

MINUTES OF THE SAN JUAN COUNTY COMMISSIONERS MEETING HELD  
OCTOBER 12, 1982

The Board of County Commissioners met in regular session on Tuesday, the 12th day of October at the hour of 10:00 a.m. in the Courthouse at Monticello, Utah.

On roll call, the following members were present: Commissioner Kenneth R. Bailey, acting Chairman  
Commissioner Robert Low.

Commissioner Calvin Black was excused to attend meetings at Halls Crossing and Bull Frog.

Minutes of the previous week were read and approved upon the motion of Commissioner Low and the second of Commissioner Bailey and it carried unanimously.

NORTHWEST PIPELINE:

Mr. Harry Freeman, a representative of Northwest Pipeline, reported to the Commission that his company is proposing to build another pipeline parallel to their existing pipeline through the county. In order to do this, they will have to cross county roads at five different locations. The Commission referred Mr. Freeman to the Road Department where he would be able to obtain the necessary encroachment permits for crossing county roads, and he could receive instruction as to the condition the roads would have to be restored to.

GENERAL ELECTION SAMPLE BALLOT APPROVED FOR PRINTING:

County Clerk, Clytie Barber, presented the sample ballot for the November General Election. She reported that the ballot will be printed today, if everything is in order. The Commission carefully reviewed the sample ballot and after determining that no corrections were necessary, the ballot was approved for printing.

WEED CONTROL PROGRAM DISCUSSED:

County Agent, Bob Thompson, and Mr. Jim Heaton presented a break-down of the total participation in the Weed Control Program through September 30th. This years program will end October 31st, at which time the Weed Board will report on the percent of county participation in the reimbursement program. It was felt that the reimbursement program encourages smaller users to buy herbicides. The Commission specified that when preparing the 1982 budgets, the Weed Control and Rodent Control budgets should be prepared and submitted as separate budgets.

Mr. Thompson also presented a copy to each commissioner of the Memorandum of Understanding between San Juan County and Utah State University. The Commission reviewed the responsibilities of the County under the agreement.

WATER CONSERVANCY REPORT:

Mr. Mike Young reported to the Commission that the San Juan Water Conservancy Board is working on Proposition #6 on the November Ballot concerning the use of allocated funds to pay for the previously approved "Recapture," and "Monticello Development Projects." Mr. Young also reported that the funding for the "Monticello Development Project" came through on October 8, 1982.

LAW ENFORCEMENT MEETING:

Commissioner Low reported that he was able to meet with the County Sheriff, and the mayors and police Chiefs of Blanding and Monticello on October 7th. At the meeting they discussed writing a working agreement between the departments, but it was decided that nothing could be committed to paper at this time, as there is a great need for flexibility.

BLM MEETING REPORT:

Commissioner Low reported on his attendance at the recent monthly BLM meeting in Monticello. The BLM office discussed the possibility of its representatives designing the recreational facilities for the "Recapture Project." Commissioner Low reported that it appears there will be strong restrictions concerning waste disposal for buildings in the area of the eventual lake shore line.

The BLM office reported they have received 56 applications for drilling in the county since the beginning of the year. Eleven of the applications were received during the month of September, indicating an increase in drilling activity.

CLOYD JOHNSON'S ROAD DISCUSSED:

Commissioner Low reported to Commissioner Bailey that Cloyd Johnson has heard that the county may be planning to improve a road which goes through his property just south of George Endters property, but Mr. Johnson prefers that the road through his property not be disturbed.

FIRE WARDEN REPORT - MEXICAN HAT FIRE STATION:

Fire Warden, John Baker, reported that Donna Valle has been appointed Fire Marshal for the Mexican Hat volunteer fire department. Mr. Baker hopes to be able to transfer all the equipment which belongs to the Mexican Hat fire station to the station by October 14th. Commissioner Bailey reported that the balance of the asphalt and a compactor will be sent to the Mexican Hat fire station today. Mr. Baker reported that the volunteers have completed the framing on the inside of the station and the plywood to finish the walls will be brought on October 14th.

