

partly designed. It also could be considered for construction in the 1968 fiscal year. We have been surveying SR-95 all the way from Hanksville to Blanding for the past year and one-half and our survey now is pretty well completed to Mule Canyon. We have two alternates where we want to traverse the Comb and as soon as we have enough information for the most economical route, we will proceed through the Comb so that it can be designed for future construction. Of course, you have indicated that this is your top priority for road construction on SR-95.

The Department of Highways has been informed there are to be Federal Land Monies made available for construction on SR-95 within the next few months and these monies are separate from the A B & C Funds. Therefore, we will not have to consider SR-95 in this report for A B & C Funds for 1968

You may have a County Secondary road where you would like to request for participating monies, similar to the one from San Juan River Bridge to Aneth Road. I checked with the Salt Lake Office pertaining to these funds this day, and they are pretty well depleted, unless some of the Counties are not able to get their matching monies. However, you may have a section of road that you would like to have constructed just in case monies are made available and you are able to match the participating share.

Would you please prepare a letter to the District #4 Office stating your preference for construction on Primary and State and County Secondary roads within the next few days.

Yours very truly,
 UTAH STATE DEPT. OF HIGHWAYS
/s/ J. Q. Adair
 J. Q. Adair, Dist. Engr.

JQA:sj

cc: Francis Felch

In discussion, the three commissioners decided to report the following priorities to Mr. Adair's office:

On US-160 in San Juan County: 1st priority--widening of road and construction of passing lane on Peters Hill
 2nd priority--Blue Hill or Moab Airport to Kane Springs project

On SR-47: 1st priority--Road from Monticello to Blanding
 2nd priority-- Lime Ridge west of Comb
 3rd priority--Cow Canyon at Bluff

Secondary roads to be built with matching funds: If program is developed to build Bluff Bridge, (1st priority)
 2nd priority--road from this bridge to Mexican Water
 3rd priority--road from Bluff eastward up the San Juan River to Montezuma Creek.

PLANNING PROGRAM DISCUSSED

The following letter was received by Mr. Summers:

Intermountain Planners Associated
 1965 Pierce Avenue
 Ogden, Utah
 February 12, 1965

COMMISSIONER Kenneth Summers
 County Courthouse
 Monticello, Utah

Dear Commissioner Summers,

Just a note to let you know that I already have a resolution requesting assistance to the State Planning Coordinator from the San Juan County Commission. This was made last year. We actually do not need this resolution at the present time, but I will hold it and when the time comes to present it to the State Planning Coordinator I will send it back to you so it can be updated as necessary.

I have discussed the San Juan County program further with Mr. Hueffner, State Planning Coordinator, and I am also writing to the mayors of Blanding and Monticello as a follow-up of our discussion.

Mr. Hueffner hopes that their planning programs can be tied in with that being carried out by San Juan County. He feels that since there will be some delay in availability of funds it would not delay the whole program significantly if Blanding and Monticello wish to submit their applications at the same time as San Juan County.

As I discussed with you in Salt Lake City, this program can proceed either way you desire. Along with you and Commissioner Hallett and Commissioner Bailey, I certainly hope this will not be delayed any more than is necessary. As a matter of fact, pending final approval and signing of the contract I am planning to start some of the preliminary work in San Juan County this spring and summer, so that we can get the thing underway and completed as rapidly as possible.

I am looking forward to getting this going as soon as possible.

very truly yours,
/s/ Owen W. Burnham
 Owen W. Burnham

The following letters have been received in regard to the planning program:

United States Department of the Interior
 Bureau of Land Management
 Monticello, Utah 84535
 December 28, 1965

Ken Summers, Chairman County Commission
 San Juan County
 Monticello, Utah

Dear Mr. Summers:

I am pleased that you are initiating a planning program for San Juan County as a guide to future planning of public facilities, private developments and public use controls.

I wish to extend to you the Bureau of Land Management's offer of assistance and cooperation in development of
 (continued p. 276)

such a program and master plan.

