

**SAN JUAN COUNTY COMMISSION
MAY 18, 1987**

The San Juan County Commission met in regular session on May 18, 1987 at the hour of 10 a.m. at the San Juan County Courthouse, Monticello, Utah.

The following members were present: Commissioner Black, Chairman
 Commissioner Bailey
 Commissioner Maryboy

Minutes of the May 11, 1987 Commission Meeting were approved with the corrections on the motion of Commissioner Maryboy and seconded by Commissioner Bailey. UNANIMOUS.

COMMISSIONER CALVIN BLACK'S REPORT

LaSal Mountain Planning Unit - The Division of State Lands will be holding a public hearing for the proposed LaSal Mountain Planning Unit. There will be time for public comment and Commissioner Black said he will submit some changes.

Regional Prison Facility - Commissioner Black said that he will write a letter on behalf of the Commission thanking and complimenting Lynn Lee, Winn Wescott and Joe Slade for their efforts and expertise in submitting the proposal for the Regional Prison Facility.

Utah Counties Finance Cooperative - Commissioner Black said the Utah Counties Finance Cooperative has \$114,880,000 for pooled financing. This amount was determined by the capital improvement needs submitted by the participating counties that was finalized April 29. On August 1, counties with identified needs will receive an application form for those funds. A remarketing agent for the Cooperative will assist each county with completing the application. The Commission asked the clerk to submit the application.

Employment Statistics in Utah - The latest employment statistics in the state show that only five of the nineteen counties south of the "Payson-Dixon" line are below the double digit unemployment rate. San Juan County is 10.2%.

State School Section - Commissioner Black reported that a state school section received a bonus bid on an oil and gas lease for \$16,000 in T34S, R25E and \$27,000 for one in T35S, R22E. These locations are northeast of the Mustang fields.

COMMISSIONER KENNETH BAILEY'S REPORT

Public Safety Building - Commissioner Bailey reported that the bids were opened on May 14 at 2 p.m. for the Public Safety Building. Commissioner Bailey proposed that the Commission accept the recommendation of the architect. Commissioner Bailey made the motion to approve the low base bid for \$3,267,000 and alternates #3, #4, #5 & #9 for a total contract price of \$3,304,000 to Valley Builders of Gunnison, Utah. Commissioner Maryboy seconded the motion. UNANIMOUS. Bid awarding and ground breaking will be May 26 at 3 p.m.

Keith Hoggard - Lumber - Commissioner Bailey said that Keith Hoggard was the high bidder of \$6000 for the patrol and he also bid on furnishing lumber to the county. The Commission agree that it's in the best interest of county to buy the lumber from Mr. Hoggard deducting the cost from the patrol. Commissioner Bailey said he will have the county attorney prepare an agreement of monthly payments plus interest.

George Urban - Roller - Commissioner Bailey said that George Urban is interested in buying a roller at the road department. The Commission agreed to sale it to Mr. Urban for \$200.00.

Brown's Canyon Road - Commissioner Bailey said he talked to Eugene Guymon about where the quarter corners are at Brown's Canyon Road and Doug Pehrson, surveyor, will go down tomorrow to try and locate them.

Rio Algom Road - Commissioner Bailey said that Merz Hungentobler, road superintendent, wrote a letter Rio Algom explaining that the county plans to work on the road as soon as possible.

Paiute Farms Road - Commissioner Bailey said he complimented Doug Pehrson and Stan Hawkins on the condition and design of the Paiute Farms Road.

Road Department Radio System - The radio system in the road department has been completely out of order for the last three months. Commissioner Bailey said he will talk to Bill Bayles, communications engineer, about this matter.

COMMISSIONER MARK MARYBOY'S REPORT

Rodeo - Blanding - Commissioner Maryboy reported that a fairboard member requested that a rodeo be held in Blanding on August 28 & 29. The rodeo is proposed to include a pow-wow, 4-wheel drive, quarter horse race, etc. This will be on the agenda for discussion at the next fairboard meeting.

Bluff Post Office - Commissioner Maryboy said they are planning to close the Bluff Post Office and contract for the service. Commissioner Black said the Development Board discussed this last week and agreed to write a letter requesting the same level of service. The U.S. Postal Service is eliminating postmasters in small communities because of the cost and contracting the service.

