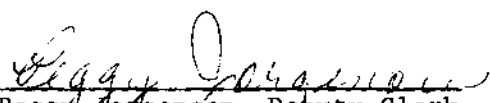
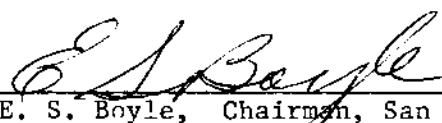


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|-----------------------------------|----------------------------------|-----------|
| Redd's | Road Department | 3.06 |
| Rocky Mountain Machinery Co | Roads Parts | 481.91 |
| Sabo's Electronic Service | Road Dept. Repair of CB's | 25.80 |
| Salt Lake Stamp Co. | Clt Stamps | 26.30 |
| Saveway Automotive | Tire Repair Inv. | 6.00 |
| Scenic Aviation | March charges- Airport mgr. | 125.00 |
| Sears Authorized Catalog | Kitchenware Attn: Al Haskins | 78.28 |
| Southeastern Utah Health District | County portion of Costs | 13,121.63 |
| Edward Topaha | Milage to attend CAP Board Mtg. | 22.40 |
| The Times Independant | Ad- Travel Council | 3.60 |
| Transport Clearings | Freight | 14.80 |
| U.N.D.C. | Montezuma Creek Swimming Pool | 6,592.00 |
| Utah Gas Service Co. | Utilities | 1,761.20 |
| Utah Power and Light Co. | Utilities | 3.70 |
| Rick Warner Ford | Parts | 315.84 |
| Western Auto | Supplies | 100.27 |
| Wheeler Machinery Co. | Parts as per statement | 1,798.23 |
| Williams Energy Co. | Propane | 484.44 |
| Sam's Weller's Zion Book Store | Blanding Library Books | 27.49 |
| Continental Telephone Co | Mar. telephone charges | 1,521.43 |
| The State Insurance Fune | Insurance | 2,626.15 |
| Utah State Retirement Fund | Retirement | 13,965.64 |
| State Treasurer | Court reporter fees for March | 40.00 |
| State Tax Commission of Utah | San Juan County withholding Mar. | 1,940.39 |
| State of Utah | 1966 Case Loader | 5,500.00 |

There being no further business, the meeting was adjourned.


Peggy Jorgensen, Deputy Clerk


E. S. Boyle, Chairman, San Juan County Commission

Minutes of the County Commission Meeting held April 16, 1979.
PRESENT: Commission Chairman E. S. Boyle, Commissioner Bill Dunow, Commissioner Calvin Black, Al Haskins, and Deputy Clerk, Peggy Jorgensen.
TIME: 10:00 A.M.

Minutes of the previous meeting were read and approved. This was done on a motion made by Commissioner Dunow and seconded by Commissioner Black.
JUSTICE OF THE PEACE

Harold Muhlestein, Justice of the Peace met with the Commissioners to discuss with them his salary. The Commissioners were presented a schedual of his case load and the hours that he puts in each week. The Commission will defer making a decision on this at the present time in order that they may have time to study the situation more thoroughly.

BUILDING PERMIT

Kent Dahlquist, an Engineer for Union Carbide met with the Commissioners to discuss with them an application for a building permit in the LaSal area for a shop building. He discussed with them building ordinances and zoning ordinances. He will be submitting a request for a special use permit.

WATER PROBLEMS

Everett Johnson, Monticello Chief of Police met with the Commissioners to discuss the flooding that is taking place in Silverstone West. He was instructed to find out who the water belongs to and go from there.

CEMETARY DISTRICT

Mr. Ralph Bover and Darrold Young met with the Commissioners and expressed the appreciation of the Board for the assistance of the County during the past winter. They also expressed the need for a substantial road and the need to open up a new area of the cemetary.

FIRE INSPECTION

John Baker, San Juan County Fire Warden reported to the Commission that he had completed his inspection of three UNDC Health clinics, one in Montezuma Creek, one at Navajo Mountain and one at Halchita.

CORRESPONDANCE

The Commissioners received correspondance form the following: The State Court Administrators Office re: Circuit Court and Justice of the Peace salaries.
Doug Nielson re: The planning of a television system at Horn Mountain.

COMMISSIONER DUNOW REPORTS

Commissioner Bill Dunow reported to the Commission that he met with the city officials Tuesday on street programs, and stop signs at the new subdivisions. He will visit Cedar Point tomorrow to check out the road problems there. He also stated that the road to Foy lake was closed.

PAY SCALE

The Commission discussed the possibility of making adjustments and re-evaluating the pay scale the County now uses.