BUILDING PERMIT SIGNED:

A building permit was approved for Phil B. Acton for a laundry mat in Montezuma Creek, Utah. The permit was signed by Commissioner Bailey.

AIRPORT HANGAR LEASE SIGNED:

An annual airport hangar lease was approved for John Dufur for Blanding Hangar #11. The lease was signed by Acting Chairman, Ken Bailey.

BLUFF BICENTENNIAL PROPERTY RELEASED BACK TO BLM:

The Commission did not receive any response from the community of Bluff concerning the relinquishment of application back to the BLM for 80 acres near Bluff. Commissioner Low moved to relinquish the application for a Recreation and Public Purposes Grant for said 80 acres near Bluff, back to the BLM, as the community of Bluff has not been able to locate an access route to the property. The motion was seconded by Commissioner Bailey and it carried unanimously. The relinquishment of application was then signed by Acting Chairman, Ken Bailey.

BLUFF-MONTEZUMA CREEK ROAD PROJECT BID REPORT:

Commissioner Bailey reported that there are 27 prospective bidders for the Bluff-Montezuma Creek Road project and a large percentage of the bidders are from out of state. Commissioner Bailey also reported that, as an added precaution, the addendum to the project is being sent to all bidders by registered mail.

SCHOOL BUS ROUTES ON RESERVATION DISCUSSED:

Commissioner Bailey reported that a citizens group would like to make some changes in the school bus routes on the Reservation, and Commissioner Bailey and Road Superintendent, Bernal Bradford will be meeting with them and the School Board to finalize and prepare maps of the official school bus routes.

BOOKMOBILE LIBRARY CIRCULATION REPORT AND BUDGET REQUEST:

Utah State Library Division Director, Paul Butters, presented the Bookmobile circulation report for 1981. A total of 42,839 books were loaned in the county by the Bookmobile Library in 1981. Mr. Butters then presented the following letter of intent from the State Library Division:

The intent of this letter is for the Utah State Library Division and San Juan County Commission to continue for the calendar year 1983 the contract for Bookmobile library service presently in effect. The amount agreed upon, based on the bookmobile formula established after receiving the appropriation from the legislature, is \$23,154.00, and is to be paid to the Utah State Library Division.

Commissioner Low moved to approve the letter of intent to continue the contract for the Bookmobile library for FY 1983 at \$23,154.00. The motion was seconded by Commissioner Bailey and it carried unanimously. The letter was then signed by Acting Chairman, Ken Bailey.

CORRESPONDENCE:

A letter was received from Mr. Lee Dillon, of the Mexican Hat ambulance service, certifying that Mr. T.J. Knight has returned all the equipment listed for the Mexican Hat ambulance, except the 2-way radio which the County Health Services removed from the ambulance at the beginning of the summer.

A copy of the "Utah Surface Gamma-Ray Scanner Survey," conducted by Bendix Field Engineering Corporation was received by the Commission. A total of 59 locations in and around the city of Monticello were cited in the report. The Commission reviewed the report, but no conclusions could be drawn from the report at this time.

BILLS PRESENTED FOR APPROVAL AND PAYMENT:

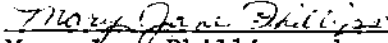
The Paymaster Corporation	Paymaster Checkwriter & Protector	\$	319.00
Boyd Martin Company	Sprinkler Parts		436.65
Montgomery Ward	Drapes		18.22
Postmaster	Application fee for Permit #24 annual mailing fee		80.00
Abajo Petroleum, Inc.	Diesel, etc.		24,963.02
Kenneth R. Bailey	Travel		818.23
John Baker	Travel		63.67
Amelia A. Begay	Reimbursement for gas		12.00
Black Oil Company	Tire tube, oil, propane, etc.		487.17
Blanding Home Center	Supplies; insulation		32.47
Blue Mountain Trailer Court	Trailer Space rent for two		80.00
Thomas Bouregy and Company, Inc.	Books		39.00
Cleal Bradford	Travel		36.96
Brodart, Inc.	Books		174.94
Canyonlands Communications	T.V. parts, etc.		441.43
Canyonlands Enterprises	Water extraction of Basement		22.50
Carbon County Auditor	County's portion of Court Administrators expense		318.73
Carr Printing Company	U.S. Flag sets		34.52
Cate Equipment Company	Parts		264.11
City of Blanding	Utility		938.09
City of Monticello	Utility		30.00
The Copy Shop, Inc.	Supplies		66.93
Cortez Glass Company	Glass		145.95
Custom Floors & Furnishings	Tile		6.75
Cummins Intermountain	Parts		653.48
Empire Electric Association, Inc.	Utility		228.66
Dave Fuller	Weed Control		89.50
General Electric Company	Master II Station		1,609.00
Ace Holden	Window Repair		16.00
Patsy Howell	Blanding Senior Citizens meals for Sept. 1982		897.00
Peggy Humphreys	Travel		83.00
Delores Hurst	Weed Control		70.62
International Business Machines Corp.	Copy Usage, Element Bookface		1,077.84
Intermountain Electric	Electric Switch		146.83
Catherine Johnson	Bluff Senior Citizens meals for September 1982		720.00
George Kensley	Standby Warden for October 3-10, 1982		40.00
Harold Lyman	Meals for Small Business Conference in SLC		12.00
Lyman Truck Line, Inc.	September Freight Charges		5.41
Mesa Sanitary Supply Company	Cormatic Tissue		188.70
Modern Display	Fair supplies		44.10
Barbara Montella	Workshop in Richfield		186.10
Motor Parts	Battery Carrier Supplies		432.27
National Chemsearch	Weather Sheild		132.65
Navajo Litho/Graphics	Flyers		25.00
Office Equipment Company	Typewriter fuse		1.25
Redex, Inc.	Freight		70.85
Regional Supply Inc.	Reflective liquid		92.35
Rocky Mountain Machinery Company	Parts		878.95
Rogers Foods	Meat for Senior Citizens; groceries, etc.		58.87
S-W Parts & Supply	Parts		220.99
The San Juan Record	Notice of Regular Commission Meeting		3.00
Saveway Automotive	Tires; Tire Repair		2,966.67
Myrleen Sitterud	Travel for Fair Judging		86.52
Southeastern Utah Association of Gov.	Contribution for Operation of SEU-AOG 7/82-6/83		2,000.00
The State Insurance Fund	Insurance		5,141.17
Robert C. Thompson	Travel		260.15
Travelodge	Travel Account		164.09
USU Extension Service	Leadership Conference		178.50
Utah Gas Service Company	Utility		38.05
Utah State Tax Commission	Audit Services		517.00
W & J Service Center	Labor and Materials of Blanding Library		130.35
White Mesa Ute Council	Meals for Senior Citizens for September 1982		175.00

Young's Machine Company  
Blue Cross Blue Shield of Utah  
Everett Johnson

Angle Iron and Cutting angle iron for Social Serv. \$ 15.20  
Payment for employee claims 8/27/82-9/30/82 17,755.28  
Delivering County Fair Booth to State Fair 195.90

There being no further business for this day, the meeting was adjourned at 2:10 p.m.

  
Calvin Black, Chairman

  
Mary Jane Phillips, deputy clerk

MINUTES OF THE SAN JUAN COUNTY COMMISSIONERS MEETING HELD  
OCTOBER 18, 1982

The Board of County Commissioners met in regular session on Monday, the 18th day of October at the hour of 10:00 a.m. in the Courthouse at Monticello, Utah.

On roll call, the following members were present: Commissioner Calvin Black, Chairman  
Commissioner Robert Low  
Commissioner Kenneth R. Bailey

Minutes of the previous week were read and approved upon the motion of Commissioner Low and the second of Commissioner Bailey and it carried unanimously.