As to the Scope of work listed under E of your application, the Monticello District Office has gathered data on items (2), (4) and (6). We also have developed a map showing the existing county road network and the areas where the Bureau proposes future development. We are working on the completion of a recreation inventory for San Juan County.

I believe the data the District Office has gathered on the above phases of your proposed master plan would be of help to you and could possibly avoid duplication of effort. I would be glad to meet with you to discuss the data compiled in the District Office as to whether or not you could use it in your planning program.

Sincerely yours,

/s/ Lee C. Christensen
Lee C. Christensen
Acting District Manager

San Juan School District
P.O.Box 218
Monticello, Utah 84535
February 10, 1965

San Juan County Commissioners
Monticello, Utah

Re: Your application for urban planning assistance.

Gentlemen:

The San Juan County School District is not conducting at the present time, nor is it contemplating any project which would be a duplication of a project for which you are making an application for assistance, or a duplication of any part of your project. As I review the areas to be covered by your project, I find the school district would be particularly interested and should be able to gain valuable information from two of these areas as follows:

1. A study of the population trends within the County, and,
2. A study of the economic base and resources of the County together with ideas for possible expansion of the economy.

I trust that you shall be able to get the assistance desired so that your study can be made.

Yours truly,

/s/ Zenos L. Black
Zenos L. Black
Superintendent

ZLB:nc

Copies of these and all other letters from interested county bodies will be sent to Mr. Hueffner.

EMERGENCY LEAVE ALLOWANCE

Following is a copy of a memo to Road Department employees:

San Juan County Road Department
P.O.Box 731
Monticello, Utah 84535
February 9, 1965

TO: SAN JUAN COUNTY ROAD DEPARTMENT EMPLOYEES
FROM: SAN JUAN COUNTY COMMISSION
SUBJECT: EMERGENCY LEAVE

EMERGENCY LEAVE- Leave with pay may be granted to Permanent employees at the discretion of the District Road Foreman, to attend the funeral of a member of his immediate family.

The amount of time granted will be governed by the individual circumstances, but shall in no case exceed three (3) work days, "Immediate family" shall mean: Wife, husband, children, grandparents, brothers, sisters, parents of the employee.

SAN JUAN COUNTY COMMISSION

/s/ Kenneth S. Summers
Kenneth S. Summers, Chairman

/s/ Marion H. Hazleton
Marion H. Hazleton, Member

/s/ Ralph A. Bailey
Ralph A. Bailey, Member

SIGN REPAIRED

A copy of a letter from Snarr outdoor Advertising to Francom Advertising Agency was received stating that the San Juan County sign north of Springville which was reported damaged by wind has been repaired by fabricating and painting a new piece and replacing a broken part with it.

LETTER FROM OFFICE OF STATE ENGINEER RE: GRAND-SAN JUAN COUNTY LINE

The following letter was received:

The State of Utah
Office of State Engineer
Salt Lake City
February 10, 1965

Grand County Commissioners
County Courthouse
Grand County
Moab, Utah

San Juan County Commissioners x
County Courthouse
San Juan County
Monticello, Utah

(Continued p. 277)

Gentlemen:

RE: GRAND-SAN JUAN COUNTIES LINE

Mr. Blake and Mr. Newell, County Surveyors of your respective counties, met with Mr. Harvey of this office on February 2, 1965, relative to the progress they are making in marking the county line between Grand and San Juan Counties. The surveyors using data supplied by this office have established points intermittently along the county line running west from Moab. They are also presently involved in the process of extending the line north through Spanish Valley.

Sometime this spring Mr. Harvey and Mr. Lambert will make a tour of the installations made by Mr. Blake and Mr. Newell and will at that time plan the necessary procedures to mark the remainder of this line east.

We wish to express our appreciation for the cooperation given to us by these men.