Recreation Proposals - Commissioner Maryboy said he will be in Window Rock, Arizona tomorrow to follow up on the proposals that were submitted by the county on recreation and fire trucks.

Montezuma Creek Police Station - UNI is currently using the old Montezuma Creek Elementary school for a sewing factory and also using the county's leased portion to store equipment. The Commission agreed to let UNI use the entire building until the Tribe is ready to put in a police station. Commissioner Bailey said he will follow up with the Tribe and get an agreement prepared.

WEED CONTROL - SUMMER HELP

Jim Heaton, county weed agent, met with the Commission to discuss the hiring of part-time summer help. The Commission approved the hiring of Paul Weber as supervisor of summer weed control and McKay Hungentobler as his assistant.

ELECTED OFFICIALS MONTHLY MEETING

The county elected officials met with the Commission.

Queen Pageant - Gail Johnson, clerk, said that Becky Young still has the county queen pageant funds and since she has resigned the funds need to be returned to the county account. The Commission will write a letter to Mrs. Young asking for the account to be closed and the funds returned to the county.

Tax Sale - Gail Johnson, clerk, said the Commission needs to determine whether to sell the delinquent tax property for market value or for the taxes owed plus interest. The Commission asked for a list of the property that is for sale on May 27 with the market value figures.

Recorder's Office - Louise Jones, recorder, told the Commission that everything was going fine in the recorder's office.

Older Homes Tax Increase - Barbara Montella, Assessor, told the Commission that the taxes will going up on the older homes to meet market value and the newer homes may see a decrease.

Treasurer's Office - Marian Bayles, Treasurer, said that everything was fine in her office.

Legislative Special Session - May 20 - The Legislature will hold a special session on May 20.

EXECUTIVE SESSION

Claude Lacy, sheriff, and Craig Halls, attorney, asked that the Commission meeting be called into an executive session to discuss personnel matters. Commissioner Bailey made the motion for the Commission to go into executive session and Commissioner Maryboy seconded the motion. UNANIMOUS.

SOUTHEASTERN UTAH DISTRICT HEALTH DEPARTMENT - STATE FUNDS

Robert L. Furlow, director of SEUHD, met with the Commission to discuss the State funds that were lost to several County administered agencies as a result of the recent "trade-off" 1987 legislation. The State Health Department is cutting the general health block grant by about \$17,000 because of the SB91 "trade-off" of the County Medical Indigent program for Aging, Public, Mental Health and Drug and Alcohol. Mr. Furlow said the State cut all urban and rural departments by 10.43%. The Regional Health District Meeting will discuss this tomorrow night at their monthly meeting. Commissioner Black said the county is going to take a strong position that each county should pay their fair share according to the agreed formula based on population and assessed valuation. The Commission said that the State should deal with services to people on an equalization formula.

MONTICELLO AIRPORT - ARMSTRONG CONSULTANTS, INC.

Keith Koler, Armstrong Consultants, and Ron Theobald, UDOA, met with the Commission to review their study of soils, base and asphalt at the Monticello Airport. The reports states that the existing asphalt is in extremely poor condition and outlines four methods of rehabilitation. Commissioner Bailey made the motion to proceed on this project and authorized Armstrong to finish the plans and let the bids as soon as possible in hopes to get more competitive bids. Commissioner Maryboy seconded the motion.

Commissioner Bailey said if this work is not done with the extra money the State has available, it will not be done in the future because there will be less funds. This maintenance is well worth it to the county and with a 90-10 cost match is one of the best investments the county can make. It will also be beneficial to the Industrial Development and Tourism.

Commissioner Black said the county's assessed valuation is falling and the Monticello Airport cannot be increased in length because it's limited by the altitude. The County is going to have to cut back on expenses and there is the duplication of the airport in Blanding. There are arguments that the airport is already in the county there and therefore should be maintained. The airport currently has very little use. Commissioner Black said there is controversy in the county right now concerning the health care which he is not supporting and therefore he can not vote in favor to support a second airport that is short on justification. Commissioner Bailey said he supports it whole heartily.

