



Raymon Carling District Ranger, Moab (Office 259-7155) (Home 259-6654)

The following persons are designated by the Cooperator to make or receive requests for services under this agreement:

Rigby Wright Sheriff, San Juan County (Office 587-2237) (Home 587-2685)

Jack Kirby Chief Deputy, San Juan County (Office 587-2237) (Home 587-2652)

APPROVED:

/s/ S. Rigby Wright	6-24-85	Sheriff, San Juan
County	Date	
/s/ Kenneth R. Bailey acting chairman	6-24-85	
Chairman, County Commissioners	Date	
San Juan County		
		Forest Supervisor
	Date	

**HOVENWEEP NATIONAL MONUMENT PROPOSED EXPANSION**

The commissioners instructed Mr. Rick Bailey, Administrative Assistant to the Commissioners, to write a letter to the BLM opposing any expansion of the Hovenweep National Monument area.

**COUNTY PADDYWAGON**

Rigby Wright, County Sheriff, reported vandalism on the county paddywagon in Blanding. The Commissioners suggested a \$500 reward be posted leading to arrest and conviction of persons involved in destruction of the property of the county paddywagon.

**COUNTY UNEMPLOYMENT COMPENSATION - GIBBONS COMPANY**

The Commissioners discussed the County's contract with Gibbons Company with Bruce Halliday, County Attorney, to determine the possibility of terminating this contract. Mr. Halliday said he would go over the contract with Mr. Rick Bailey, Administrative Assistant to the Commissioners. Mr. Halliday said he would also review the working presently being used on employee termination slips and possibly restructure this wording.

**4-CORNERS ORGANIZATION**

Mrs. Sue Halliday, representative of the 4-Corners Organization, met with the Commission to discuss the purpose of the organization and request the support of the Commission. She stated that the purpose of the organization is to provide political clout to help in funding. The organization should be made up of the following groups:

County Commissioners from area counties and states  
Navajo Chapter's Councilmen  
Ute Tribe

Mrs. Halliday asked the Commissioners to host a meeting comprised of the above individuals to be held August 22, 23, and 24 in Bluff for the purpose of input and support. Mrs. Halliday will provide the Commissioners with more information and they will prepare and send out invitations for this meeting.

**DISTRICT FIRE WARDEN MEETS**

John Baker, District Fire Warden, reported that there were no major fires during the last week.

**COUNTY PERSONNEL POLICY**

Gail Johnson, County Clerk/Auditor, presented the final copy of the County Personnel Policy to the Commissioners. Motion was made by Commissioner Holliday that the effective date of the County Personnel Policy be July 1, 1985. The motion was seconded by Commissioner Bailey and carried unanimously.

**ASSESSING AND COLLECTING**

The Commissioners requested that a copy of the Commission Minutes and letter be sent to the taxing districts notifying them of the Commissioners' decision of phasing in the costs of collection as authorized by House Bill 160.

**EMPLOYEE PROBATIONARY PERIOD**

Gail Johnson, County Clerk/Auditor, informed the Commissioners that Lana Herron had completed her employment probationary period. Mrs. Johnson recommended a grade and one-step salary increase for Ms. Herron. Mrs. Johnson told the Commission that Ms. Herron is particularly adapt for circuit court work and has demonstrated ability to merit the increase. Motion was made by Commissioner Jerry Holliday for the recommended salary increase for Mrs. Herron. The motion was seconded by Commissioner Bailey and carried unanimously.

Mr. Rick Bailey, Administrative Assistant to the Commissioners, informed the Commissioners that he has completed his employment probationary period. Motion was made by Commissioner Jerry Holliday for a one-step salary increase for Mr. Rick Bailey. The motion was seconded by Commissioner Bailey and carried unanimously.

Gail Johnson, County Clerk/Auditor, met with the Commissioners to discuss a salary increase for Judge Harold Muhlestein based on the proposed increase in workload. The Commissioners felt this request is premature and said they would consider the proposal when and if the changes are made.

**STATE AGING DEPARTMENT - COUNTY BUDGET**

Mr. Rick Bailey, Administrative Assistant to the Commissioners, reported that he met with the State Aging Department. The State Aging Department cut the County's budget \$4,500. However, Mr. Rick Bailey reported that they are willing to set up a meeting with the State of Utah, the Denver Office, the Navajo Tribe, and San Juan County representative to discuss why the County has to serve a portion of the reservation without reimbursement. Mr. Rick Bailey reported they gave him positive indication the County would get back a portion of these monies. The meeting will be set up for approximately three weeks.