Yours very truly,

/s/ Conley W. Harvey
Conley Harvey
HYDRAULIC ENGINEER

CH/le

cc: Mr. Newell
Mr. Blake

LETTER FROM AREA REDEVELOPMENT ADMINISTRATION

The following letter was received:

U.S. Department of Commerce
Area Redevelopment Administration
Washington, D.C. 20230
505 Post Office Building
Salt Lake City, Utah 84101
February 8, 1965

San Juan County Commissioners
Monticello, Utah

Attn: Chairman

Gentlemen:

Until I have an opportunity to meet and talk to each of you personally or all together at one of your regular meetings, I take this means of congratulating those of you who have been recently elected, and extending to all of you my wishes for a fruitful and pleasant term in office.

I wish to extend to you also, my help such as it is in any way I can within the framework of my office. I share with you a very sincere desire to see the economy stimulated in your area and people put to work in gainful and permanent employment. By taking advantage of the many areas of assistance made available by "Uncle Sam" as well as State departments here at home, I feel we can accomplish much if we coordinate our efforts. In no way do I wish to impose myself upon you gentlemen, only to the extent that I can through this office be of help in solving your economic problems.

For your information, we are out of funds for 5-b areas such as yours at the present and will be until congress authorizes additional monies. There seems to be little doubt this will be done. When, is the only question. In the meantime there is much we can do and should do. We are not the only means of financing for acceptable projects.

On my regular visits to your County, I shall try to see each of you. In the meantime, please call on me for anything I can do to assist you in any way.

Best personal regards,

/s/ Geo.
George T. Frost
Field Coordinator

MAP FOR RIGHT OF WAY AND LOCATION OF ANETH AND MONTEZUMA CREEK TV INSTALLATION READIED

Surveyor Donald V. Blake was present to have linen map of power line and TV installation for Aneth and Montezuma Creek certified by the commissioners. Following is the statement contained thereon:

SURVEYORS AFFIDAVIT

I, DONALD V. BLAKE, surveyor for San Juan County, Utah, acting at the direction of the Board of Commissioners of San Juan County, Utah have between the dates of Feb. 3, 1965 and Feb. 9, 1965 surveyed the plot of ground shown upon this map and described as follows: Beginning at a point S34°08'06"E true bearing, 2429.0 ft. from the west ¼ corner of section 33, T40S, R24E, S.L.M. and running thence S13°51'09"W 250.0 ft., thence N 76°08'51" W 250 ft., thence N 13°51'09"E 250.0 ft., thence S 76°08'51" E 250.0 ft. to point of beginning, containing 1.43 acres lying in the S½SW¼ Section 33, T40S, R24E, S.L.M.

I have also surveyed the right of way shown upon this map which lies 25.0 ft. on each side of a centerline which begins S27°02'01"E true bearing, 2375.2 ft. from the west ¼ corner Sec. 33, T40S, R24E and runs thence N 84°21'51"W 0.55 miles to a point N 49°00'17" E true bearing, 1218.1 ft. from the S¼ corner section 32 T40S, R24E S.L.M.

Date 2/15/65 Signed /s/ Donald V. Blake License No. 2759.

APPLICANTS CERTIFICATION

We the Board of Commissioners for San Juan County, Utah certify that this survey was done and this map was prepared at our direction and that we accept and approve the survey and this map of a plot of ground in the S½SW¼ Sec. 33 T40S, R24E S.L.M. described as follows: Beginning S34°08'06"E 2429.0 ft. from the west ¼ corner Section 33 T40S, R24E S.L.M. running thence S13°51'09"W 250.0 ft., thence N76°08'51"W 250.0 ft., thence N13°51'09"E 250.0 ft., thence S76°08'51"E 250.0 ft. to point of beginning, and a right of way 50.0 ft. wide and 0.55 miles in length beginning S27°02'01"E 2375.2 ft. from the west ¼ cor. Sec. 33, T40S, R24E S.L.M. and terminating N49°00'17"E 1218.1 ft. from the S¼ corner section 32, T40S, R24E S.L.M.