The voting was as follows:
Commissioner Bailey - Aye
Commissioner Maryboy - Aye
Commissioner Black - Nay

Mr. Theobald and Mr. Koler said they will prepare the bids and get back with the Commission.

PERSONNEL - PART-TIME EMPLOYMENT

Gail Johnson, clerk, informed the Commission that she's had a high school student working in her office about four hours a week on a school program. Mrs. Johnson said she would like to hire her part-time for the summer months and pay a minimum wage. The Commission approved Mrs. Johnson's request to hire without advertising because she has already been trained.

UNDC REPORT - TULLY LAMEMAN

Herb Clah Resign from UNDC - Tully Lameman, UNDC, reported to the Commission that Herb Clah, executive director of UNDC, submitted his resignation. The UNDC board is meeting next Tuesday to discuss budgets and will appoint an acting director.

UDIA Board - The UDIA board did not meet last Thursday as planned.

Chapters Members - UNDC will be meeting with the chapters to discuss replacing the board members whose terms have expired.

UNI Operations - The UNDC board discussed the structuring of the UNI operations. UNI is planning to relocate Dineh Lumber and Metro Printing Shop to the reservation to enable them to get contracting with the Navajo Tribe. UNI appointed Everett Kenneth of Albuquerque to president of UNI and appointed Dick Netsosie to president of the Henry Hillson Company.

Red Mesa Chapter - The Red Mesa Chapter is renovating their Senior Citizen building. They are using local labor instead of contracting any services.

Outstanding Navajo Seniors - UNDC selected three outstanding Navajo Seniors who are Chris Singer from San Juan High School, Jim Dandy, Jr. of Monument Valley High School and Marlin Willow of Whitehorse High School. They will receive \$100 award and \$400 scholarship and will also receive a plaque from UNDC. Mr. Lameman said this program has been very productive.

The Commission thanked Mr. Lameman for his report.

BLUFF VOLUNTEER FIRE DEPARTMENT

Bill Davis and Bette Davis, Bluff residents, presented the Commission a petition signed by 123 people. The petition reads "We, the undersigned citizens of Bluff, Utah sincerely request that the San Juan County Commissioners provide a fire truck that will pump at least 500 gallons per minute to protect our homes and surrounding areas. The community of Bluff has adequate fire hydrants, and state-trained volunteer fire fighters. However, our current equipment is dangerously inadequate for fighting any type of structural fire. The citizens of Bluff therefore request that the San Juan County Commissioners allocate and reserve in the upcoming 1988 county budget funds necessary for obtaining an up to standard fire truck.

The Commission said that the county can not afford to buy a truck for every community. Commissioner Maryboy said this has always been a concern and the county has submitted a proposal to the Navajo Tribe to purchase two fire trucks. Commissioner Maryboy said he will be going to Window Rock tomorrow and will receive a definite answer to the proposal. The Commission said they are aware of the need for a fire truck in the Bluff area and said that do have a very dependable volunteer fire department. The Commission thanked them for coming in and said they will follow up on their request.

SHERIFF'S OFFICE SALARY INCREASE

Claude Lacy, Sheriff, met with the Commission and presented them a salary analysis of the sheriff's office personnel. Mr. Lacy said he would like to make adjustments for the county deputy sheriffs. The Commission said that even with these recommended increases the San Juan County deputies and jailers are still substantially paid less than comparable people with the same experience as in Blanding and Monticello and other cities and counties in the area. Commissioner Bailey made the motion to approve the following salary increases and Commissioner Maryboy seconded the motion. UNANIMOUS.

