

MINUTES OF THE COUNTY COMMISSION MEETING HELD JANUARY 22, 1979

TIME: 10:10 A.M.

PRESENT: COMMISSION CHAIRMAN E.S. BOYLE, COMMISSIONERS BLACK AND DUNOW, DEPUTY CLERK PEGGY JORGENSEN AND AL HASKINS

Minutes of last weeks meeting were read and approved upon a motion by Commissioner Black and Seconded by Commissioner Dunow.

COMMISSIONER BLACK REPORTS

Commissioner Black reported that he would be attending an AOG Board meeting Thursday, January 25 in Price, Utah. The Board is going to change the scheduling of meetings throughout the year to include meetings once a year at Monticello, once a year at Castledale and the remainder of the year at Moab and Price, alternately.

He also reported that the Tax Reducation Program he introduced recently has been quite well received.

MONTEZUMA CREEK CANYON

The Commissioners met wiht Melvin Dalton to discuss the need of a culvert in Montezuma Canyon across from the Perkins Ranch. Bill will be looking into the problem and will meet with Doug on it.

COMMISSIONER DUNOW

Commissioner Dunow reported that he had attended a Weed Meeting Tuesday all day. There were six instructors and five persons present.

Al Haskins and Commissioner Dunow are looking into the B. R. U. T. Buildings as a possibility for the Bluff Senior Citizens and Community Center. The Monticello Lions Club is also looking into purchasing one of these buildings for their use in Monticello.

Bill also reported that he had been told of a flood in Bluff, however upon looking into the situation he found that drainage had been blocked on private land and that the County could not interfere with the problem.

In the future, anytime the Road Crews are out on Saturday working someone will have to be in the Road office to answer the phone and be on the Raids in case they are needed.

COMMISSIONER BOYLE

Commissioner Boyle reported that the recent T.V. ~~program~~ made by Doug Nielson of KUED sounded encourageing to him and that he was looking forward to the report Mr. Nielson will be giving the Commission.

AL HASKINS

Al presented to the Commission an agreement for the Chairman to sign. This is to release Title 20 money for parents in the County to go see their children in the American Fork Training School. Upon a motion by Commissioner Dunow and seconded by Commissioner Black, the Chairman signed the contract.

Al will also attempt to attend a CAP Board Training Meeting, Friday in Salt Lake City.

DOUG PEHRSON

Doug reported on SOS Road Projects. The plans for these were mailed Thursday.

BLM

Lester Sweeney, Paul Happel and Robert Turri of the BLM met with the Commissioners to discuss the assignments of wilderness areas. They said they were in need of public comment on specific reasons why a wilderness area should not be so designated. The Commission commented that if wilderness areas were to be stopped from being designated that people would have to show much interest and out-organize groups who are determine to get wilderness proposals passed. It would be much in the interest of the County for individuals to become interested in this cause because of the effect it will have on them not only now but for the future.

BRUCE SHUMWAY

Bruce Shumway met with the Commissoers to discuss and present plans drawn up by the Bluff Senior Citizens for their building.

He will be attending meetings with Jim Ware for instruction in which direction to go to transfer funds.

The Commission will be sending a formal letter to the Mental Health Authority concerning the January 30th meeting.

SEU CAP

A deligate agreement between the SEU CAP and San Juan County was signed upon a motion by Commissioner Black and seconded by Commissioner Dunow. This to replace an agreement previously made but not with the technical information needed in the contract.

NEW MAN HIRED

Lou ~~Calvert~~ has been hired by the County temporarily as an operator of heavy equipment, mostly a grader and his starting pay is at 29-1 on the pay scale. This motion was made by Commissioner Dunow and approved.

The Commission received correspondence from the following:
 San Juan County School Board, requesting information regarding signs and cross walks at the
 Whitehorse School in Montezuma Creek.

The Attorney General of the State of Utah concerning the proposed bill for creating a District
 Attorney.

Utah Association of Counties.

Minutes of the Interagency Meeting

State Water Pollution and Protection Committee concerning grants.

Kaiserman Associates, which the secretary mailed to T. J. Knight for approval.

BRUCE K. HALLIDAY


County Attorney Bruce Halliday met with the Commissioners to discuss the furniture situation in
 his office and some legal problem the Commissioners had questions to.

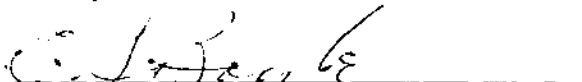
BILLS PRESENTED FOR APPROVAL AND PAYMENT:

American Paper	China Foam Container	104.87
Chevron U.S.A.	Gas	12.75
Griffith Distributing	Valve Stems	32.10
Kelly Co.	Supplies	54.73
Southeastern Utah Community	Reimburse SEU CAP	1,353.36
San Juan School District	Senior Citizens Meals December '78	771.00
Xerox Co.	Duplicating charges	557.56
Bancroft-Whitney Co.	AM Law Reports	26.20
Brodart Inc.	Books	132.03
Carr Printing Co.	Envelopes	138.00
Ideal Stencil Machine Co,	Repl. Tips Surveyor	10.69
Mesa Sanitary Supply Co.	Mats, Ice Melting Compound	830.31
Office Equipment Co,	Rental Savin	156.80
Ron's Repair	Repair 1976 Dodge & 1966 Chev. Pickup	96.69
San Juan County Attorney	Petty Cash	50.00
The State of Utah State Tax Commission	Assesment forms Barbara Montella	75.00
Eric Swenson	Counsel in the case of Ernest Casey	96.25
Travel Lodge	Travel	46.50

American Paper through Xerox are accounted to 1978

There being no further business, the meeting was adjourned until February 5, 1979.