Date 2/15/65 Signed /s/K.S.Summers Chairman
/s/Ralph A. Bailey Commissioner
/s/Marion H. Hazleton Commissioner

(Continued p.278)

APPROVAL

This map and the right of ways shown thereon are approved and granted for the purposes applied for.
 NAVAJO TRIBE

Date _____

By _____

San Juan County, Utah Recreation Dept. Dist. No. 2
 Map of right of way for Power Line and Plot required for television installation to serve Monte uma Creek
 and Aneth area.
 Surveyed by D.V. Blake
 Scale 1" = 200'

This map is to accompany the right of way application to the Navajo Tribe as soon as it is prepared. L. Var
 Ashcroft and Huck Harris are to be notified when the application is sent.

VACATION REQUEST

Surveyor Blake requested the Commissioners' permission to take a vacation, since he has had none in the
 two years he has been in office. Permission was granted for the period requested: February 23 through
 March 5, 1965.

REQUEST DELEGATES TO WOMEN'S CONFERENCE

A list of women's clubs in the county was made up to which the clerk was requested to write asking for nom-
 inations of outstanding women to go to the women's conference at the University of Utah on March 19 and 20.
 These letters were sent to Blanding to: and to Monticello to:
 Mrs. Kenneth McDonald, Palette Club Mrs. Ernest Sonderegger, Fine Arts Club
 Mrs. Joe Nielson, Forum Club Mrs. George Bloomfield, Rebus Rota Club (Mrs. Lee C.
 Mrs. Wylie Redd, Devonza Club Christensen has taken over presidency)
 Mrs. Maurice Helquist, Ladies Club Mrs. Ray Cahoon, Daughters of the Pioneers
 Mrs. Stanley Martineau, Crafter Club Mrs. Bill Dunow, Monticello Garden Club
 Mrs. Pauline Lauderbach, Garden Club Mrs. Phillip Palmer, Tikonis Club
 Mrs. Angeline Wescott, American Legion Auxilliary

Expense of one car to go to this conference will be paid by the County.

WATER USERS ASSOCIATION (Continued from p. 274)

A motion was made by Commissioner Hazleton that the county dispense with all water boards other than the
 San Juan County Water Conservancy District; and that said conservancy district shall be the bargaining
 agency for San Juan County in water matters; and that K.S. Summers be appointed to the Utah Water Users
 Association board; and that \$1250.00 be paid as the county's yearly dues to the Utah Water Users Association.
 Commissioner Bailey seconded this motion and it was unanimously carried.

The meeting was recessed until 1:00 p.m.

BID OPENING: CARRYALL FOR SURVEY DEPT., TRUCKS AND GRADER FOR ROAD DEPT. 1 O'CLOCK P.M.

This was the day and hour set for opening of bids for One Suburban Carryall, two Cab and Chassis Trucks,
 one Truck with Dump Bed, and one Motor Grader.

Bids were received as follows on the Suburban Carryall:

Redd's
 Monticello, Utah 84535
 February 15, 1965

San Juan County Commission
 Monticello, Utah

Dear Sirs:

We will furnish a new 1965 Chevrolet Model 1406, Suburban Carryall, equipped as specified in your invitation
 to bid, and serviced for delivery for:

FOB Monticello, Utah \$2481.51

Sincerely yours,

/s/ Edway Redd
 Edway Redd
 Redd's, Monticello, Utah

(This was the only bid received on the Suburban Carryall.)

Bids were received as follows on the two Cab and Chassis Trucks:

REDD'S, Monticello, Utah
 February 15, 1965

San Juan County Commission
 Monticello, Utah

Dear Sirs:

We will furnish two (2) new 1965 Chevrolet Model C8303 cab and chassis units, equipped as specified in your
 invitation to bid, serviced for delivery for:

FOB Monticello, Utah, each. \$4582.35
 Total for two (2) units 9164.70

Sincerely yours,

/s/ Edway Redd
 Edway Redd
 REDD'S, Monticello, Utah

Palmer's Ford Sales, Box 608, Blanding, Utah
 February 13, 1965

Bid on Two (2) Cab and Chassis Trucks

(Continued p. 279)

Bid Price for Both Units: \$9,969.60

/s/ Bert Palmer
Bert Palmer

Bids were received as follows on one Truck with Dump Bed:

REDD'S, Monticello, Utah 84535
February 15, 1965

San Juan County Commission
Monticello, Utah

Dear Sirs:

We will furnish a new 1965 Chevrolet Model C8303, equipped as specified in your invitation to bid with a Model N Williamson heavy duty dump body and hoist also as specified for:

FOB body builder \$5957.37

We will deliver this unit to Monticello if requested to do so for \$50.00 additional.

