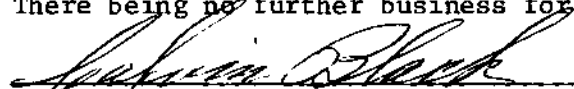
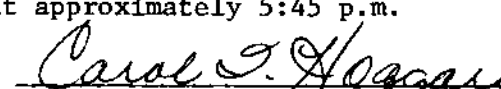


BILLS APPROVED FOR PAYMENT

A & M Propane	Propane purchased	298.97
Abajo Petroleum, Inc.	Fuel purchased	7,870.12
Alcohol Rehabilitation Center	Rehabilitation fee	720.00
Bancroft-Whitney Co.	ALR 2D LCS 56-72 (3 books)	126.75
Black Oil Co.	Diesel purchased	17,134.09
Blanding Home Center	Supplies	57.99
Bluff Water & Sewer Users Assn	Utilities	14.20
Bradford, Cleal	Travel	177.62
Brodart, Inc.	Service for May 1984	211.82
Canyonlands Resort	Refund of overpayment	125.00
Car Care Center	Propane purchased	94.24
Cate Equipment Co.	Parts and supplies	4,023.83
Caun-Co., Inc.	Supplies	459.81
Chevron USA Inc.	Gasoline purchased	54.10
City of Blanding	Utility	697.74
City of Monticello	Utilities	52.50
Continental Tel Co of the West	Telephone charges	138.05
Cortez Glass Co.	Supplies for Road Dept.	221.20
Cummins Intermountain	Parts	1,563.23
Custom Floors and Furnishings	Supplies	260.26
Electra Co.	Supplies	42.50
Empire Electric Assoc. Inc.	Utilities	891.12
First Security Bank of Utah	Liability from payroll run	19.56
Grand Tire Co., Inc.	Recaps	489.46
Haskins, Al	Travel	156.10
Horsehead Hardware	Supplies	203.99
International Business Machine	Additional Copier	144.75
Johnson, Everett	Janitor Work	40.00
Kar Products Inc.	Supplies	386.30
Kenz & Leslie Distributing Co.	Supplies	372.30
Mexican Hat Assoc.	Utilities	7.80
F. H. Miller Jr.	Supplies	12.65
Motor Parts Co.	Parts for Road Dept.	1,376.73
Motor Parts Pro Mart Home Center	Supplies	84.79
National Directory	1984 National Directory	26.95
Nielson Sand and Rock	Concrete for Road Dept.	1,376.73
Office Outpost	Supplies for Clerks Office	178.56
Orr's Auto Body & Glass Shop	Parts for Road Dept.	234.20
Quality Bookstore	Supplies for (M) Library	134.73
Quill Corporation	Supplies for Road Dept.	8.65
Parley Redd's Food Town	Supplies for (B) Library	2.89
SJC Alcohol Rehabilitation Fund	Alcohol Rehab. Pat Haskins	105.00
San Juan County Ext. Office	Travel for Jeff Krouskop	87.34
San Juan County J.P.	Petty Cash SJC Just/Peace	68.90
The San Juan Record	Public Notice	27.60
State Tax Commission of Utah	Liability from Payroll Run	31.06
Swenson, Eric P.	Legal Services	500.00
Thompson, Robert C.	Mileage for March 1984	150.15
Travelodge (Tri-Arc)	Travel for Al Haskins	104.00
Utah County Auditor	Sanity Exam/Chris Jones	105.00
Utah Gas Service Company	Utility for (M) Library	390.21
Utah Power & Light Co.	Utility Rec. Third	26.19
U.S.E. Credit Union	Liability from payroll run	25.00
Utah State Library	Supplies for (M) Library	112.76
UT ST Social Security Agency	Liability from Payroll run	98.13
Utah State University UMC 49	Travel/Helen Neal March 84	164.85
USU Extension Service (UMC50-B)	4-H Publications	192.50
W. H. Burt Explosives, Inc.	Parts for Road Dept.	2,428.45
Wheeler Machiner Co.	Parts for Road Dept.	3,438.23
Mike Young Inc.	Repairs/Senior Cit. Van	76.90
Young's Auto Parts	Parts for Road Dept.	22.86
Young's Machine Company	Repairs for Road Dept.	83.98
First Security Bank of Utah	To purchase TCD (Bluff to Montezuma Creek Road)	252,187.50

There being no further business for this day the meeting adjourned at approximately 5:45 p.m.

  
Commissioner Calvin Black, Chairman

  
Carol T. Hoggard, Deputy Clerk

## MINUTES OF THE SAN JUAN COUNTY COMMISSION MEETING HELD

APRIL 16, 1984

The San Juan County Commission met in regular session on Monday, April 16, 1984, at the hour of 10:00 a.m. in the San Juan County Courthouse at Monticello, Utah.

The following members were present: Commissioner Kenneth R. Bailey  
Commissioner Robert Low

Commissioner Calvin Black was excused.