| | Current Rate | | Salary | Approved Raise | | Salary |
|---------------|--------------|------|---------|----------------|------|---------|
| | Grade | Step | | Grade | Step | |
| Jack Kirby | 12 | 10 | 1776.00 | 12 | 12 | 1935.00 |
| Rudy Cook | 11 | 8 | 1568.00 | 11 | 10 | 1705.00 |
| Mike Halliday | 11 | 7 | 1504.00 | 11 | 9 | 1635.00 |
| Bill Pierce | 7 | 5 | 1177.00 | 7 | 8 | 1329.00 |
| Steve Stovall | 7 | 4 | 1130.00 | 7 | 7 | 1275.00 |
| Tom Dyer | 7 | 4 | 1130.00 | 7 | 7 | 1275.00 |

| | | | | | | |
|--------------|---|---|---------|---|---|---------|
| Chuck Bowles | 7 | 4 | 1130.00 | 7 | 7 | 1275.00 |
| Bill King | 4 | 3 | 965.00 | 4 | 5 | 1046.00 |
| M. Dalton | 4 | 3 | 965.00 | 4 | 5 | 1046.00 |
| J.Mortensen | 4 | 3 | 965.00 | 4 | 5 | 1046.00 |

The starting salaries will be as follows:

| | | | |
|-----------|---------------------|--------------|---------------------|
| Jailers: | \$1004.00 per month | Dispatchers: | \$ 893.00 per month |
| | \$ 5.83 per hour | | \$ 5.19 per hour |
| | 12,048.00 annually | | 10,716.00 annually |
| Deputies: | \$1177.00 per month | | |
| | \$ 6.84 per hour | | |
| | 14,124.00 annually | | |

PUBLIC DEFENDER AGREEMENT

Commissioner Maryboy made the motion approving the Public Defender Agreement between San Juan County and Keith Chiara. Commissioner Bailey seconded the motion. UNANIMOUS.

PUBLIC DEFENDER AGREEMENT

This Agreement made this 14th day of May, 1987, by and between San Juan County, a body corporate and politic, of the State of Utah, hereinafter referred to as COUNTY, and Keith H. Chiara, 350 Blake Street Helper, Utah, 84526, hereinafter LEGAL DEFENDER,

RECITALS

WHEREAS, the COUNTY is obligated to provide legal representation to indigent defendants charged with criminal offenses, and

WHEREAS, the most efficient and expeditious way of providing such service is by contracting with a LEGAL DEFENDER, and

WHEREAS, the above named LEGAL DEFENDER is familiar with constitutional and statutory duties of the County to provide such service and is willing, able and qualified to render such service to qualified indigent defendants as an independent contractor and not as a employee of COUNTY, thereby assuring Defendant complete independence in representing his clients, and

WHEREAS, the parties hereto have reached an understanding as hereinafter set forth,

NOW THEREFORE, in consideration of the duties to be performed by each party hereunder and other adequate consideration, the receipt and sufficiency of which is hereby acknowledged, the parties do here by agree as follows:

1. Service to be rendered, the LEGAL DEFENDER shall represent all persons qualifying as indigent, pursuant to determination to be made by the Justice of the Peace Court, Juvenile, Circuit and District Court, in all 2nd and 3rd Degree Felonies, Misdemeanors.

2. 1st Degree Felonies, Capitol Felonies and Appeals shall be handled at an additional rate as set forth.

3. Compensation: COUNTY shall pay LEGAL DEFENDER One Thousand Dollars, (\$1000.00) per month for basic legal defender services in handling all Justice of the Peace, Juvenile, Circuit and District Court appointments for 2nd and 3rd Degree felonies, Misdemeanors.

a. COUNTY shall pay the LEGAL DEFENDER \$40.00 per hour in addition to the monthly rate for all 1st degree Felony and Capitol cases.

b. COUNTY shall pay the LEGAL DEFENDER \$40.00 per hour for all matters taken on Appeal to the Appeal Court or the Utah Supreme Court,

c. COUNTY shall pay the LEGAL DEFENDER 10 cents per mile for round trip mileage to and from Helper, Utah, and shall reimburse all long distance telephone calls,

d. COUNTY shall provide medical insurance benefits for the LEGAL DEFENDER.

4. LEGAL DEFENDER shall be an independent contractor and this agreement is not an employment contract, but at all time hereunder, LEGAL DEFENDER shall have the status of independent contractor and in no way shall be an employee, agent, or officer of San Juan County, nor shall LEGAL DEFENDER be subject to the control of COUNTY in any manner in his representing indigent defendants.