Sincerely yours,

/s/ Edway Redd
REDD'S, Monticello, Utah

Palmer's Ford Sales, Box 608, Blanding, Utah
February 13, 1965

Bid on One (1) Truck with Dump Bed

Cab and chassis specifications same as for cab and chassis trucks with variations.
Dump Bed (1) "NB" Williamsen Heavy Duty Steel Dump Body.
(Description)

Bid Price for Truck with Dump Bed, delivered and serviced, ready to go. \$6564.55

/s/ Bert Palmer
Bert Palmer

ACCEPT REDD'S BIDS

Motion was made by Commissioner Hazleton, seconded by Commissioner Bailey and carried that the County accept the bids from Redd's on the Carryall, two cab and chassis trucks, and one truck with dump bed.

MOTOR GRADER BIDS

Bids were received as follows on one motor grader:

Arnold Machinery Co., Inc.
433 West 2nd South, Salt Lake City, Utah
February 10, 1965

Quotation to: San Juan County, Monticello, Utah

F.O.B. Monticello, Utah Terms NET 30 DAYS Delivery 4 - 5 WEEKS AFTER AWARD DATE

ONE - GALION MODEL 118 MOTOR GRADER Complete F.O.B. Monticello, Utah -----\$18,136.35
Specifications: Actual weight with all items: 27,838 lbs., Mechanical linkage with hydraulic controls, 125 H.P. GM4-71 diesel engine 12-volt electrical system, Pressure type ceramic faced clutch, Constant Mesh 6 speed transmission, 14' blade, Tandem Drive, 4-wheel hydraulic with power booster, 14.00 x 24, 12 PR Tires front and rear, Tube Type detachable rims, demountable, Hydraulic Boosted Steering, Hydraulic Moldboard Side Shift, Steel Cab with Safety Glass, Heavy Duty Heater and Defroster, Windshield Wipers, Lighting System, In-Seat Starting, Scarifier 11 tooth, 46" swath

OPTIONS: Cummins H-135-C1 135 H.P. Engine --- ADD ---- \$ 508.00
Power shift transmission with 142 HP- ADD ---- 1,032.00

ARNOLD MACHINERY CO., INC.
by/s/ Lloyd A. Bywater
LLOYD A. BYWATER

Archer TRACTOR AND MACHINERY COMPANY, 245 WEST SOUTH TEMPLE, SALT LAKE CITY, UTAH

February 8, 1965

San Juan County Clerk
Commissioners Room,
Monticello, Utah

Gentlemen:

Responding to your request, we take pleasure in quoting as follows on HUBER 10-D Motor Grader.

ONE HUBER 10-D Motor Grader with GM 4-71 Diesel Engine,
Brake Horsepower @ 1800 RPM --- 125 Number of Cylinders --- 4
Bore and Stroke ---4-1/4"x5" Displacement (two cycle) --- 283.7
Diameter main bearings ---3-1/2" Pressure Lubrication
12V Electric System Generator 20 Amp. 300 Watt
Oil Bath Air Cleaner

TRANSMISSION HUBER Constant Mesh permits easy shifting at all speeds.
Anti-Friction Bearings. Six speeds forward and reverse.