WHITE DEER SIGHTED:

Commissioner Bailey reported that he and Winn Westcott sighted a white yearling deer south of Monticello in Joe Christensen's field. Commissioner Bailey said the deer was white, except for brown patches on each shoulder and a brown head.

MEXICAN HAT LAND REQUEST FROM THE BLM:

Mr. T.J. Knight presented maps designating the land that the Community of Mexican Hat has requested that the county apply for acquisition from the BLM. The county has previously make application to acquire the land, which is a little less than 400 acres. If the request is approved, the county may acquire the land from the BLM at its appraised value. The San Juan Special Service District #1 would then like to acquire and develop the land for the benefit of the Mexican Hat Community. The Commission suggested that Mr. Knight also meet with Annette Jamison of the Monticello BLM office concerning the property.

SAN JUAN SPECIAL SERVICE DISTRICT #1:

A meeting will be held October 26th in the County Courthouse at 9:30 a.m. to sign the documents to finalize the San Juan Special Service District #1 sewer project.

SU-CAP MEETING REPORT-APPOINTMENT TO STATE ADVISORY COUNCIL:

Mr. Al Haskins reported that the SU-CAP Board has accepted funding through the Department of Community Services to extend their program through October.

Upon the recommendation of the Aging Council, Commissioner Low moved to reappoint Dave Guymon as the County's delegate to the State Advisory Council, with LaRay Alexander as alternate. The motion was seconded by Commissioner Bailey and it carried unanimously.

AGING COUNCIL APPOINTMENT:

Upon the motion of Commissioner Low and the second of Commissioner Bailey, it was unanimously voted to appoint Thelma Harral to replace Ruth Hyde on the San Juan Council on Aging.

4-H ANNUAL BANQUET:

Commissioner Bailey reported that the annual 4-H banquet will be held Tuesday, October 19th at 6:30 p.m. in the Monticello High School cafeteria.

HEALTH CARE SERVICE EMPLOYEES - STATE RETIREMENT SYSTEM:

Commissioner Low reported that he has received a letter from the Health Care Service employees who are no longer participating in the State Retirement program. The employees stated that they do not wish to be reinstated in the State Retirement program. Commissioner Low will discuss with the Health Care Services Board if the county should try to withdraw from the State Retirement system that portion which the county has contributed in behalf of the Health Care employees who have not been accepted back into the program.

PACK CREEK ROAD:

Commissioner Bailey reported that the Road Department is chip sealing the Pack Creek Road and the job is going very well.

BUREAU OF INDIAN AFFAIRS ROADS AGREEMENT DISCUSSED:

Commissioner Bailey reported that the Road Department has received the road agreement between San Juan County and the Bureau of Indian Affairs Roads Division. Commissioner Bailey has reviewed the agreement and will request some changes be made before presenting it to the Commission for approval. The Agreement presently states that the County will hire an all Navajo crew to work on the Reservation, but the County does not feel it can agree to this. However, the Road Department will hire as many Navajos as are qualified to run the equipment.

GRADER BLADES:

Upon the recommendation of Commissioner Bailey, the Commission agreed that worn grader blades should be stored in Monticello with the cattle guards and pipes as part of the Road Department inventory. It was also agreed to sell the worn grader blades at the fair market value of \$3.50 each.

HAY-HOT OIL COMPANY:

Commissioner Bailey reported that the USGS shut down Hay-Hot Oil Company from putting oil and salt-water residue on a Reservation road. It has been a regular procedure of the Road Department to use oil and saltwater residue to stabilize sandy roads, so Commissioner Bailey will try to work out this matter with the USGS.

ROAD DEPARTMENT TO PURCHASE PICK-UP TRUCKS:

The Commission authorized Commissioner Bailey to work with the Road Department to purchase two new or 1982 pick-up trucks for the Road Department.