

RECREATION FUND

| | | |
|--------------------|---|----------|
| Emery County Clerk | San Juan County's share of TV Expense for Nov. & Dec. | 7,480.26 |
| Harold Mosley | Coal for Swimming Pool | 226.85 |
| Hurst Oil Company | Oil and Gas | 4.76 |

AIRPORTS FUND

| | | |
|------------------------------|--------------------------------------|----------|
| Utah Division of Aeronautics | Fee for Application for License | 5.00 |
| Blanding City | Reimbursement for Operating Expenses | 3,254.42 |

AGRICULTURE EXTENSION CONTROL FUND

| | | |
|---------------------------|-------------------|-------|
| Midland Telephone Company | Telephone Service | 25.65 |
|---------------------------|-------------------|-------|

TUBERCULOSIS CONTROL FUND

| | | |
|---------------------------|-------------------|-------|
| Midland Telephone Company | Telephone Service | 14.45 |
|---------------------------|-------------------|-------|

COUNTY ROADS FUND

| | | |
|----------------------------|--|----------|
| Motor Parts Company | Parts and Supplies | 1,059.24 |
| Phillips Petroleum Co. | Diesel and Gasoline | 2,493.20 |
| Motor Parts Company | Parts and Supplies | 299.83 |
| Transport Clearings | Freight Charges | 116.03 |
| Continental Oil Company | Credit Card Invoices - Road Department | 23.52 |
| Streator Chevrolet Co. | WSW Motor | 23.06 |
| The Salt Lake Hardware Co. | Parts and Supplies | 143.00 |
| Wheeler Machinery Co. | Amount due on Agreement on purchase | 8,338.00 |
| National Cylinder Gas | Oxygen and Actylene | 30.29 |
| San Juan County Treasurer | 1 Electric Typewriter (Used) | 100.00 |
| Parley Redd Mercantile | Supplies | 11.68 |
| M & M Auto Parts Co. | Parts | 8.34 |
| Wheeler Machinery Company | Parts and Supplies | 3,975.12 |
| Hafer's Inc. | Parts | 37.45 |
| ASA Welders Supply | Supplies | 12.50 |
| Redd's | Parts and Supplies | 202.83 |
| Motor Parts Company | Parts | 498.47 |
| Truck Equipment Sales Co. | Equipment | 450.00 |
| Lee Oil Company | Propane | 2.00 |
| Sanico | Supplies | 54.15 |
| Midland Telephone Company | Telephone Service | 116.10 |
| Wycoff Company Inc. | Freight charges | 6.25 |
| O. Frost Black | Snow Removal at Lisbon Valley and Hatch Road during December | 1,186.00 |
| Cate Equipment Company | Parts | 407.66 |
| Al's Repair | Welding | 10.50 |
| Wilkin Contracting Co. | Snow Removal during December '67 | 938.75 |

There being no further business to bring before the board at this time, upon motion, meeting adjourned.

Deputy Clerk

Marion H. Hazleton
Chairman, San Juan County Commission

MINUTES OF THE BOARD OF COUNTY COMMISSIONERS' MEETING HELD IN REGULAR SESSION ON MONDAY, THE 22nd DAY OF JANUARY, 1968.

PRESENT: Marion H. Hazleton, Chairman
Calvin F. Black, Member
Harold C. Young,
Clytie Barber, Clerk

MEETING WITH ELECTED OFFICIALS OPENED AT 9:10 A. M.

County Commissioners discussed problems with elected officials present, and the remainder of the time was spent discussing Mining Tax Laws. (in attendance)
UP-
OR receiving a listing of unpaid State Assesments from the County Treasurer, the Commissioners will schedule a meeting with the State Tax Commission to take steps to improve the Mining Tax Law.

REGULAR MEETING OPENED AT 10:00 O'Clock A. M.
COMMISSIONER HAROLD C. YOUNG SWORN IN

In the presence of Commissioner Hazleton and Commissioner Black and other elected officials, Harold C. Young was administered the Oath of Office by County Clerk, Clytie Barber.