EQUIPPED AS FOLLOWS: Tandem Drive, Electric Starter, Horn, Muffler, Hourmeter, Manual Steering - Hydraulic Booster, Leaning Front Wheels, Upholstered Adjustable Seat and Backrest, Rear Towing Hook, Cab, All-Steel Full Enclosure with Safety Glass, Windshield Wipers, Heater - Hot Water Type, 27000 BTU with Double Fan, Defroster Fan, Standard Lights - Two White, Two Red, Combination Stop and Tail Lights and Dash, High and Low Beam in lieu of single beam. Clearance Lights, Two clusters of 3 lamps mounted at top of cab, one each front and rear, One 360° Flashing Warning Light,

14 foot Moldboard - Power Sliding, Scarifier - Vee Type, 11 Tooth, Four Wheel Brakes,
14:00 x 24 - 12 ply tube type tires, front and rear.

PRICE AS LISTED ABOVE, F.O.B. Monticello, Utah-----\$23,278.77

LESS Trade Discount ----- 3,678.77

\$19,600.00

(continued p.280)

We will allow an additional cash discount of \$950.00 if paid within 15 days from date of invoice.

Estimated shipping weight on above, 26,600 lbs.

The above prices are firm and will be guaranteed if firm order is placed on or before February 25, 1965.

Delivery - 15 days from date of firm order.

Optional Equipment, if Desired (Listed with prices)

Should you select any of the optional attachments, add price of such items to the above total price. There will be a freight charge on items selected.

Please refer to attached brochure for all general specifications.

We will furnish a man to instruct your operators in the care and operation of this unit.

Huber Motor Graders are outstanding in design. They are of sturdy construction, using high-grade materials. They are also easy to operate, causing no operator fatigue.

Should you desire additional information regarding this unit, please feel free to call on us.

Thank you kindly for the opportunity of quoting on this equipment and, also, for your interest and consideration.

Yours truly,
ARCHER TRACTOR AND MACHINERY COMPANY

/s/W. "Bish" Ruff
W. "Bish" Ruff
Sales

Western Road Machinery Company, 2300 South Main St., P.O. Box 2548, Salt Lake City 10, Utah
February 13, 1965

SAN JUAN COUNTY ROAD DEPARTMENT
P.O. Box 731
Monticello, Utah 84535

Attention: County Commissioners

Subject: Sealed Bid for Motor Grader

Gentlemen:

In response to your request for Motor Grader Bid, we are pleased to submit the following AUSTIN-WESTERN ALL WHEEL DRIVE AND STEER POWER GRADER quotations:

ONE (1) AUSTIN-WESTERN Model Super "200" Senior Power Grader - 6-Wheel Drive and 6-Wheel Steer, etc.
Engine - Cummins JN-130-C1 diesel engine with friction clutch and 12-volt direct in seat electric starting.

(Other specifications)

Price, f.o.b. Monticello, Utah: \$20,834.00

Terms: Net 30 days Delivery: guaranteed six-weeks or sooner after receipt of order.

OPTIONAL EQUIPMENT: (Listed with prices)

ALTERNATE QUOTATION

One (1) AUSTIN-WESTERN Model Super "300" Power Grader - 6-Wheel drive and 6-Wheel Steer, etc.
Engine - GM 4-71 diesel engine with friction clutch and 12-volt direct in seat electric starting

(Other specifications)

Price, f.o.b. Monticello, Utah: \$22,495.00

Terms: Net 30 days Delivery: guaranteed six-weeks or sooner after receipt of order.

OPTIONAL EQUIPMENT: (Listed with prices)

We wish to thank you for this opportunity to quote on your requirements, and will look forward to being favored with your order.

Very truly yours,
WESTERN ROAD MACHINERY COMPANY

/s/ W. A. Bubel
W. A. Bubel
Sales Engineer

Cate Equipment Company, 1132 South Fourth West, Salt Lake City, Utah

PROPOSAL TO: San Juan County
Monticello, Utah

February 12, 1965

Attention: Board of County Commissioners

1 only Allis-Chalmers Model M-70 Motor Grader powered by an Allis-Chalmers Model 7000 diesel engine (150 maximum engine horsepower - 115 rated horsepower) etc.