COMMISSIONER BOYLE

Commissioner Boyle reported that he had received a letter from Sterling Davis, and that Mr. Davis stated that funds are earmarked from the upcoming State Pedestrian Safety Program for curbs, gutters and sidewalks on U. S. 666 at Monticello.

COMMISSIONER BLACK REPORTS

Commissioner Black reported that the BIA had made arrangements with Hurst Construction to do some work for them. They had requested that this work be done by the County, however due to laws regulating such work the Commission deferred them to a private contractor.

Commissioner Black stated that there would be an Economic Development District Board meeting Friday, April 20th in Moab, at 11 A.M. There will be an Association of Governments meeting before it at 10:00 A.M.

KEN SUMMERS

Ken Summers, former San Juan County Commissioner met with the Commission to discuss with him the Committee he is on for the State Bureau of Land Management. The Committee he is on will recommend areas to be made wilderness. He requested the Commission's opinions on wilderness designation.

TRAVEL COUNCIL

The Commission received from the Travel Council recommendations for the appointments of Betty Gordon of Blanding, and Maxine Christensen of Monticello to again serve on the Travel Council. The Chairman also made this recommendation, he being the Commissioner who serves on the Council. Due to these fine recommendation Commissioner Dunow made a motion for this action, with Commissioner Black seconding it to carry the motion.

AL HASKINS

Al Haskins reported to the Commission on a letter he had drafted to Architect Boberg, of S.E. Bogerg Architect and Associates, specifically for the Montezuma Creek Swimming Pool. The Chairman signed the letter which authorized the engineers to make a change order for solar heating for the pool.

Al also reported that he has spoken with H.U.D. on waivers for the Bluff Multipurpose building, and also with Steve Roberts of Outdoor Recreation regarding estimates of the costs of engineering and architects fees.

Al also stated that he would be attending Civil Defense Seminar, also meetings in Richfield.

BILLS PRESENTED FOR APPROVAL AND PAYMENT:

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|------------------------------------|---------------------------------------|-----------|
| Addressograph Multigraph | Ribbon | 53.04 |
| John Baker | Travel | 22.65 |
| Marian Bayles | Travel | 116.70 |
| Amelia Begay | Gasoline | 8.00 |
| Oley Black | Travel | 15.50 |
| Blanding Home Center | Survey Dept. Spikes | 3.25 |
| San Juan County Blanding Library | Petty Cash | 44.66 |
| Cate Equipment Co. | Gaskets etc. | 138.61 |
| Chevron U.S.A. | Gas | 3.52 |
| The Copy Shop | Travel Council Supplies | 46.27 |
| DHI Computing Service | Computing service | 209.49 |
| Erickson Appliance Repair | Electrical Repairs | 122.15 |
| Al Haskins | Travel | 101.30 |
| Kelly Co. | Docket Book | 179.01 |
| MacMillan Publishing Co. Inc. | Books | 16.96 |
| Sanitary Supply Co | Dispensers | 111.74 |
| Barbara Montella | Travel | 21.50 |
| Monticello Clinic | Hospital Care P&I | 151.00 |
| Motor Parts | Floor Wax | 42.50 |
| Mountain West Office Products | Treasures Ribbons | 11.34 |
| Helen Neal, USU Home Economist | Travel-Meals | 3.00 |
| Northern Electric | Blanding Library-Install Buld in sign | 21.50 |
| Office Equipment Co. | Rental Bond - lopeir | 160.00 |
| Wayne Rasmussen | Survey Dept-Hubs | 50.00 |
| Parley Redd Mercantile | Sheriffs-Senior Citizens misc | 80.28 |
| Refocus Camera Repair | Head Cover | 8.10 |
| San Juan County Library Monticello | Petty Cash | 33.17 |
| San Juan Record | Notice to Contractors, Inv. to Bid | 102.96 |
| San Juan Travel Council | Petty Cash | 67.82 |
| Texaco Inc. | Roads- Gas Acft. | 241.45 |
| Travel Lodge | Travel | 699.72 |
| United Laboratories | Pine Jel | 62.50 |
| United States Welding | Road Dept. Welding supplies | 105.33 |
| Utah Power and Light | Utilities | 85.19 |
| Utah Association of Counties | Convention registration | 470.00 |
| Utah State University | Travel | 52.96 |
| Wycoff Co. | Freight | 9.85 |
| Harold Muhlestien | Petty Cash | 49.90 |
| Utah State Social Security Agency | Social Security Contribution | 29,268.74 |

There being no further business, the meeting was adjourned.