 Peggy Jorgensen, Deputy Clerk


 E.S. Boyle, Commission Chairman

APPROVED PAY SCALE FOR THE YEAR 1979
CLERICAL, TECHNICAL, PROFESSIONAL, SUPERVISORY

<u>Grade</u>	
01	General Office Clerk I
02	General Office Clerk II
03	General Office Clerk III
04	
05	Surveyor Aide I
06	
07	Surveyor Aide II, Jailer Dispatcher
08	Accounting Clerk, Director Travel Council
09	Platman, Surveyor Aide III
10	Civil Defence Director
11	Deputy Sheriff, Foreman I, Surveyor Aide IV,
12	Chief Deputy Sheriff
13	Road Office Supervisor-Accountant, Foreman II
14	Foreman III
15	Accountant

CLERICAL, TECHNICAL, PROFESSIONAL, SUPERVISORY

JANUARY 1, 1979

Grade								L O N G E V I T Y		
	1	2	3	4	5	6	7	A-2 Yrs	B-4Yrs	C-6 Yrs
01	521	543	566	591	616	643	671	701	732	765
02	543	566	591	616	643	671	701	732	765	799
03	566	591	616	643	671	701	732	765	799	835
04	591	616	643	671	701	732	765	799	835	873
05	616	643	671	701	732	765	799	835	873	913
06	643	671	701	732	765	799	835	873	913	954
07	671	701	732	765	799	835	873	913	954	998
08	701	732	765	799	835	873	913	954	998	1044
09	732	765	799	835	873	913	954	998	1044	1092
10	765	799	835	873	913	954	998	1044	1092	1143
11	799	835	873	913	954	998	1044	1092	1143	1196
12	835	873	913	954	998	1044	1092	1143	1196	1252
13	873	913	954	998	1044	1092	1143	1196	1252	1311
14	913	954	998	1044	1092	1143	1196	1252	1311	1373
15	954	998	1044	1092	1143	1196	1252	1311	1373	1438
16	998	1044	1092	1143	1196	1252	1311	1373	1438	1507
17	1044	1094	1143	1196	1252	1311	1373	1438	1507	1580

MAINTENANCE AND OPERATION

GRADE

23 Laborer
 24 Mechanic Helper
 26 Equipment Operator I, Custodian
 27 Leadman I
 28 Mechanic
 29 Equipment Operator II
 30 Leadman II

MAINTENANCE & OPERATIONS

JANUARY 1, 1979

LONGEVITY

GRADE								<u>LONGEVITY</u>		
	1	2	3	4	5	6	7	A-2 Yrs	B-4 Yrs	C-6Yrs
22	3.43	3.58	3.74	3.90	4.07	4.25	4.44	4.64	4.85	5.07
23	3.58	3.74	3.90	4.07	4.25	4.44	4.64	4.85	5.07	5.30
24	3.74	3.90	4.07	4.25	4.44	4.64	4.85	5.07	5.30	5.54
25	3.90	4.07	4.25	4.44	4.64	4.85	5.07	5.30	5.54	5.79
26	4.07	4.25	4.44	4.64	4.85	5.07	5.30	5.54	5.79	6.05
27	4.25	4.44	4.64	4.85	5.07	5.30	5.54	5.79	6.05	6.33
28	4.44	4.64	4.85	5.07	5.30	5.54	5.79	6.05	6.33	6.62
29	4.64	4.85	5.07	5.30	5.54	5.79	6.05	6.33	6.62	6.92
30	4.85	5.07	5.30	5.54	5.79	6.05	6.33	6.62	6.92	7.25
31	5.07	5.30	5.54	5.79	6.05	6.33	6.62	6.92	7.25	7.60

MINUTES OF THE SAN JUAN COUNTY COMMISSIONERS MEETING HELD FEBRUARY 5, 1979

TIME: 10: A.M.

PRESENT: COMMISSION CHAIRMAN E.S. BOYLE, COMMISSIONER BILL DUNOW, COMMISSIONER BLACK
 BEING EXCUSED FOR THE DAY. ALSO PRESENT, PEGGY JORGENSEN, DEPUTY CLERK, AL HASKINS, LYNN ADAMS
 AND DAVE GUYMON.

Minutes of the previous meeting were read and approved upon two changes to be done by the secretary.
 The motion for this was made by Commissioner Dunow and seconded by Commissioner Boyle.

KRISTINE FROST

Courthouse custodian Kris Frost met with the Commissioners to discuss the carpeting of the building and the specifications for the work to be done.

COMMISSIONER BOYLE

Commissioner Boyle reported that he had requested a meeting with the area EMT's on February 20.

The Commissioners also signed a letter to be sent to the Secretary of Agriculture concerning Wilderness areas.

AL HASKINS

Al presented to the Commissioners for discussion a disaster proclamation for cattle which they felt was not necessary. He also discussed with them the Bluff Building Project and the Senior Citizens Buses. Bill requested a list of things bought for the Senior Citizens of Monticello.

LIVESTOCK IMPOUNDING

Nick Sanburg of the BLM met with the Commissioners to discuss the impounding of livestock on County and BLM Property. This is used to control trespassing. The fines are \$20 on the spot if you pick up your animal immediately and \$30 a day plus \$1 a day for feed for those who have to be boarded. The Commissioners approved of this provided that no helicopters were used and that they give Fernandez Begay notice so that he may go with them to collect the animals.

INSURANCE

The County has received notice that Blue Cross- Blue Shield is increasing their rates.

\$ 30.02 Single to \$31.08 , \$62.11 to \$64.15 Two Party, \$72.03 to \$ 74.34 Family.

CITY CENTER MOTEL

Commissioner Boyle reported that he had heard from the City Center Motel in Salt Lake City. He said that the County will be able to have direct billing and that he will get a list of those eligible to use this convenience.