Minutes of the previous meeting were approved on the motion of Commissioner Low. The motion was seconded by Commissioner Bailey.

DIVISION OF AGING AND ADULT SERVICES CONTRACT DISCUSSED

Al Haskins reported that an amendment has been added to the Division of Aging and Adult Services contract between San Juan County and the State of Utah. This change will grant San Juan County an additional \$3,922.96 in funding from the State. Commissioner Low made a motion to approve the

amendment and to authorize Mr. Haskins to sign it. The motion was seconded by Commissioner Bailey and carried unanimously.

#### POLICE SERVICE IN MONTEZUMA CREEK DISCUSSED

Commissioner Low reported that he has been receiving letters from the elementary school students in Montezuma Creek regarding the recent break in and thefts at their school. Commissioner Low also reported that Sheriff Rigby Wright has hired Robert Woody to live in and work in the Montezuma Creek area as soon as he completes the necessary courses at the Utah Police Academy. Mr. Woody will begin his duties in Montezuma Creek sometime prior to April 30th. Mr. Woody is bilingual, and it is the intention of the Sheriff's office to have him cross deputized in the future. The Commission drafted a letter to Mark Peterson, Principal of the Montezuma Creek Elementary School thanking everyone for their interest and informing him of Mr. Woody's employment with the County.

#### EASTLAND RECREATION BUILDING DISCUSSED

Lorraine Barry met with the Commission to report on the letter she received from the San Juan School District in regards to the transfer of the Eastland school building and property to the Community of Eastland school building and property to the Community of Eastland. The School District's attorney recommends the following options:

1. The citizens in Eastland could organize a nonprofit corporation with articles and bylaws and a board of directors. The property could then be deeded to that corporation.
2. The property could be deeded to San Juan County. San Juan County would essentially hold the property in trust for the citizens of Eastland and permit use of the building by the Eastland group. I believe it would be possible to put language in the deed indicating that San Juan County was holding the property for the benefit of the residents of Eastland.

The second option is recommended but will need to be studied by the County Attorney.

#### HEALTH CARE SERVICES DISCUSSED

Commissioner Low reported that only 1.87% of the 16 mill levy for San Juan County is used for Health Care Services. Commissioner Bailey reported that he does not feel this is a true picture because the amount of investment in the Health Care Services is very significant. Commissioner Bailey further stated that all of that property is being used to generate money and that if you are going to see a true picture of the Health Care you need to look at the County budget plus the Health Care budget.

#### EMPIRE ELECTRIC DISCUSSED

The Commission instructed the County Attorney to draft a letter to Empire Electric in regards to the program at the Golf Course. Empire Electric has stated that the Electric Company has signed a general right-of-way across any and all of the County's property. The Commission has no knowledge of any such right-of-way, and would like copies of it if it exists. The Commission feels that the problem can best be avoided by Empire Electric assuming the responsibility of moving the pole.

#### PROPOSED LAND TRANSFER DISCUSSED

Bill Dunow Jr. met with the Commission to propose a land trade between J.B. Grain and San Juan County for land near the Golf Course to possibly be used as a putting green.

#### BLUE CROSS/BLUE SHIELD REPRESENTATIVE MEETS

Al Price from Blue Cross/Blue Shield met with the Commission to discuss an increase in health insurance costs for County employees for the 1984-1985 year. The Commission requested Mr. Price gather information on the cost of each of the following:

- dental insurance
- vision insurance
- life insurance
- prescription cards

Mr. Price will meet with the Commission on April 23rd to report his findings.

#### BLUFF TO MONTEZUMA CREEK ROAD BID ACCEPTED

Commissioner Bailey reviewed a list of the bids submitted for oiling the Bluff to Montezuma Creek road. Commissioner Bailey reported that the low bidder was W. W. Clyde Construction from Springville, Utah. The amount of the bid is \$1,594,387.80. Commissioner Low made a motion to accept the bid submitted by W. W. Clyde Construction. The motion was seconded by Commissioner Bailey and carried unanimously. The Commission drafted a letter to George Thompson, Local Projects Engineer for the U.D.O.T. reporting the Commission's decision.

#### COUNTY ASSESSOR MEETS

Barbara Montella; County Assessor, Bruce Halliday; County Attorney, and Gail Dalton; County Clerk, met with the Commission to compare the County's method of assessing property to the method used for State assessed property. Also discussed was the scheduled formal hearing before the State Tax Commission.

#### NUCLEAR WASTE POLICY WORK GROUP APPOINTMENT APPROVED

The Commission received a letter from Governor Scott Matheson approving the appointment of Commissioner Low to the Nuclear Waste Policy Work Group.

#### COUNTY CLERK MEETS

Gail Dalton, County Clerk, met with the Commission to discuss her possible withdrawal from the State Retirement Program. Miss Dalton asked if it would be possible to invest the employer and employee share in an alternate retirement plan. The Commission requested Miss Dalton make a comparison of her request to the Commission's decision regarding the Sheriff's withdrawal.

