Commission Chairman, Ray Tibbetts, has suggested that Grand and San Juan Counties form a nuclear waste committee. The committee would work closely with the nuclear waste information offices in both counties. The Commission felt it would be of benefit to the County to participate in the committee.

NUCLEAR WASTE TASK FORCE MEETING REPORT:

Commissioner Low reported on his attendance at the Governor's Nuclear Waste Task Force Meetings in Moab and Monticello last week. The possibility of reducing the time by two years for putting a repository into full operation was discussed and Battelle has placed a model of the repository, as it would be constructed on the Gibson Dome site, on display in Room 12 at the San Juan Courthouse. Time was allocated for public comment at the meetings and Commissioner Low felt the meetings were informative.

BUREAU OF LAND MANAGEMENT COMMITTEE MEETINGS:

Chairman Black reported that he was in Washington, D.C., May 17, and 18, 1982 to attend the Bureau of Land Management Advisory Committee meetings. He was presented with a new pin showing the seal of the Department of Interior Buffalo facing to the right, representing the Departments commitment to increased efficiency, especially in the processing of paper work. Chairman Black also reported that the priorities of the B.L.M. office for the Utah area will be energy and mineral development and utilization of public lands.

LOW INCOME BUS FOR BLUFF ARRIVES:

Mr. Al Haskins reported that the new bus has arrived for the Low Income transportation program. The bus will be stationed in Bluff.

BLANDING GOLF COURSE REQUEST FOR MAINTENANCE ASSISTANCE:

Zenos Black, LaRay Alexander, Ronald Davis, Merleen Sparling, Lois Roberson and Georgie Sarson met with the Commission to express their concern for the condition of the Blanding Golf Course. Mr. Black presented the following petition and list of things needed to be done to make the course operable:

PETITION

We, the undersigned, are presenting this petition to the San Juan County Commissioners expressing our desires to have the Blanding Golf Course kept in condition for golfing. We are willing to donate our time and efforts (within reason) to help maintain this golf course.

Signed by 72 residents

THINGS NEEDED TO BE DONE TO MAKE COURSE OPERABLE

1. Cut grass on fairways and greens.
2. Treat fairways and greens with weed killer.
3. Repair presently installed sprinkling system.
4. Install sprinkling system for #4 and #5 fairways and greens.
5. Repair greens. Greens have been neglected in the last two years and parts of them will have to be redone.
6. Make equipment available for operation and maintenance. (Tractor, Green's Mower, Fairway Mower, Small Rotary Mower, Etc.)
7. Build fence between golf course and park.
8. Allow use of County Road Equipment (infrequently) for repairs where heavy equipment is needed, such as loader, dump truck, etc.

The major costs for repair and maintenance of the Blanding Golf Course would have to be born by the County Recreation Department. The Commission agreed to recommend to the Recreation Board that equipment, gasoline, fertilizer, weed spray, and material to repair the sprinkling system be furnished by the County Department if the golfers will provide the labor in making repairs and mowing the fairways and greens. The golfing group will also agree to request aid from the City of Blanding to provide water and the power company to provide power for the operation of the well. If the County's assessed valuation declines, Chairman Black feels this kind of cooperative work arrangement could serve as a model for operation of other County recreation facilities in the future.

BLANDING CEMETERY DISTRICT REQUESTS ROAD WORK:

Mr. LaRay Alexander, representing the Blanding Cemetery District, asked if the County would be willing to enter into a service agreement with the Cemetery District to seal the Blanding Cemetery streets. Chairman Black will refer the request to Commissioner Bailey, as the roads are under his jurisdiction.

TARA GRESH MEETS WITH THE COMMISSION:

Tara Gresh met with the Commission to express her concern for the manner in which employment applications were accepted and processed by the State for the part-time positions in the nuclear waste information offices in Moab and Monticello. Miss Gresh explained that she felt there were inconsistencies in job advertisement, submitting employment applications, notification for interviews, and job descriptions. The Commission advised Miss Gresh to write a letter of complaint to the State and the Commission will also relay to the State that a complaint has been received.

FIRE PROTECTION FOR SPANISH VALLEY:

Mr. John Baker reported that the assessed value for Spanish Valley is \$101,280.00. Under the terms of the Fire Protection Agreement between San Juan County and Moab Valley Fire District, the County will pay to the Moab Valley Fire District \$317.01, which is equal to their 3.13 mills levied for 1981.