MINUTES READ AND APPROVED

Minutes of the previous meeting were read and approved. Motion for approval was made by Commissioner Black, seconded by Commissioner Hazleton and carried unanimsly.

LETTERS RE: CANYONLANDS NATIONAL PARK

The following copies of letters were received from Senator Moss.

A3815 OLW

United States
Department of the Interior
National Park Service
Washington, D. C. 20240

Hon. Frank E. Moss
United States Senate
Washington, D. C.

Dear Senator Moss:

Please refer to your letter of October 12, 1967, concerning the water problem of the motel owners near the Cave Spring entrance to Canyonlands National Park, Utah. Our reply of November 16, 1967, stated that additional study was required before a responsive answer to the suggestion that a permit be granted to the motel owners to drill a well within the park boundaries or to tap the existing park wells to supply the motel with water.

We are pleased to report that our study indicates that a well in the alluvium of Salt Creek one mile downstream from the existing park wells should not affect the park's supply, which will be fully utilized when presently planned facilities are constructed. Because the motel owners will be supplying a service to the public, our Southwest Regional Office is being instructed to contact the motel owners to discuss the issuance of a special use permit for the drilling of a well within the park boundaries. The permit will, of necessity, contain stipulations for the protection of the park and make a reasonable charge for the water pumped. However, we foresee no particular difficulties in this regard.

We are hopeful that this arrangement will solve the motel's water problem and, therefore, indirectly benefit the park. Your continued interest in the activities of the National Park Service is greatly appreciated.

Sincerely yours,

(SGD) Edward A. Hummel
Assistant Director

United States Department of the Interior
National Park Service
Washington, D. C. 20240

A3815 DAL

Hon. Frank E. Moss
United States Senate
Washington, D. C.

Dear Senator Moss:

Thank you for your inquiry of October 12 concerning the water problem of a certain motel operator and the surfacing of the road to the Cave Spring entrance to Canyonlands National Park. Your letter indicated that the motel operator is a Mr. Redd, but it is our understanding it is a Mr. Black.

The problem of water for the motel operator at Cave Spring requires additional study before we can make a responsive answer. We will provide you our reply on this matter as soon as the unresolved issues are settled.

In regard to the second problem having to do with the county road leading to the park entrance at Cave Spring, we wish to assure you of our wholehearted interest in working with San Juan County to get it improved.

Careful consideration is being given the county's proposal to undertake with its equipment the surfacing of the road with funding on a matching basis, \$100,000 of county funds plus \$100,000 to be provided by the National Park Service. The Service's participation in this proposal is dependent upon the availability of funds and satisfactory resolutions of such matters as ownership of the right-of-way, responsibilities for the maintenance after completion, etc. Consultations are underway with the county, and we expect to follow through with an agreement providing for the cooperative improvement work.

Assuming satisfactory conclusions of the matters of right-of-way and post-improvement maintenance, the problem will then be the matter of availability of funds and scheduling of the work. We are unable to provide our share of the funds immediately. We are, however, now in the process of preparing our 1969 fiscal year construction program which will be considered by the Bureau of the Budget. Since the amount and items to be included in the President's budget for 1969 have not yet been determined, we can give no assurance at this time that the amount needed for the road improvement work will be included. We are anxious, however, to provide for the road improvement work at the earliest possible date, and the need will be given full consideration in the preparation of the 1969 budget requests.

Your interest in the programs of the National Park Service is greatly appreciated.

Sincerely yours,

(SGD) George B. Hartzog, Jr.
Director

FUEL DISTRIBUTORS MEET WITH COMMISSION

Attorney Bruce Halliday, representing Hurst Oil Co. and Jim Black, Keith Redd and A. E. Helquist met with the Commissioners to discuss supplying the County with fuel. As Jim Black and Paul Dean Black are in charge of the schedule, Jim stated that Hurst Oil will be put on the schedule, if the County so-orders. The Commissioners informed those present that this is not a closed organization, and that a better arrangement could possibly be had if a meeting were held with all distributors.