5. This agreement shall be for all cases in the Justice of the Peace Court, Juvenile Court, Circuit Court and District Court, if LEGAL DEFENDER has no conflict of interest in any case assigned, he shall thereupon give experienced, competent and zealous representation to every such indigent person unable to employ counsel, who faces the possibility of deprivation of their liberty or other serious sanction by courts established pursuant to the State of Utah and within the boundaries of San Juan County, Utah.

6. LEGAL DEFENDER will keep a record of all cases on which he is appointed and will upon request provide the same to the County Attorney's Office naming the Indigent, the Court from which appointment came, the Offense charged, the time spent on the case and its disposition. Such report shall be sent to the County Attorney's Office, at least on a yearly basis and shall be available upon reasonable notice at any other time upon request.

7. If the LEGAL DEFENDER recognizes that any case on which he receives an appointment will require special consideration, or if the case is a Capitol Felony or 1st Degree Felony, justifying additional compensation because of the special or unusual circumstances, LEGAL DEFENDER shall make a claim to the County Commissioners prior to the trial or detailed representation of the case and request additional compensation. Any additional compensation in any of the case of Appeals, 1st Degree Felonies, Capitol, or unusual or unique cases shall be cleared with the County Commissioners as soon as possible after the unique character of the case is determined.

8. This agreement shall be in force and effect for one year following the signing of this contract. Any work hereunder may be terminated by either party with or without cause upon said party giving written notice of the termination 30 days prior to the date of termination.

a. All cases which the LEGAL DEFENDER has accepted appointment on at the time of his notice of termination shall be handled to a logical conclusion, either by conviction, plea bargain, dismissal or by court approved withdrawal by the LEGAL DEFENDER. Unless special provision are made for special payment, the LEGAL DEFENDER shall handle such case for the compensation received upon the final payment under the contract.

9. LEGAL DEFENDER shall have sole control over the method of providing the legal services for the person for whom he is appointed at to act as counsel, subject to the ethical and legal obligation of attorney's under the code of professional responsibility and shall be independent and under no control of San Juan County and/or it's elected officials or employees.

10. This agreement shall be effective upon its execution by the San Juan County Commissioners.

WITNESS the hands of the parties the day and year first above set forth.

SAN JUAN COUNTY

By: /s/ Calvin Black

Calvin Black, Chairman

LEGAL DEFENDER

/s/ Keith H. Chiara
 Keith H. Chiara

PUBLIC SERVICE COMMISSION - CONTINENTAL TRAILWAYS - BUS SERVICE

Rick Bailey, Administrative Assistant, reported that he talked to Lowell Elmer of UDOT and Mr. Elmer said he talked to the Public Service Commission after the Continental Trailways hearings and understood that Continental Trailways was still serving this area. Mr. Bailey said that Mr. Elmer will talk Bill Habel, Manager of Business Regulation, said he will call Trailways in Dallas to set up a meeting between them and the Public Service Commission. The Commission said they want Trailways to continue services in the Four Corners area.

AOG MEETING

Rick Bailey, Administrative Assistant, reported that he attended the AOG meeting last Friday in Price. Dee Hansen, Executive Director of Natural Resources, and Milow Barney were present at the meeting in which the following items were discussed:

Land Exchange - The land exchange issue was discussed and if approved it will be handled on a county by county basis. It is proposed to start in Washington County immediately and then proceed to the southeastern counties. They will involve county and cities officials and situations may vary by each county. Bill Howell, director of AOG, will be involved and Mr. Hansen indicated it would be handled on an administrative basis. Mr. Bailey said there is the problem of pilt payments because they don't transfer to federal lands. Commissioner Black said that if some of the land is sold it will solve the pilt payments because then it's on the tax roles.

Economic Development - There is a company that is interested in developing "Kitty Litter" because the soils in the area are adaptable for this product. There is a big market for this.

Air Quality and Integral Vista - Mr. Bailey said they discussed the regulations that have been put on air quality and integral vistas. The AOG agreed to request a change and that they go the other way.

STATE LIBRARIAN VISITS NAVAJO MOUNTAIN - RUSSEL DAVIS

Russel Davis, state librarian, met with the Commission on his way to visit Navajo Mountain. Mr. Davis said he had 100 books with him to distribute and help start a library in Navajo Mountain.