**COMMUNITY BLACK GRANT - SAN JUAN COUNTY JAIL PROPOSAL**

The Commission authorized Rick Bailey, Administrative Assistant to the Commission, to send out certified letters to property owners on the Community Development Black Grant as required in the grant application. Mr. Rick Bailey reported he is sending in the environmental assessment today.

**DOE HUNT ON ELK RIDGE-BEEF BASIN**

The following letter was sent to the BLM regarding the doe hunt on Elk Ridge.

June 25, 1985

Mr. Ed Scherick  
Area Manager  
BUREAU OF LAND MANAGEMENT  
Monticello, Utah 84535

Dear Ed:

Enclosed please find a copy of a letter to the Editor of the San Juan Record. It generally responds to the letter by Mr. Sandberg of June 5 relative to the proposed slaughter of 150 does in Beef Basin.

Probably none of the BLM or Wildlife Resource people that are here now, were here in the 1950's and 1960's when we supposedly had too many deer. Many of us were here and although there may have been "too many deer" in the early and mid 50's, by the end of the 60's they were being depleted to such a low herd that they have not returned to numbers that can be carried in most of San Juan County. This was finally recognized by the Wildlife Resources and we thought the BLM and Forest Service after the last "doe slaughter" in Beef Basin.

Exactly the same arguments were used then as are being used now. It was a mistake then and it will be a disastrous mistake again if the slaughter is allowed to happen this year.

It is ironic that the BLM is concerned about the sagebrush. If the deer keep the sagebrush down, more grass will grow.

Where there aren't enough deer to keep the sagebrush down, (most of the County) the state and federal agencies and private land owners have to spend tax payers and private money to kill the sagebrush.

I used to hunt extensively in Beef Basin, Dark Canyon, Deer Flat, Red Canyon, Cedar Mesa, and Bears Ears, among other places, and there still are no deer in most of these areas compared to what there were in the 50's and 60's, and not nearly as many as the range will carry.

A friend of mine spent several days just recently in Dark Canyon and said he saw all of two deer tracks.

Let's let our deer herds replenish!

Sincerely,

Calvin Black

**COMMUNITY RECREATION PROGRAMS**

Terra Gresh met with the Commission to register the following complaint against North Recreation for the discrimination against her son and other non-LDS children. Ms. Gresh told the Commissioners that her son has not been allowed to participate in the county swimming program nor has he been allowed to play an active part in the community baseball league. Ms. Gresh told the Commission her son as well as a few others are being discriminated against, and she will write a formal letter of complaint with the Commission.

Commissioner Bailey said he would follow up on Terra Gresh's complaints and suggestions.

**CONTRACT FOR AGING PROGRAM**

Mr. Bruce Shumway, Director of Social Services, met with the Commission requesting the execution of a contract for aging program in the amount of \$23,990. Motion was made by Commissioner Holliday for Commissioner Bailey to sign the contract as Acting Chairman. Motion was seconded by Commissioner Bailey and carried unanimously.

**YOUTH EMPLOYMENT COUNSELING PROGRAM**

Mr. Bruce Shumway, Director of Social Services, met with the Commission requesting the execution of a contract for youth employment counseling program for the budgeted amount of \$24,200. Motion was made by Commissioner Holliday for Commissioner Bailey to sign the contract as Acting Chairman. Motion was seconded by Commissioner Bailey and carried unanimously.

**UACC ESTABLISHED and FLOOD MITIGATION LOCAL MATCH - RESOLUTION NO. 1985-5**

The following memorandum was received by the Commission:

TO: All County Commissioners  
FROM: John F. Tanner  
DATE: June 18, 1985  
SUBJECT: Report of Meeting of Commissioners,  
June 7, 1985

Commissioner Stewart has asked that I inform you of the actions taken in the specially called meeting of County Commissioners on June 7, 1985 in Provo.

A motion was made, seconded and unanimously passed that:

(1) A Utah Association of County Commissioners (UACC) be established within the Utah Association of Counties, (2) that the Association (UACC) meet formally at least once a year apart from other UAC meetings and at other times as may be necessary, (3) that the Organization be chaired by the Commissioner's representative on the UAC Board of Directors. The Chairman of the UACC is therefore D. Michael Stewart, Salt Lake County Commissioner.