LA SAL DUMP SITE:

Mr. John Baker will obtain the necessary information for the B.L.M. application for a Public Use Permit for the LaSal solid waste disposal site.

DARROLL YOUNG REPORTS GOLF COURSE CREEK CHANNEL STABILIZED:

Mr. Darroll Young presented a letter of appreciation to the Commission for making possible the completion of the project to install culverts, drainage area, and fill to protect the Monticello Golf Course from continued erosion along South Creek. Mr. Young also expressed appreciation to the City of Monticello, Young's Machine Company, the County Road Crew and all the private individuals who contributed equipment and labor for the project. Mr. Young reported that the Monticello Golf Course will not have enough sod to cover the newly filled areas and the Commission requested that he report back on what it would cost to buy the remaining sod.

RECAPTURE WASH RIGHT-OF-WAY SETTLEMENT FOR COUNTY PROPERTY:

Commissioner Low moved to accept the Utah Department of Transportation offer of \$150.00 for a .09/acre parcel for the relocation of US-191 at Recapture Wash, and authorize the County Clerk to sign the necessary documents. The motion was seconded by Commissioner Black and it carried unanimously.

WATER CONSERVANCY REPORTS ON SAN JUAN LUMBER COMPANY PURCHASE:

San Juan Water Conservancy Board members Mike Young, Norman Nielson, Emery Hunt, and Secretary Tom Redd, met with the Commission at 1:30 p.m. The Water Conservancy Chairman, Norman Nielson, reviewed the events connected with the purchase of the San Juan Lumber Company in order to secure title to the water wells. Mr. Nielson reported that it was necessary for the Water Conservancy to provide water to the contractor to put part of the clay back into the key-way for the Recapture Dam. The Water Conservancy Board authorized Mr. Nielson to make the necessary arrangements to purchase the water rights to fulfill their obligation with the contractor. As the authorized agent, Mr. Nielson purchased the water and salvage rights to the San Juan Lumber Company for \$5,000.00. The Board was not prepared to handle the salvage operation, therefore, Mr. Nielson immediately sold the salvage right for \$2,000.00, payable to the San Juan Water Conservancy. Mr. Nielson's actions were reported to the Water Conservancy Board and they were ratified in the minutes of their next meeting. The Secretary, Tom Redd, stated that their attorney, Craig Halls, feels the purchase was handled in a legal manner.

The Commission appreciated the report and the Water Board's efforts to prevent a delay of the Recapture Dam Project. It was suggested that the Water Board also present a report to the local newspaper.

RECAPTURE PROJECT REPORT:

Mr. Tom Redd reported that there has been a slight change in the right-of-way for the relocation of US-191 at the recapture wash. He also reported that the bid opening for the second phase of the project will be on June 22, 1982.

CORRESPONDENCE:

A proposal for grass at the Monticello Airport was submitted by Christine and Donald Christensen. It was taken under advisement until Commissioner Bailey returns, as it is in his area of jurisdiction.

A letter was received from Blue Cross and Blue Shield regarding a bill being reviewed by Congress that would reclassify health benefits as taxable income. Chairman Black will respond.

A letter was received from the Weber State College Political Science Department requesting information on the benefits and disadvantages the County expects if a nuclear waste storage facility is constructed in the area. Mr. Carl Eisemann was asked by the Commission to prepare a response.

A letter of thanks was received from the 4-H Guide Dog Project leaders, Sharon Riley and Kit Stevens. They expressed their appreciation for use of the County Van to send participating 4-H'ers to training clinics in Salt Lake City.

A Notice of Claim was received for Gail Hawkins from her attorney Harry E. Snow, and it was forwarded to the County Attorney, Bruce Halliday.

A letter was received from Scott Johansen requesting support for a Resolution concerning more accurate assessment of State assessed property. Commissioners Low and Black will present the Resolution at their parties' county conventions.

A letter was received from the County Attorney, Bruce Halliday regarding the distribution of assets for the Four-Corners Mental Health Organization. It is his opinion that on dissolution, the four counties will divide the property according to what each put in.

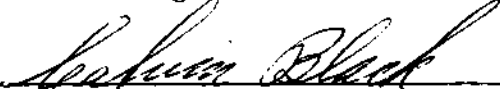
Chairman Black reported that he had received a letter from the Governor's Office stating that a press release was incorrect, and the State Air Conservation Committee has not endorsed the Integral Vistas as proposed by the National Park Services and Environmental Protection Agency.