COUNTY ATTORNEY REQUESTS SALARY RAISE

Craig Halls, county attorney, presented the Commission a documentation of his hourly time he's worked for the county since January 1987. Mr. Halls explained that he works an average of 30 hours per week but is only getting paid for 20. The Commission said that with this documentation they agree to hold a public hearing on June 23 at 7:30 p.m..

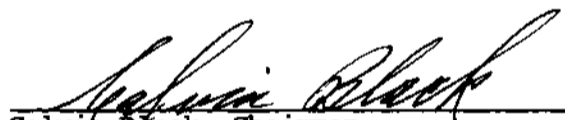
BILLS APPROVED FOR PAYMENT

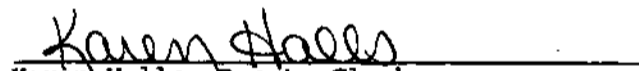
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|--------------------------------|----------------------------|-----------|
| Johnson Begay | subsistance May 1987 | 96.00 |
| Black, Oley | tool allow. May 1987 | 25.00 |
| Black Oil Company | oil for road dept | 134.75 |
| Blanding City Justice Court | chlorine for recreation | 720.00 |
| Blanding City Justice Court | Orlando White #188 | 42.00 |
| Charles Bowles | uniform allow May 1987 | 74.00 |
| Bryan, Robert F. | tool allow May 1987 | 25.00 |
| Caun-Co., Inc. | supplies road dept | 50.92 |
| Colonial Life & Accident Ins. | liability from payroll run | 423.33 |
| Rudolph Cook | uniform allow May 1987 | 86.00 |
| HF Cosby Jr. | hauling road dept | 1,828.75 |
| William Monte Dalton | uniform allow May 1987 | 25.00 |
| Diesel Service & Sales Company | parts road dept | 27.97 |
| Tom Dyer | uniform allow May 87 | 60.00 |
| Enco Manufacturing Company | parts road dept | 124.12 |
| Equitable Life Assurance Soc | liability from payroll run | 3,089.90 |
| First Security Bank of Utah | liability from payroll run | 31,170.08 |
| Frito-Lay, Inc. | vending machine supplies | 4.41 |
| Jimmy Grant | subsistance May 87 | 96.00 |
| H&C Starter & Alt Service Inc. | keyes made courthouse | 18.00 |
| Halliday, Mike | uniform allow May 87 | 60.00 |
| Colleen Harvey | meals served Apr, May | 1,101.00 |
| Hawkins, Stanley M. | subsistance May 87 | 73.00 |
| Hogie's Restaurant | for sheriff's dept | 8.85 |
| Holden, Ace | repairs golf pro shop | 15.00 |
| Thomas Holly | subsistance May 87 | 64.00 |
| Honest Dollar Construction | hauling road dept | 1,347.50 |
| Helen Howell | uniform allow May 87 | 25.00 |
| Intermountain Farmers Assoc | purchase extension | 270.00 |
| IRS-ACS | pay deduction:N. Begay | 103.15 |
| Diane Jackson | uniform allow May 87 | 25.00 |
| Kensley, George | mtsg. attended fire cont. | 75.00 |
| Billy Lee King | uniform allow. May 87 | 25.00 |
| Kirby, Jack H. | uniform allow. May 87 | 76.00 |
| Max Ksiazkiewicz | tool allow May 87 | 25.00 |
| Claude Lacy | uniform allow May 87 | 60.00 |
| Leavitt, Grant H. | green fees May 87 | 2,039.40 |
| Venice Lyman | restitution:Kelly Shumway | 100.00 |
| Martha McCann | uniform allow May 87 | 25.00 |
| Martineau, Gary | janitor Library B May 87 | 404.25 |
| F.H. Miller Jr. | parts road dept | 58.22 |
| Kenneth Miller | hauling road dept | 1,540.00 |
| Monticello Justice/Peace | sheriffs office collection | 360.00 |
| Jack L. Mortensen | uniform allow May 87 | 25.00 |
| Muhlestein, Harold G. | travel expenses | 259.41 |
| National 4-H Council | Chevron horseshoe | 13.93 |
| Victor Nebeker | tool allow May 87 | 25.00 |
| Office of Recovery Services | pay ded' Tully Black | 100.00 |
| Page Brake Warehouse | parts road dept | 335.71 |
| Tierre J. Patterson | tool allow May 87 | 25.00 |
| Lynette Palmer | uniform allow May 87 | 25.00 |
| Gus Paulos Chevrolet, Inc. | parts road dept | 121.60 |