Other issues discussed in the meeting were:

1. Jail cost reimbursement by cities.
2. Annexation issues forthcoming in legislative discussion.
3. A recommendation for UAC action on Utah hosting the winter

Olympics in either 1992 or 1996.

Also enclosed is a resolution passed by the Board of Directors regarding the flood money currently being held by the legislature. The UAC Board urges each county commission to pass this resolution and send it to both the Governor and the Legislative Leaders. Their addresses are as follows:

Honorable Norman H. Bangerter Governor of Utah State Capitol Salt Lake City, Utah 84114	Arnold Christensen, President Utah State Senate 891 East 8600 South Sandy, Utah 84070
Cary Peterson, Majority Leader Utah State Senate 406 East 500 North Nephi, Utah 84648	Dix McMullin, Majority Whip Utah State Senate 10516 South 1540 West South Jordan, Utah 84065
Wilford R. Black, Minority Leader Utah State Senate 826 North 13th West Salt Lake City, Utah 84116	Eldon Money, Minority Whip Utah State Senate RFD #2, Box 30 Spanish Fork, Utah 84660
Robert H. Garff, Speaker Utah House of Representatives 551 Indian Springs Road Bountiful, Utah 84010	Olene S. Walker, Assistant Majority Whip Utah House of Representatives 440 East 100 South Salt Lake City, Utah 84111
Glen E. Brown, Majority Leader Utah House of Representatives Box 98 Coalville, Utah 84017	Mike Dmitrich, Minority Leader Utah House Of Representatives 566 North Dover Circle Price, Utah 84501
Gayle F. Mckeachie, Majority Whip Utah House of Representatives 363 East Main Street Vernal, Utah 84078	Blaze D. Wharton, Minority Whip Utah House of representatives 153 East Kensington Salt Lake City, Utah 84115
Ted D. Lewis, Assistant Minority Whip Utah House of Representatives 1155 West 400 North Salt Lake City, Utah 84116	

Motion was made by Commissioner Holliday to adopt the Resolution of the Utah Association of Counties Regarding Flood Mitigation Local Match. The motion was seconded by Commissioner Bailey and carried unanimously. The resolution reads as follows:

**RESOLUTION  
OF THE  
UTAH ASSOCIATION OF COUNTIES  
REGARDING FLOOD MITIGATION LOCAL MATCH**

WHEREAS, the Legislature and the Governor and the State of Utah have approved the State funding package for flood control mitigation,

WHEREAS, part of the State flood funding package includes a transfer of 1/8 cent sales tax to the State which was originally to be distributed to local governments, but which local governments agreed to allow the State use as the local match for flood mitigation,

WHEREAS, the State Legislature is now considering using funding earmarked for flood control activities, to help balance the State Budget,

WHEREAS, local governments are becoming increasingly strapped financially because of a loss of traditional funding sources, such as General Revenue Sharing, Block Grants, Categorical Grants, Economic Development Grants, and limitations imposed on tax revenues available to local governments.

NOW THEREFORE BE IT RESOLVED that the San Juan County calls upon the Legislature before any appropriation of such funds occurs for other than flood related purposes to return to local government all revenues to be used in the local flood match including the 1/8 cent sales tax.

The following letter was sent to Mr. John F. Tanner, Executive Director of Utah Association of Counties.

June 25, 1985

Mr. John F. Tanner, Executive Director  
UTAH ASSOCIATION OF COUNTIES  
Ten West Broadway, Suite 311  
Salt Lake City, Utah 84101

Dear Mr. Tanner:

The attached Resolution of the Utah Association of Counties Regarding Flood Mitigation Local Match was adopted by the San Juan County Commissioners in their regular meeting of June 25, 1985.

Sincerely yours,  
/s/ M. Jane Musselman  
Deputy Clerk, San Juan County

**COUNTY EQUIPMENT AUCTION - JUNE 22**

Rick Bailey, Administrative Assistant to the Commissioners, reported the county equipment auction brought approximately \$102,000 for the sale of county surplus equipment.

**BLUE CROSS BLUE SHIELD HEALTH INSURANCE**

Mr. Lee Nielson, pharmacist of the San Juan County Pharmacy, met with the Commissioners to discuss the advantages and disadvantages of the PCS cards. Mr. Nielson told the Commissioners that it would mean considerable more paper work for him and a possible loss of income. The 50 percent savings was discussed as was outlined by Mr. Al Price in a previous meeting. Mr. Nielson said he was not aware of any such savings or discounts and would like to know more. Mr. Rick Bailey, Administrative Assistant to the Commissioners, said he would get more information regarding this 50 percent discount.