SHERIFF REQUESTS POLICY CHANGE ON GASOLINE

Sheriff Musselman informed the Commissioners that his department would like to change their policy on gasoline and deal with the service stations and get the added service for tires, batteries, oil checks and windshield service. The Commissioners suggested that the service station operators get together and offer a price on gasoline that they can live with and then meet with the Commission and make a decision. The Sheriff was authorized to take necessary action to protect County property.

CIVIL DEFENSE MATTERS DISCUSSED

The County Sheriff and a representative of the Jeep Patrol met with the Commission to discuss matters pertaining to responsibilities of Civil Defense. Opinions were given on reorganization and obtaining more efficiency for less money expended. Chairman Hazleton stated that he would set up a meeting with State Civil Defense people and interested agencies San Juan County and adjustments could be made following this meeting.

BLANDING CITY SOLICITS SUPPORT IN PURCHASE OF PUBLIC LANDS

The following letter was received from the City of Blanding:

City of Blanding
P. O. Box 68
Blanding, Utah
January 20, 1968

The Honorable Board of County Commissioners
San Juan County
Monticello, Utah

Gentlemen:

The City of Blanding is currently contemplating purchase of public lands lying west of the city in Westwater canyon area, consisting of portions of Sections 28 and 33, Township 36 South, Sections 4 and 9, Township 37 South, all in Range 22 East, Salt Lake Meridian.

The proposed purchase would eliminate an indian trespass problem for the Bureau of Land Management and would permit the development of the Westwater Ruin area.

Inasmuch as there is a Master Plan currently being developed for San Juan County and the cities of Blanding and Monticello, the application for purchase of the land must contain a statement from San Juan County stipulating that the proposed land transaction does not conflict with the Land Use as anticipated by said Master Plan. We have previously discussed this matter with Mr. Owen W. Burnham of Planning and Research Associates and will obtain from them a like no-conflict statement.

In the interest of expediting the matter, I have taken the liberty of preparing a statement which can be copied and will suffice for purposes of the application for purchase.

The present cooperative attitude as evidenced by the administrative personnel of the Bureau of Land Management, warrants our immediate action. Therefore, your earliest consideration of the matter will be much appreciated.

Sincerely,

s/s Francis D. Nielson
City Administrator

The San Juan County Commission unanimously approved the proposed land purchase by the City of Blanding and replied with the following letter:

Monticello, Utah
January 22, 1968

Utah State Office Bureau of Land Management
P. O. Box 11505, Federal Building
125 South State Street
Salt Lake City, Utah

Gentlemen:

We have reviewed the proposal of the City of Blanding, Utah to purchase public lands lying west of said City, consisting of portions of Sections 28 and 33, Township 36 South; Sections 4 and 9, Township 37 South, all in Range 22 East, Salt Lake Meridian. We find the proposal to be reasonable consistent and not in conflict with the general Land Use as anticipated by the Master Plan currently being prepared for San Juan County by Planning and Research Associates of Salt Lake City, Utah.

We, the San Juan County Commission, are unanimous in our approval of the City of Blanding's proposal to purchase said lands.

Very truly yours,

BOARD OF COMMISSIONERS OF SAN JUAN CO.

/s/ Marion H. Hazleton, Chairman
/s/ Calvin F. Black, Member
/s/ Harold C. Young, Member

MISCELLANEOUS MATTERS

Fathers

The City of Blanding suggested that a City Council member be appointed to the Hospital Board to assist in Utility and parking problems involving the Long Term Care Facility. The Commissioners agreed to have a member meet with the Hospital Board and propose this.

Letty Jones met with the Commission and requested help on clearing snow from a road in the West Summit area which travels to the Woods place.