Total price of this unit equipped as described above f.o.b. Springfield, Illinois \$20,000

The approximate freight from the factory to Monticello, Utah, would be \$1,075.00

The prices quoted herein are within the company's present ceiling prices and are subject to any price changes hereafter made effective by the company prior to date of shipment. Shipment Appr. 2 weeks after receipt of order (Warranty statement)

Warranty period 180 days or 1500 hours, whichever comes first, after delivery of equipment to purchaser, etc.

This quotation constitutes all representations made as to the equipment quoted herein.

CATE EQUIPMENT COMPANY, INC.
BY R. M. Evans title Sales Manager
R. M. Evans

Rocky Mountain Machinery Co., 1485 South 2nd West, Salt Lake City

QUOTATION

February 12, 1965

To San Juan County
Monticello, Utah

Rocky Mountain Machinery Co., proposes to ^{lease} ~~sell~~ the following articles for the price and on the terms stated below, subject to the conditions named and specifications attached, which are part of this proposal.

- 1 - LeTourneau-Westinghouse Model 666 Motor Grader equipped as follows: (etc).....
with GM 4-71 engine with oil clutch.

(description)

Weight - 27,976 lbs.	
FOB Factory.	\$24,186.00
Freight.	1,005.00
	<u>25,191.00</u>
Less Cash Discount	2,191.00
FOB San Juan County	23,000.00
Less extra Discount	500.00
	<u>\$22,500.00</u>

ADD FOR: Cummins H-135 engine \$500.00

Shipment: 5 weeks or sooner

ROCKY MOUNTAIN MACHINERY CO.

BY Marcell Graham/S/

WHEELER MACHINERY CO., 330 West 21st South Street, Salt Lake City, Utah 84115
February 12, 1965

QUOTATION

San Juan County
Monticello, Utah

We are pleased to quote on the following subject to conditions listed below.

- 1 Caterpillar No. 12 Motor Grader, Series E. Includes tandem drive and gasoline starting engine including 12-volt electric starting system
(Description)

FOB Monticello, Utah. 24,281.00

Terms: Net Cash approximate Delivery: Immediately from stock - subject to prior sale.

ALTERNATE BID

- 1 Caterpillar No. 120 Motor Grader, includes tandem drive and 24 volt electric starting system
(description)

FOB Monticello, Utah. 22,303.65

Terms: Net Cash Approximate Delivery: Immediately from stock - subject to prior sale.

Bob Kaelberer

LOW BID MACHINE TO BE TRIED OUT

After consultation with each company's representative separately and with each other and Superintendent Dave Guymon and two other road dept representatives, the commissioners decided by gentleman's agreement to accept the lowest bid, which was Arnold Machinery Co., Inc., on the Motor Grader if the superintendent Dave Guymon and his drivers were satisfied with a test drive on a Galion grader owned by Grand County.
Road Foreman/

BILLS APPROVED FOR PAYMENT

The following bills were approved for payment:

GENERAL

Monticello Lumber and Hardware	Supplies	51.59
City of Monticello	County share of City Court Cost	200.00
Verd-a-ray Corporation	Supplies	122.66
Magic Chemical Co	Supplies	21.30
Intermountain Printing & Stationery Co.	service & supplies	48.76
Redd's	Repair	18.35
Palmer's Propane Service	Propane	24.05
Parkway Super Service	Service and repair	12.50
Monticello Merc. Co.	Supplies	11.32
Phillips Petroleum Company	Gasoline	8.40

COUNTY ROAD FUND

San Miguel Power Association, Inc.	Power	2.80
Monticello Lumber and Hardware	Supplies	9.35
Western Mine Supply Co., Inc.	Parts	404.72
Utah Power and Light Co.	Lamps	38.70
Continental Oil Co	Fuel	1,345.77
Blanding City	Utilities	26.55
Lubrication Engineers, Inc.	Supplies	68.40
Broderick Tire Service	Tires	758.16
Transport Coearings	Shipping	29.21
Midland Telephone Co	Service, local & distance	76.15

"B" ROADS

Western Mine Supply Co., Inc.	Parts & supplies	14.30
Monticello Lumber and Hardware	Supplies	8.84