| | | |
|--------------------------------|---------------------------------|-----------|
| William H. Pierce | uniform allow May 87 | 60.00 |
| Parley Redd Mercantile | supplies communications | 85.77 |
| Rufino Romero | janitor Library M May 87 | 225.00 |
| San Juan County | fuel for sheriff's dept | 1,126.93 |
| San Juan County Ext. Office | petty Cash | 9.84 |
| San Juan County Hospital | Fabian Hatch | 10.00 |
| San Juan County Library B | petty Cash | 46.99 |
| San Juan County Library M | petty cash | 39.30 |
| S.J. 12 th Circuit Court | Lester Nakai 85-DWR-142 | 116.00 |
| San Juan Credit Union | Liability from payroll run | 970.30 |
| San Juan Physicians Group | pay ded'Ernie Sanchez | 10.00 |
| The San Juan Record | final tax sale | 281.40 |
| Gaylen Schaugaard | janitor Library M May 87 | 173.25 |
| Sevier Valley Communications | supplies communications | 258.85 |
| Shilo Inn-SLC | travel Joe Slade | 34.75 |
| Dayne Shumway Const. | hauling road dept | 404.25 |
| Smith Plumbing & Heating Inc., | supplies golf course | 37.50 |
| Steve Stovall | uniform allow May 87 | 60.00 |
| Superior Receipt Book Company | supplies circuit court | 52.88 |
| Texaco Refining & Marketing in | gas purchased sheriff dept | 129.22 |
| Thatcher Chemical Company | supplies recreation | 115.00 |
| University Radiologist | pay ded. Jimmie Manheimer | 100.00 |
| Utah Gas Service Company | utilities road dept | 265.02 |
| Utah Power & Light Company | utilities TV Boosters | 41.14 |
| Utah Public Employees Assoc | liability payroll run | 80.55 |
| U.S.E. Credit Union | liability payroll run | 7,482.53 |
| Utah State Retirement Board | liability payroll run | 513.67 |
| Utah State Retirement Fund | liability payroll run | 14,684.85 |
| Utah State Tax Commission | liability payroll run | 5,743.74 |
| USU Extension Service | purchase weed book | 27.00 |
| West Publishing Company | PC729 & PC730 attorney | 81.50 |
| Wheeler Machinery Company | clean machine road dept | 20,533.31 |
| Harold Williams | subsistance May 87 | 96.00 |
| Ambrose Yanito | subsistance May 87 | 96.00 |
| David Yanito | subsistance May 87 | 96.00 |
| H&K Lock Smith Shop | keys made | 18.00 |
| Rex Anderson | refund sales tax auction | 404.86 |
| Cortez Camera | process sheriffs office | 11.24 |
| Alfred Frost | refund sales tax county auction | 457.10 |
| Roy Gilbreth | refund gun bought at auction | 39.95 |
| Grand Junction Wintronics Co | supplies communications | 33.98 |
| Lake Shore Equipment Inc. | supplies freight charges | 140.74 |
| Rim Supply | supplies M Golf Course | 86.30 |
| Thompson Publishing Group | fair labor standards handbook | 170.50 |
| Robert W. Williams | bail refund citation #12280 | 50.00 |
| XYZ Books | books library M | 119.00 |
| Intermountain Isolation Inc. | bail refund citation B-072961 | 10.00 |
| Koskie Farms | model 240 Disc Mower | 6,990.00 |
| Nova | civil reimbursement Amerson | 36.50 |
| Transition Center | special Olympics Provo | 100.00 |

ADJOURNED

There being no further business the meeting was adjourned at 5:00 p.m.


Calvin Black, Chairman


Karen Halls, Deputy Clerk