Commissioner Black stated that he would follow through on this request in the afternoon.

Two settlement checks were received from Central Utah Ins. Agency covering claims arising from a fire on a Road Department Loader and vandalism on Road Equipment.

A billing was received in the amount of \$6,079.73 from Grand County for road work on San Juan County roads.

A letter was received from State Auditor Sharp Larsen, acknowledging receipt of San Juan County's operating budget for the year 1968.

A letter was received from Architect Leonard Harman regarding the fall-out rating of the basement area of the new courthouse addition.

A Claim, under the Public Defenders provision, was submitted by Attorney Bruce Halliday, which claim consisted of Legal Defense in Criminal Action No. 406, State of Utah vs. Donald Lee Triplett.

Commissioner Young moved that the claim be approved and that the Chairman be authorized to sign the approval, Commissioner Black seconded this motion and it passed unanimously.

COMMISSIONER BLACK REPORTS

Commissioner Black reported on two letters received from the office of Senator Moss regarding roads & other matters pertaining to Canyonlands area. These letters are included on page 368.

Commissioner Black also commented on the importance of a Four-County organization to study and promote matters & programs of mutual interest to our areas.

The Clerk was instructed to issue letters to the Commissioners of Grand, Emery and Carbon Counties and invite them to meet in Monticello on February 7th at 1 P. M. to discuss the matters pertaining to the Four-County organization.

COMMISSIONER YOUNG REPORTS

Commissioner Young reported that the majority of the appointments to the Planning Commission had expired and recommended that new appointments be made and that the Chairman of the Planning Commission meet at intervals with the County Commissioners and have a closer working relationship on projects. Commissioner Young also stated that if our area is going to talk TOURISM, we must clean up & improve our area.

Chairman Hazleton stated that Commissioner Young would complete the appointments to the Planning Commission.

COMMISSIONERS APPOINTMENTS FOR 1968:

Commissioner Hazleton will work with the Health Programs, Hospital Board, Civil Defense, Tourist & Publicity Abajo Peak Association, and Recreation North end.

Commissioner Black will work with Road Programs & Department, Community Action Programs, Air Ports and Recreation South End. *Welfare*

Commissioner Young will work with Library Board, Extension Service, Planning Commission and Buildings & Grounds.

MISSILE FIRING SCHEDULE

The period from 6 P. M. February 1, 1968 to 6 A. M. February 2, 1968 is hereby declared a firing period. Athena Area #2.

The Firing period scheduled from 6 P. M. January 25 to 6 A. M. January 26, 1968 is cancelled at Athena Area #2.

GOVERNOR RAMPTON APPOINTS HAROLD C. YOUNG TO VACANCY IN COUNTY COMMISSION:

The following letter was received from Governor Calvin L. Rampton.

(SEAL)
Calvin L. Rampton
Governor

State of Utah
Office of the Governor
Salt Lake City

January 16, 1968

The Board of County Commissioners
San Juan County
Court House
Monticello, Utah

Gentlemen:

A vacancy having occurred in the membership of the Board of County Commissioners of San Juan County, Utah due to the resignation of Mr. Ralph A. Bailey, and the two remaining members of the County Commission having been unable to agree upon a successor within a period of 30 days following said resignation, I am appointing to fill such vacancy:

Mr. Harold C. Young
96 Mountain View Drive
Monticello, Utah.

(Continued on Page 371)

An official certification of appointment will be mailed directly to Mr. Young in the immediate future.