**MILT PIPKIN - SAN JUAN COUNTY NURSING HOME**

Mr. Rayburn Jack, San Juan County Hospital Administrator, met with the Commission to report the findings of the automobile accident involving Milt Pipkin, employee of the San Juan County Nursing Home on June 21, 1985 at 4:30 p.m. Apparently while transporting a patient of the Nursing Home, Mr. Pipkin reached down to remove a pop can that had rolled under his feet and had a head-on with an oncoming vehicle. All were released with only minor or no injuries. Mr. Jack told the Commissioners that he was going to suspend Mr. Pipkin from driving duties for a period of time. He also expressed concern for the fact that Mr. Pipkin was not using seat belts.

**DR. STEVE WARREN - SOUTHERN UTAH HEALTH CONSORTIUM**

The Commission authorized Mr. Rayburn Jack, San Juan County Hospital Administrator, to go ahead with the purchase of equipment necessary for the consortium. Mr. Jack reported that Dr. Steve Warren will be ready to resume practice at the consortium on scheduled date of July 15, 1985.

**SAN JUAN COUNTY NURSING HOME ADDITION**

The following copy of letter and Certificate of Release was received by the Commissioners:

June 21, 1985

Rayburn Jack  
San Juan Nursing Home  
P. O. Box 336  
Blanding, Utah 84511

Enclosed is a lien release which we are sending to all of the major subcontractors on the Nursing Home Addition as listed on the release. We also propose to furnish in the release packet the Certificate and Release from us which is enclosed.

If any of the subcontractors neglect or refuse to return the release by the latter part of next week, we would propose to furnish as part of the package a copy of the construction contract and copies of the checks paying the amount in lieu of the signed release. This is almost certain to be the case with Elias Morris since we understand they are no longer doing business.

Do you feel that this would be acceptable to the commissioners?

Sincerely,  
/s/ Pete M. Black  
Pete M. Black

cc: San Juan County Commission  
Monticello, Utah 84535

**CERTIFICATE AND RELEASE**

FROM  
TO  
REFERENCE

HURST CONSTRUCTION COMPANY  
SAN JUAN COUNTY COMMISSIONERS  
GENERAL CONTRACT FOR BLANDING NURSING HOME  
ADDITION DATED 1 MAY, 1984 BETWEEN

San Juan Health Care Services,  
hereinafter called the OWNER  
AND  
Hurst Construction Company of Blanding, Utah  
for the Construction of an Addition to the  
Blanding Nursing Home located in Blanding,  
Utah

**KNOW ALL MEN BY THESE PRESENTS:**

1. The undersigned hereby certified that there is due and payable under the contract and duly approved change orders and modifications the undisputed balance of \$33,916.00 from date June 21, 1985.

2. The undersigned further certifies that in addition to the amount set forth in Paragraph 1 hereof there are outstanding and unsettled the following items which he claims are just and due and owing by the Owner to the Contractor:

None

3. The undersigned further certifies that all work required under this contract includes work required under Change Orders numbered 1-8 has been performed in accordance with the terms thereof, and that there are no claims or laborers or mechanics for unpaid wages arising out of the performance of this contract, and that the wage rates paid by the Contractor and all Subcontractors were in conforming with the contract provisions relating to said wage rates.

4. Except for the amounts stated in paragraphs 1 and 2 hereof the undersigned has received from the Owner all sums of money payable to the undersigned under or pursuant to the aforementioned contract or ny charge or modification thereof.

5. That in consideration of the payment of the amount stated in paragraph 1 hereof, the undersigned does hereby release the Owner from any and all claims arising under or by virtue of this contract except the amounts listed in paragraph 2 hereof; provided, however, that if for any reason the Owner does not pay in full the amount stated in paragraph 1 hereof; said deduction shall not affect the validity of this release, but the amount so deducted shall be automatically 8included under paragraph 2 as an amount which the Contractor has not released but will release upon payment thereof. The Contractor further certifies that upon payment of the amounts listed in paragraph 2 hereof, and of any amount which may be deducted from paragraph 1 hereof, he will release the Owner from any and all claims of any nature whatsoever arising out of said contract or modifications thereof, and will execute such further releases

or assurances and the Owner may request.