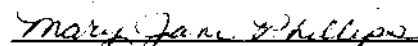
BILLS PRESENTED FOR APPROVAL AND PAYMENT:

Grand County Fire District	1982 Fire Protection at Spanish Valley	\$ 317.01
First Security Bank of Utah	Purchase B-Road TCD	158,979.63
First Security Bank of Utah	Purchase Justice Court TCD	5,866.43
First Security Bank of Utah	Purchase General Fund TCD	869,995.98
First Western National Bank	Purchase Library, Health, Tort TCD	174,181.74
Jerry Allred	Witness Expenses	236.90
Intermountain Health Care, Inc.	Final Amount Due I.H.C.	56,848.52
Cortez Cleaners & Laundry	Cleaning Courthouse Drapes	82.00
First Security Bank of Utah	Purchase B-Road TCD; Collector Road TCD	481,222.82
General Electric Company	Supplies(San Juan Hospital)	11,712.00
First Security Bank of Utah	Purchase Road Capital Improvement TCD	958,184.93
Wayne Ball	Monticello Library Janitorial Services	200.00
Belt Salvage Company	Fencing	1,248.38
Blanding Graphic Arts Program	Letterhead-San Juan Co. Recreation Program	14.40
Blanding Home Center	Sprinklers	26.29
Blue Mountain Foods	T.V. Dinners, etc.	474.03
Bernal Bradford	Travel	244.62
Chevron U.S.A. ,INC.	Gasoline	167.33
City Drug Store	Notebooks	10.74
City of Blanding	Utility	126.52
Coast Marketing Group	Athletic supplies	363.74
Continental Tel of the West	Telephone	28.50
E-Z Mart	Gasoline, etc.	53.50
Bill Francom	Travel	51.75
Granada Industrial Supply	3/4x50 water hose (two)	79.90
Mike Halliday	Use of Pickup	151.41
Oleen Hatch	Library Board Meeting travel	9.24
E.A. Helquist	Reimbursement for Cash Gas Purchases	24.50
Husky Oil Company	Gasoline	18.88
International Business Machines Corp.	Purchase of Duplication machine	228.05
Inkley's	Film Developer	9.22
Lawco Police Supply	Investigator Templates	31.26
Grant Leavitt	Professional Services May 1982; 20% greens fee	881.40
B.J. Martineau Service	Cleaning Supplies	20.00
Gary Martineau	Custodial Services for Blanding Library	350.00
Gerald O. Miller DDS	Dental Work for Ben Jones	23.35
Modular Products Corporation	Freight on DOT Emergency Response Guide	2.81
Mary Lou Mosher	Key Operator IBM Machine for May 1982	25.00
Motor Parts Company	Supplies; Generator	1,059.11
Musco Sports-Lighting, Inc.	Parts	45.56
New Mexico Transportation	Transportation by bus to Salt Lake City and back (Peggy Humphreys)	100.00
Office of Emery County Auditor	Horn Mt. T.V. Tower	4,259.28
Burt Odette	Grounds custodial services-Monticello Library	150.00
Phillips Petroleum Company	Gasoline	68.14
Douglas Pehrson	Travel	213.12
Redd's	1982 Chevrolet Van Serial #2GAGG35MOC7136298	11,648.76
Parley Redd Mercantile	Batteries; Film (Sheriffs Office)	37.79
Redd's	Repair Sheriff's Cars	79.93
Rocky Mountain Auctioneers	Tools	327.50
San Juan County Road Department	Gasoline, etc.	1,880.12
The San Juan Record	Public Notice of Final Tax Sale	84.00
Lowell Sherman	Welding done on Broken Frame of Patrol	86.40
Special Service Office	Subscription for 3 yrs. to "Western Livestock Jrl"	33.00
State Information System Services	Teleprocessing	149.00
Eric Swenson	Legal Services for April 1982 - Public Defender	500.00
Texaco U S A	Gasoline	479.63
Television Technology Corporation	Tran. Matched Pair of 8217-026	19.37
Travelodge	Travel Account	26.00

Utah's Canyonlands	Advertising, travel	\$	1,052.12
Utah Department of Transportation	Maps		59.00
Utah Power & Light Company	Utility		13.66
Utah State Library Commission	Books		1,329.85
Western Auto	Supplies		29.81
Brigham Young University	One Subscription to 1982 BYU Law Review		15.00

There being no further business for this day, the meeting was adjourned at 4:00 p.m.