Sincerely,

/s/ Calvin L. Rampton
Governor

CLR:t

THE FOLLOWING CALIMS WERE PRESENTED AND APPROVED FOR PAYMENT

GENERAL FUND

| | | |
|------------------------------|--|----------|
| Ross A. Musselman | Advance Expenses to Salt Lake City for Convention | 100.00 |
| Bruce K. Halliday | Public Defender Claim (Donald Lee Triplett) | 50.00 |
| Kelly Company | Office Supplies - Recorder | 333.20 |
| The San Juan Record | Office Supplies and Publications for Clerk and Recorder | 20.10 |
| Xerox Corp. | Office Supplies - Recorder | 418.50 |
| Osborne's Engineering Supply | Office Supplies - Recorder | 263.20 |
| Harold Young | Travel Expenses to Salt Lake City for Convention | 125.00 |
| Lloyd Roper | Trip to Halls Crossing for Assessor | 26.00 |
| Calvin Black | Advance Expenses to Salt Lake City for Convention | 125.00 |
| F. Bennion Redd | Advance Expenses to Salt Lake City for Convention | 125.00 |
| Clytie Barber | Advance Expenses to Salt Lake City for Convention | 125.00 |
| Howard Saunders | Advance Expenses to Salt Lake City for Convention | 125.00 |
| Ralph Burtenshaw | Advance Expenses to Salt Lake City for Convention | 125.00 |
| Marion H. Hazleton | Advance Expenses to Salt Lake City for Convention | 125.00 |
| Kelly Company | Office Supplies - Clerk | 13.55 |
| Ed's Chevron Company | Tree for Courthouse and Carwash & Battery Charge for Comm. | 8.25 |
| City of Monticello | County share of Court Costs for December '67 38 cases @ 4.00 | 152.00 |
| The State Insurance Fund | Premium Report | 715.00 |
| Social Security Agency | County's Matching Funds | 2,046.29 |
| Blue Cross Blue Shield | Employees Insurance | 200.64 |

RECREATION FUND

| | | |
|--------------------------|-------------------------|-------|
| Devon's Repair Service | Repairs on Ford Pickup | 74.60 |
| Monticello 66 Service | Oil Filter | 2.20 |
| Blue Cross - Blue Shield | Health Insurance | 8.65 |
| Social Security Agency | County's Matching Funds | 99.65 |

TUBERCULOSIS CONTROL FUND

| | | |
|-------------------------|-------------------------|-------|
| Continental Oil Company | Credit Card Invoices | 68.38 |
| Social Security Agency | County's Matching Funds | 78.31 |

LIBRARY FUND

| | | |
|----------------------------|--------------------------------------|--------|
| Ed's Chevron Service | Service on Bookmobile | 11.91 |
| Utah Gas Service Company | Natural Gas Service for December '67 | 254.07 |
| David King | Denver Post Distributor | 1.61 |
| Suburban Gas of Blanding | Propane | 112.46 |
| A. C. McClurg Company | Books | 36.36 |
| Follett Library Book Co. | Books | 56.74 |
| Baker and Taylor Co. | Books | 214.18 |
| Zion Book Store | Books | 10.00 |
| Sierra Club | Books | 136.50 |
| Indiana University Press | Books | 19.06 |
| Popular Subscription Serv. | Subscriptions | 12.00 |
| Hiller Bookbinding | Books | 71.50 |
| Utah Historical Society | Books | 10.00 |
| Blue Cross - Blue Shield | Health Insurance | 30.17 |
| Social Security Agency | County's Matching Funds | 284.53 |

AGRICULTURE EXTENSION SERVICE FUND

| | | |
|--------------------------|-------------------------|-------|
| Blue Cross - Blue Shield | Health Insurance | 10.76 |
| Social Security Agency | County's Matching Funds | 49.28 |

AIRPORT FUND

| | | |
|--------------------------|-------------------------|-------|
| Blue Cross - Blue Shield | Health Insurance | 8.65 |
| Social Security Agency | County's Matching Funds | 33.00 |

EXHIBITION FUND

| | | |
|----------------------|-------------------------|------|
| Social Security Fund | County's Matching Funds | 9.45 |
|----------------------|-------------------------|------|

WEED AND RODENT CONTROL FUND

| | | |
|------------------------|-------------------------|-------|
| Social Security Agency | County's Matching Funds | 15.30 |
|------------------------|-------------------------|-------|

COUNTY ROAD FUNDS

| | | |
|--------------------------------|---|----------|
| Social Security Agency | County's Matching Funds | 1,577.82 |
| Blue Cross - Blue Shield | Health Insurance | 181.65 |
| The State Insurance Fund | Premium report | 1151.04 |
| Dave Guymon | Advance Expenses to Salt Lake City for Convention | 125.00 |
| Suburban Gas of Blanding, Inc. | Propane | 67.20 |
| The San Juan Record | Publications & Merchandise | 152.02 |

There being no further business to bring before the board at this time, upon motion, meeting adjourned.