AIRPORT

Department of the Interior	Rental	27.50
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LIBRARY FUND

Sam F. Parry	Expenses for Dec. & Jan.	92.54
Midland Telephone Co	Local and distance service	12.40
Blading City	Utilities	322.25
The San Juan Record	Supplies	3.78
Utah Gas Service Company	Gas	135.49
San Juan County Road Department	Parts	6.05
Denver Post Distributor, Jana Edgel	Newspaper	1.60
Lee Oil Company	Gas	6.00
Mesa Sanitary Supply Co	Supplies	14.95
Parley Redd Mercantile	Supplies	3.86
Utah State Library--Mosler Safe Co	Book Depositories	475.63
Library Journal	Magazine sub	10.00
Popular Subscription Service	Subscriptions	8.25
Utah State Library -A.C.McClurg &Co.	Books	147.31
The Baker & Taylor Co	Books	22.47
Doubleday & Co.	Books	128.17

P&I FUND

E. Terry Henrie, M.D.	Doctor services	32.00
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EXHIBITION FUND

Utah State Agency for Surplus Property	Paint	21.90
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RECREATION FUND

San Miguel Power Association, Inc.	Power	5.60
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There being no other business to come before the board, upon motion the meeting was dismissed.

Clerk

Ada Palmer
by *Grace Cleary*

Chairman

K. S. Summers

MINUTES OF THE BOARD OF COMMISSIONERS MEETING HELD IN REGULAR SESSION IN THE COMMISSIONERS' ROOM OF THE COUNTY COURTHOUSE AT MONTICELLO ON FEBRUARY 23, 1965.

PRESENT:	K. S. Summers	Chairman
	M. H. Hazleton	Member
	R. A. Bailey	Member
	Grace Cleary	Deputy Clerk

Meeting opened at 10 o'clock a. m. with Commissioner Summers in the chair.

MINUTES READ AND APPROVED

Minutes of the previous meeting of February 15, 1965 were read and approved after motion with the following change: Dave Guymon and road foremen were to test grader instead of Dave Guymon and drivers. Commissioner Bailey made the motion to approve and Commissioner Hazleton seconded.

COUNTY OFFICERS MEET WITH COMMISSIONERS

Previous to the regular commissioners' meeting, the other county officers met with the commissioners at 9 o'clock. Present were Recorder Arvilla Warren, Sheriff Ray Cahoon, Assessor Ralph Burtenshaw, and Treasurer Marian Bayles.

There was a general discussion of copying machines which Sheriff Cahoon had investigated while in Salt Lake. Mr. Cahoon is to get in touch with Pembroke's who had promised to bring a demonstration machine down. Commissioner Summers promised to talk to the folks in Patterson Office Supply in Cortez to see if they might be agent for a useable machine. Results of these investigations will be brought to a later meeting.

TB PROGRAM NEEDS RECEIVING AGENT

Commissioner Summers had asked the County Clerk, Mrs. Ada Palmer, if she would be agent to receive money in the TB program. This will be decided after consulting the county attorney. Mr. Brough has stated that it is to go on for a year and that the coordinator will come from BYU, Following is a statement of facts about the program: /or some other college.

Utah State Department of Health 2/1/65

SAN JUAN COUNTY COOPERATIVE TUBERCULOSIS PROGRAM

As a result of the November 24, 1964 conference in Monticello, Utah, there was planned a Tuberculosis Program to cooperatively improve and provide needed service in the attack on the San Juan tuberculosis problem. The conference planned the operation of twice-a-year tuberculosis clinics at Navajo Mountain, Monument Valley, Bluff, Blanding and Aneth. Others may be developed later.

The conference agreed that central direction for the program was needed, and that a man should be employed as a coordinator who can speak Navajo and find his way around the reservation area. The state health department was charged with setting up the program and the clinics. Target date for the clinics was June 1, 1965

Most of the manpower and other resources for the clinics would be contributed by various agencies and people. A small amount of actual funds are needed and are now being sought in accordance with the pledges of support at the Monticello Conference. The proposed budget is listed below.

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