Calvin Black, Chairman


Mary Jane Phillips, deputy clerk

MINUTES OF THE SAN JUAN COUNTY COMMISSIONERS MEETING HELD
JUNE 7, 1982

Time: 10:00 a.m. in the Commissioner's room of the Monticello Courthouse.

Members Present: Chairman Calvin Black and Commissioner Robert Low and Commissioner Kenneth R. Bailey.

Minutes of the previous week were read and approved with the stipulated clarification upon the motion of Commissioner Low and the second of Commissioner Bailey and it carried unanimously.

GOVERNOR REQUESTS MEETING ON NUCLEAR WASTE:

Chairman Black reported that Governor Scott Matheson has invited the Grand and San Juan County Commissioners to meet with him on Monday, June 14, 1982 at 1:30 p.m., to discuss the issues related to locating a nuclear waste repository in Utah.

In order to meet with the Governor as requested, the San Juan County Commission will hold the regular meeting on June 14, 1982, from 8:00 a.m. to 11:00 a.m. The Public Notice announcing the change in meeting time will appear in The San Juan Record on June 10, 1982.

1982 ASSESSED VALUATION REPORT:

County Treasurer, Marian Bayles, reported to the Commission that the total assessed valuation for San Juan County for 1982 will be \$215,687,000.00. Based on the County Treasurer's information, to date, Deputy Auditor, Bill Francom, calculated a 16.149 mill levy for the County in 1982.

GRAND COUNTY WATER CONSERVANCY REQUESTS ROAD MAINTENANCE:

Mr. Dave Bretzki, representing the Grand County Water Conservancy District, met with the Commission to request that San Juan County maintain the Ken's Lake Road from Spanish Valley, to Ken's Lake, and over the top to the diversion structure, a distance of approximately one mile. He reported that the Grand County Water Conservancy District will provide the necessary culverts for the project. Road Superintendent, Bernal Bradford, was also present for the meeting, and it was agreed by the Commission that the County will grade the road, install the culverts provided by the Grand County Water Conservancy, and maintain the road as a "B" road. The Road Department will work with the Grand Water Conservancy Board to complete the project and request that the Ken's Lake Road be placed on the "B" road system.

AGING PROGRAM CONTRACT AGREEMENTS APPROVED:

State Social Service Assistant Director in charge of Field Services, Leon PoVey, and San Juan Community Social Service Director, Bruce Shumway, presented the Nutrition Program Contract for the Aging Program and the Aging Program Contract for approval. The Nutrition Program Contract Agreement will be a continuation of the present program with a cost of living increase for salary. Commissioner Low moved to approve the Nutrition Program Contract Agreement for the Aging Program for FY 1983, and authorize Chairman Black to sign the contract in behalf of San Juan County. The motion was seconded by Commissioner Bailey and it carried unanimously.

Commissioner Low also moved to approve the Aging Contract Agreement between San Juan County and Social Services for FY 1983, and authorize Chairman Black to sign the contract in behalf of the County. The motion was seconded by Commissioner Bailey and it carried unanimously.

FOUR-CORNERS COMMUNITY MENTAL HEALTH AGREEMENT FOR TERMINATION:

The following proposed Agreement for termination of participating membership in Four Corners Community Mental Health Center was received by the Commission Chairman Calvin Black:

Agreement for Termination
of San Juan County's Participating
Membership in Four Corners Community
Mental Health Center

This Agreement is entered into between the San Juan County Commission and Four Corners Community Mental Health Center (FCCMHC) Authority. The effect of this agreement is the withdrawal of San Juan County from the FCCMHC partnership, effective July 1, 1982. The Following terms of this withdrawal apply:

- 1) All inventory in San Juan County shall remain with San Juan County to be used in the continued provision of Mental Health Services. This, in effect, cancels section 19 of the 1982 San Juan County-FCCMHC agreement relative to Capital Equipment and Vehicles.
- 2) Each Signing entity will negotiate contracts separately with the State of Utah.
- 3) San Juan County shall not participate or be represented as voting partners in the Four Corners Mental Health Authority Board.


Calvin Black, Chairman Date
San Juan County Commission

John I. Parker Jr., Chairman Date
Four Corners Mental Health Authority