#### REPRESENTATIVE FROM THE DEPARTMENT OF NATURAL RESOURCES MEETS

Marv Jensen from the Department of Natural Resources met with the Commission and reviewed the Commission's

position in regards to the Nuclear Waste Repository. Also reviewed was the Commission's request to have the gravel areas around Blanding withdrawn from the Project Bold proposal.

CONGRESSMAN DAN MARRIOTT MEETS

Congressman Dan Marriott met with the Commission to discuss some of the following concerns of San Juan County:

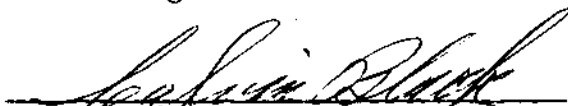
Nuclear Waste Repository  
Wilderness Areas  
Project Bold  
Unemployment  
Halls Crossing Expansion  
Canyonlands National Park


Also present was Gail Dalton, County Clerk, representatives from the City of Monticello and interested local citizens.

BILLS APPROVED FOR PAYMENT

Aurora Marketing Company	Supplies for television	62.90
Blue Cross/Blue Shield	Regular service	1,248.75
Creamer & Noble Engineers	Bluff to Montezuma Creek	24,000.00
Dalton, Gail L.	Travel to St. George mtg.	267.96
Hafer's Inc.	Supplies for road dept.	139.15
Hawkins, Stanley M.	Travel to Grand Junction	38.00
Highland Equipment Co.	Repairs for Golf Course	127.00
Horsehead Hardware	Supplies for Golf Course	6.89
IAAD	Membership for Assessor	65.00
Ideal Beverages, Inc.	Soft drinks for courthouse	37.50
Low's Home Service	Repairs for Clerk's Office	22.50
Low, Robert R.	Travel for Commissioner Bob Low	338.14
Montella, Barbara	UAC Convention in St. George	327.30
Montella's Repair	Repairs for road dept.	91.15
Monticello Mercantile	Supplies for Golf Course	3.82
Calvin Mueller	Witness fees/84 CR 020	28.30
Orr's Auto Body & Glass Shop	Glass purchase for road dept.	92.21
Dennis Salsman	Witness fees	101.00
San Juan County Nursing Home	Meals for March 1984	242.00
San Juan County Road Dept.	Gasoline for Fire Control	123.99
San Juan Pharmacy	Supplies for Clerk's Office	1.44
The San Juan Record	Supplies for Golf Course	18.82
Stacy Schaeffer	Witness fees	20.60
Sears-Monticello Agency	Supplies for Golf Course	48.42
Texaco, Inc.	Gasoline/Al Haskins	661.75
Tire and Auto Center, Inc.	Repairs for road dept.	12.00
Travelodge (Tri Arc)	Travel for Doug Pehrson	26.00
Utah Dept. of Transportation	Bluff to Montezuma Creek	535.52
Utah Power & Light Co.	Utilities/South pool	165.92
Royal Color	Film developing	13.87
Boyle Insurance	Insurance premium 4/1/84 - 4/1/85	37,177.00
First Security Bank of Utah	to purchase B-Road TCD	201,541.09
Miss Utah Pageant	Franchise paymetn for June 1983 to June 1984	250.00

There being no further business for this day the meeting adjourned at approximately 4:45 p.m.

  
Commissioner Calvin Black, Chairman

  
Carol T. Hoggard, Deputy Clerk

MINUTES OF THE SAN JUAN COUNTY COMMISSIONERS MEETING HELD

APRIL 23, 1984

The San Juan County Commission met in regular session on Monday, April 23, 1984, at the hour of 10:00 a.m. in the San Juan County Courthouse at Monticello, Utah.

The following members were present: Commissioner Calvin Black, Chairman  
Commissioner Kenneth R. Bailey  
Commissioner Robert Low

Minutes of the previous meeting were approved on the motion of Commissioner Low. The motion was seconded by Commissioner Bailey and carried unanimously.

COUNTY RECORDER MEETS

Mary Lou Mosher, County Recorder, met with the Commission to ask if they would have any objections to one of her employees working four - ten hour days per week instead of five - eight hour days. The Commission stated that they have no objections and that it is entirely up to the department heads.

SEU-CAP MEETING REPORTED ON

Al Haskins met with the Commission to report on the SEU-CAP Board meeting he attended last week. Mr. Haskins reported that a motion was passed to reject a contract with the State for administration services for the weatherization program in Southeastern Utah. This contract has been picked up by SEU-ALG.

COUNTY EMPLOYEES INSURANCE DISCUSSED

Representatives from the following companies met with the Commission to present a proposal for insurance coverage for County employees for the year 1984 - 1985.

Monty Egget - Utah Local Governments Trust Insurance  
John Black - Equitable Life Insurance