IN WHITNESS WHEREOF, the undersigned has signed and sealed this instrument this 21st day of June, 1985.

HURST CONSTRUCTION COMPANY

Pete M. Black, Partner

Pete M. Black, being first duly sworn on oath, deposes and says, first that he is a PARTNER of HURST CONSTRUCTION COMPANY. Second, that he has read the foregoing Certificate and Release by him subscribed as PARTNER of HURST CONSTRUCTION COMPANY.

Affiant further states that the matters and things stated therein are, to the best of his knowledge and belief, true.

Pete M. Black, Partner

Subscribed and sworn to before me this        day of        1985.

Notary

My commission expires:

**SAN JUAN HEALTH CARE SERVICES - LETTER TO SENATOR ORRIN HATCH REGARDING DISTRIBUTION OF HEALTH CARE DOLLARS**

Mr. Rayburn E. Jack, Executive Director of San Juan Health Care Services, presented a copy of the following letter to the Commissioners:

June 24, 1985

Honorable Orrin Hatch  
U.S. Senate  
Washington, D. C. 20515

Dear Senator Hatch:

According to data from the American Hospital Association, the "hospital industry in 1984 showed its healthiest bottom line in more than 20 years." Based on the hospital industry's margin, the gauge of financial viability increased 6.2%, the highest figure during the 22 years AHA kept track of the statistic. The margin data is available in the March 16 issue of AHA's National Hospital Panel Survey Report.

Doug Lefton's article mentions that "Only the smallest hospitals showed a decline in margin. Hospitals with fewer than 25 beds suffered the greatest decline, to a -8.9%."

Joe Martin, director of the AHA's economic studies and hospital data center, explains that the smaller hospitals cannot cut personnel as easily as larger facilities.

My concern, Senator, is the impact on communities in the Southwestern United States where small hospitals play such a vital role in the health delivery system. Of the 29 hospitals in Utah, 19 have fewer than 50 beds, 9 have fewer than 25 beds. If the financial picture doesn't improve, Utah could conceivably lose all hospitals south of Price, except the Dixie Medical Center in St. George.

I understand the importance of incentives in curtailing health care costs. I am concerned with the distribution of the health care dollars so that small hospitals have no chance for survival. I would appreciate your review of current reimbursement practices, with an eye toward helping to preserve the small hospital.

Sincerely,

SAN JUAN HEALTH CARE SERVICES

Rayburn E. Jack  
Executive Director

**REQUEST AND CERTIFICATION AGREEMENT**

The following certification agreement was received by the Commission by the United States Department of the Interior, National Park Service, Rocky Mountain Regional Office, Denver, Colorado 80225.

June 12, 1985

Mr. Kenneth Bailey  
San Juan County Commission  
San Juan County Courthouse  
Monticello, Utah 84535

Dear Mr. Bailey:

We have received and reviewed copies of your Certified Local Government Request and Certification Agreement for San Juan County, Utah from the Utah State Historic Preservation Office (SHPO). In accordance with both State and Federal Regulations pertaining to Local Government Historic Preservation Programs, we concur with the SHPO's recommendation that San Juan County qualifies as a Certified Local Government.

Thank you for your past and ongoing efforts to encourage historic preservation in San Juan County, Utah.

Sincerely,

/s/de Teel Patterson Tiller  
de Teel Patterson Tiller, Chief  
Branch of Project Review and Technical Assistance

cc: Ms. LaVerne P. Tate, Blanding, Utah  
 Mr. A. Kent Powell, Preservation Research Coordinator, Division of  
 State History, Utah State Historical Society, Salt Lake City, Utah

**RECAPTURE RESERVOIR**

Commissioner Ken Bailey, reported that the BLM has agreed to install three cattleguards at Recapture Reservoir. After inspection by Mr. Edward Scherick of the BLM, the BLM decided to install a cattleguard from the east approach, old Hwy. 191, instead of a fence.