Clytie Barber
San Juan County Clerk

Marion H. Hazleton
Chairman, San Juan County Commission

MINUTES OF THE BOARD OF COUNTY COMMISSIONERS' MEETING HELD IN REGULAR SESSION ON MONDAY, THE 5th DAY OF FEBRUARY, 1968

PRESENT: Marion H. Hazleton, Chairman
Calvin Black, Member
Harold C. Young, Member
Clytie Barber, Clerk

Meeting opened at 10:00 O'Clock A. M. with Commissioner Hazleton in the Chair.

MINUTES READ AND APPROVED

Minutes of the previous meeting were read and approved. Motion for approval was made by Commissioner Young, seconded by Commissioner Black and carried unanimously.

The next regular meeting of the County Commission will be held on Tuesday, February 13th, as Monday is a legal holiday.

TOURIST & PUBLICITY COUNCIL APPOINTMENT

Upon receiving a recommendation from the Tourist & Publicity Council, and the Commission having considered the same; Commissioner Black moved that Lyle Johnson be appointed to the the Tourist & Publicity Council, Commissioner Young seconded this motion and it carried unanimously.

The Clerk was instructed to so notify Chairman, Howard Rogers of this action.

SCHEDULE
FUEL DELIVERY FOR SAN JUAN COUNTY ROADS

January through April, 1968: Monticello, E. A. Helquist (Standard Oil); Blanding, San Juan Oil (Texaco)
May through August, 1968: Monticello, Hurst Oil Co. (Frontier); Blanding, E. A. Helquist (Standard Oil)
September thru' December: Monticello, Voewll & Sons (Phillips); Blanding, Black Oil Co. (Conoco)
January through April, 1969: Monticello, San Juan Oil (Texaco); Blanding, Hurst Oil Co., (Frontier)
May thru' August, 1969: Monticello, E/ A. Helquist (Standard Oil); Blanding, Vowell & Sons (Phillips)
September thru' December: Monticello, Black Oil Co. (Conoco); Blanding, San Juan Oil (Texaco)

Price: Regular \$.158
Premium .1835
#2 Diesel .1375

For delivery to Crusher add 25¢ per mile both ways from nearest road shed.

Blanding delivery includes Bluff deputy tank at \$5.00 additional cost.

All oils & greases will be delivered by Abajo Petroleum - Shell - in the year of 1969.

AGREEMENT WITH ASC COUNTY COMMITTEE

At the San Juan County Board of Commissioners' meeting held in regular session on February 5, 1968, Commissioner Young introduced the motion that San Juan County enter into an agreement with the ASC County Committee regarding noxious weed control.

Commissioner Black seconded this motion and it carried unanimously.

AGREEMENT WITH THE SAN JUAN ASC COUNTY COMMITTEE

The San Juan County Commissioners agree to provide personnel to carry out the following functions in connection with an ACP Practice controlling perennial noxious weeds to protect soil and water resources:

1. Assist the Farmer in outlining a control program and make a prior inspection of the area of infestation.
2. Make periodic checks as deemed necessary during the growing season and make final certification of the performance for each farmer completing the practice.

/s/ Marion H. Hazleton,
Commission Chairman

/s/ Calvin F. Black,
Commissioner

/s/ Harold C. Young,
Commissioner

(SEAL)

Attest:

/s/ Clytie Barber, Clerk