**BILLS APPROVED FOR PAYMENT**

Abajo Electric	Repairs Senior Citz. Cntr.	960.00	
Cleo R. Atkin	Mileage for Four Judges	160.00	
Richard M. Bailey	Aging Meeting Attended	171.90	
Wayne Ball	Janitor Monticello Library	231.00	
Karl Barton	Subsistance for June 1985	80.00	
Johnson Begay	Subsistance for June 1985	72.00	
Nelson Begay	Uniform allowance June 1985	70.00	
Oley Black	Tool allowance June 1985	25.00	
Tully Black	Uniform allowance June 1985	70.00	
Blue Cross - Blue Shield	County Insurance	1597.47	
Philippe Bolduc	Uniform allowance June	70.00	
Steven Bradford	Subsistance for June	72.00	
Steven Bradford	Subsistance for June 1985	72.00	
Stevens Brown	Supplies Blanding Recreation	194.55	
Robert F. Bryan	Tool allowance June 1985	25.00	
Changing Times	Subscription Extension Dpt.	15.00	
City of Monticello	Expenses Airport (M)	6137.63	
Rudolph Cook	Uniform allowance June 1985	70.00	
Tom Dyer	Uniform allowance June 1985	70.00	
Field Consulting Services	512K Memory upgrade for PC.	200.00	
First Security Bank of Utah	Hospital/Nurs.Home Bonds	25457.50	Four
Corners Solar and Const. Co.	Supplies Blanding Pool	10.00	
W. W. Grainger, Inc.	Pump for weed and rodent	102.35	
Jimmy Grant	Subsistance for June 1985	48.00	
Green Auction Service	5% of County Auction	5026.73	
Mike Halliday	Uniform allowance June 1985	70.00	
Stanley M. Hawkins	Subsistance for June 1985	73.00	
Jim Heaton	Mileage for June 1985	19.48	
Highland Equipment Company	Push mower/Recreation (B)	545.00	
Thomas Holly	Subsistance for June 1985	80.00	
Horsehead Hardware	Supplies for Extension Dpt.	4.50	
Leonard Hurst Agency	Restitution Criminal #620	100.00	
Francis Jarmillo	Food/Queen Pagent lunches	125.00	
Kents	Supplies Extension Office	9.23	
Jack H. Kirby	Uniform allowance June 1985	70.00	
Grant H. Leavitt	Golf fees for June 1985	935.60	
Steve Lindsley	Mileage Queen Pagent	100.00	
Boyd Martin Co.	Supplies Recreation (B)	1790.00	
Gary Martineau	Janitor Library (B) June 1985	404.25	
Bill Meador	Judge for Queen Pagent	22.00	
Barbara Montella	Travel expenses	279.21	
Motor Parts Company		1379.07	
Motor Parts Pro Mart Home Cntr.	Supplies Extension Office	28.25	
Philip Murray	WSI Course (M) & (B) Pools	200.00	
Victor Nebeker	Tool allowance June 1985	25.00	
Office Outpost	Supplies Extension Office	39.45	
Office Of Recovery Services	Child Support #20154128R/1	50.00	
Clint Palmer	Subsistance for June 1985	80.00	
Park's Sportsman	Supplies M Pool	73.70	
Tierre J. Patterson	Tool allowance June 1985	25.00	
William H. Pierce	Uniform allowance June 1985	70.00	
Quill Corporation	Elec. Clock Surveyors Dpt.	22.80	
Recreonics Corporation	Supplies B Pool	68.43	
Steve Regan Co.	Supplies Extension Office	64.31	
Jack Rentz	Subsistance for June 1985	40.00	
SSI Software	Spreadsheet Program	100.00	
San Juan County Road Dpt.	Gas/Repairs South Rec.	191.74	
San Juan Health Care Services	R3request for monies	43586.78	
San Juan Pharmacy	Supplies Extension Office	16.27	
The San Juan Record	Supplies Extension Office	48.20	
Gaylen Schaugaard	Janitor (M) Library	173.25	
Steve Stovall	Uniform allowance June 1985	70.00	
Eric P. Swenson	Public Defender June 1985	500.00	
Becky Thacker	Mileage for Entertainment	208.00	
United States Postal Service	PO Box fee #549 Ext. Off.	13.00	
University Radiologist	Pay deduction/J.Manheimer	100.00	
Utah's Canyonlands	1985 Travel Shows	534.87	
Utah Gas Service Co.	Utilities Courthouse	174.71	
Utah Power & Light	Utilities Mex. Hat Fire	8.87	
Harold Williams	Subsistance for June 1985	64.00	
S. Rigby Wright	Uniform allowance June 1985	70.00	
Wycoff	Freight Charges Road Dpt.	13.17	

There being no further business for this day, the meeting adjourned at approximately 4:45 p.m.

Kenneth R. Bailey, Acting Chairman

*M. Jane Musselman*  
 M. Jane Musselman, Deputy Clerk